

Like a horse in the wilderness, that they did not stumble,  
<sup>14</sup>like cattle that go down into the valley,  
 the Spirit of the LORD gave them rest,  
 so, You led Your people to make a glorious name for Yourself.

A PRAYER ADDRESSING, “O LORD” (63:15–19; 64:1–12)

**Isaiah?** <sup>15</sup>Look from heaven,  
**God’s** and see from Your holy and glorious habitation.

**servants?** Where is Your zeal,  
 and Your might,  
 the yearning of Your inner parts,  
 and Your compassion? They are withheld from me.

<sup>16</sup>For You are our Father, though Abraham does not know us,  
 and Israel does not acknowledge us; You, O LORD, are our Father,  
 our Redeemer;  
 Your name is everlasting.

<sup>17</sup>O LORD, why have You [suffered]<sup>217</sup> us to wander from Your ways  
 and [to harden] our heart from your fear?

Return, for the sake of Your servants,  
 the tribes of Your inheritance.

<sup>18</sup>For a brief time Your holy people had possession;  
 our adversaries trampled down Your Temple.

<sup>19</sup>We have become like those You have never ruled,  
 those who are not called by Your name.

**64** O, that You would rend the heavens,  
 that You would come down so that the mountains would  
 flow down at Your presence,

<sup>2</sup>as when fire kindles brushwood,  
 as fire causes water to boil,

to make Your name known to Your adversaries,  
 that the nations might tremble at Your presence.

<sup>3</sup>When You did awesome things, which we were not looking for,  
 You came down, and the mountains quaked at Your presence.

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217. Bracketed words in verse 17 are from JST.

<sup>4</sup> And since ancient times, no one has heard,  
 none has given ear,  
 no eye has seen a God besides You,  
 who acts for those who wait for Him.

<sup>5</sup> You meet him who works righteousness [and rejoiceth him  
 that remembers]<sup>218</sup> you in Your ways; in [righteousness there]  
 is continuance, and [such] will be saved.

<sup>6</sup> But [we have sinned];<sup>219</sup> we have all become as one who is unclean,  
 and our righteous deeds like filthy garments,  
 and all of us wither like a leaf,  
 and our iniquities, like the wind, take us away.

<sup>7</sup> [And none]<sup>220</sup> calls on Your name,  
 who rouses Himself to take hold of You,  
 for You have hidden Your face from us  
 and delivered us into the hand of our iniquity.

<sup>8</sup> But now, O LORD, You are our Father. We are the clay  
 and You are our potter; all of us are the work of Your hand.

<sup>9</sup> O LORD, be not exceedingly angry,  
 nor remember iniquity forever.  
 Behold, look please, we are all Your people.

<sup>10</sup> Your holy cities have become a wilderness.  
 Zion is a wilderness;  
 Jerusalem has become desolation.

<sup>11</sup> Our holy and glorious House {Temple},  
 where our fathers praised You, has been burned by fire,  
 and all of our pleasant places have become ruins.

<sup>12</sup> At such things, O LORD, will You hold yourself back?  
 Will You keep silent and severely afflict us?

#### THE INIQUITY OF ANCIENT ISRAEL (65:1-7)

**The LORD** **65** I [am found of them who seek after Me; I give unto all of  
 them that ask of Me];<sup>221</sup>  
 I am [not] found of them that sought Me not [or that inquired  
 not after Me:

218. Words in brackets in verse 5 are from JST.

219. From JST.

220. From JST.

221. Bracketed words in verses 1-2 are from JST.