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CHAPTER XLVIII.

THE SAVIOR 'HEALS THE SICK—HE BLESSES THE CHIL-DREN OF THE NEPHITES—ANGELS MINISTER UNTO THEM.

WHEN the Redeemer had finished these teachings he looked around among the multitude and perceived that their minds were not prepared, at that time, to receive any more of the word of the Lord, so he told them to go to their homes, and prepare their minds for the morrow, when he would come unto them again. But as he gazed upon them he noticed that they were in tears, and that they looked beseechingly upon him, as if they would ask him to tarry a little longer with them.

These nate entreaties prevailed with him, his bowels were filled with compassion towards them; and, we are told, he said:

Have ye any that are sick among you, bring them hither. Have ye any that are lame, or blind, or halt, or maimed, or leprous, or that are withered, or that are deaf, or that are afflicted in any manner, bring them hither and I will heal them, for I have compassion upon you; my bowels are filled with mercy;

For I perceive that ye desire that I should shew unto you what I have done unto your brethren at Jerusalem, for I see that your faith is sufficient that I should heal you.

And it came to pass that when he had thus spoken, all the multitude, with one accord, did go forth with their sick, and their afflicted, and their lame, and with their blind, and with their dumb, and with all they that

were afflicted in any manner; and he did heal them every one as they were brought forth unto him.

And they did all, both they who had been healed and they who were whole, bow down at his feet, and did worship him; and as many as could come for the nultitude did kiss his feet, insomuch that they did bathe his feet with their tears.

And it came to pass that he commanded that their little children should be brought.

So they brought their little children and set them down upon the ground round about him, and Jesus stood in the midst: and the multitude gave way till they had all been brought unto him.

And it came to pass that when they had all been brought, and Jesus stood in the midst, he commanded the multitude that they should kneel down upon the ground.

And it came to pass that when they had knelt upon the ground, Jesus groaned within himself, and saith, Father, I am troubled because of the wickedness of the people of the house of Israel.

And when he had said these words, he himself also knelt upon the earth; and behold he prayed unto the Father, and the things which he prayed cannot be written, and the multitude did bear record who heard him.

And after this manner do they bear record: the eye hath never seen, neither hath the ear heard, before, so great and marvelous things as we saw and heard Jesus speak unto the Father;

And no tongue can speak, neither can there be written by any man, neither can the hearts of men conceive so great and marvelons things as we both

saw and heard Jesus speak; and no one can conceive of the joy which filled our souls at the time we heard him pray for us unto the Father.

And it came to pass that when Jesus had made an end of praying unto the Father, he arose, but so great was the joy of the multitude that they were overcome.

And it came to pass that Jesus spake unto them, and bade them arise.

And they arose from the earth, and he said unto them, Blessed are ye because of your faith. And now behold, my joy is full.

And when he had said these words, he wept, and the multitude bore record of it, and he took their little children, one by one, and blessed them, and prayed unto the Father for them.

And when he had done this he wept again,

And he spake unto the multitude, and saith unto them, Behold your little ones.

And as they looked to behold, they cast their eyes towards heaven, and they saw the heavens open, and they saw angels descending out of heaven as it were, in the midst of fire, and they came down and encircled those little ones about, and they were encircled about with fire; and the angels did minister unto them,

And the multitude did see and hear and bear record; and they know that their record is true, for they all of them did see and hear, every man for himself; and they were in number about two thousand and five hundred souls; and they did consist of men, women, and children.

Can we imagine anything more lovely, more touching, and more glorious than this scene must have been? Can we conceive the joy that must have filled

the hearts of these Nephites as they beheld the angels of heaven descending from the courts of glory and ministering to their little ones? How deep must have been their love for the Savior who had brought these blessings to them? how strong must have grown their faith in him? We cannot recall a circumstance in recorded history that draws earth nearer to heaven than this, or that seems to bind the ties so strongly that unite the powers of eternity with the children of mortality.

CHAPTER XLIX.

THE SACRAMENT ADMINISTERED—THE SAVIOR'S TEACHINGS REGARDING IT—HE CONFERS ON HIS DISCIPLES THE POWER TO GIVE THE HOLY GHOST—HE ASCENDS INTO HEAVEN.

JESUS next commanded his disciples to bring him some bread and wine. While they were gone to obtain them, he caused the multitudes to sit down upon the earth. When the disciples returned with the bread and wine, he took of the bread, and brake and blessed it. This he gave to the disciples and they did eat and were filled. He then commanded them to give unto the multitudes.

When the multitudes had eaten and were filled, Jesus began to instruct the people with regard to the meaning of the bread they had just partaken of. He said:

And this shall ye always observe to do, even as I