

¹⁹These two [sons] have come to you.
Who will be sorry for you?

[Your] desolation and destruction,
and famine and sword!

[And] who will comfort you?

²⁰Your sons have fainted [save these two],
they lie at the head of all the streets;

as an antelope in a net, they are full of the fury of the LORD,
the rebuke of your God.

²¹Therefore hear now this, you afflicted
and drunken, and not with wine.

²²Thus says Your Lord, the LORD and Your God, He who pleads
the cause of His people.

The LORD “Behold, I have taken out of your hand the cup of trembling,
the dregs of the cup of My fury; you will not drink it again.

²³But I will put it into the hand of them that torment you, who
have said to your soul,

Tormenters ‘Bow, that we may pass over’;

The LORD and you have made your back like the ground
and like the street to them that passed over.

ZION WILL RETURN AND BE REDEEMED IN THE LAST DAYS (52:1-12)

The LORD **52** Awake, awake! Put on your strength, O Zion;
put on your glorious garments, O Jerusalem, the holy city,
for the uncircumcised
and the unclean will no longer come into you.

²Shake yourself from the dust; arise, sit down, O Jerusalem;
loose yourself from the bonds of your neck, O captive daughter
of Zion.

Isaiah ³For thus says the LORD,

The LORD “You were sold for nothing,
and you will be redeemed without money.”

Isaiah ⁴For thus says the LORD,

The LORD “At first My people went down to Egypt to live there, and the
Assyrian oppressed them without cause. ⁵And now, what have
I here,”

Isaiah declares the LORD,

The LORD “that My people are taken away for nothing? They that rule over them make them to wail,”

Isaiah declares the LORD,

The LORD “and My name continually, all day, is despised.

⁶Therefore my people will know My name; [yea],¹⁹⁴ in that day that [they will know that],¹⁹⁵ it is I who speaks, ‘Here I am.’”

Isaiah ⁷[And then will they say],¹⁹⁶

God’s covenant people “How beautiful upon the mountains are the feet of him who brings good tidings [unto them], who announces peace, who brings good tidings [unto them] of good, who announces salvation, who says to Zion,

Herald ‘Your God reigns!’”

Isaiah ⁸Your watchmen will lift up their voice; with the voice together will they sing gladly: for they will see eye to eye, when the LORD returns to Zion.

⁹Break forth, sing together, O ruins of Jerusalem:

for the LORD has comforted His people;
He has redeemed Jerusalem.

¹⁰The LORD has made bare His holy arm in the eyes of all the nations,
and all the ends of the earth will see the salvation of our God.

¹¹Depart,
depart;

go out from there; touch not that which is unclean.
Go out from her midst. Be clean, you who bear the vessels of the LORD.

¹²For you will not go out with haste,
nor will you go by flight;

for the LORD will go before you,
and the God of Israel will be Your rearguard.

194. From JST.

195. From JST and 2 Nephi 20:39.

196. Bracketed words in verse 7 are from JST and 3 Nephi 20:40.

THE SUFFERING OF THE SERVANT (52:13–15)

The LORD ¹³ Behold, My servant will act wisely;

He will be exalted
and lifted up
and be very high.

¹⁴ So many were astonished at You—

so, His appearance was disfigured¹⁹⁷ more than any man,
and His form more than the children of a human.

¹⁵ So will He [gather]¹⁹⁸ many nations; the kings will shut their
mouths because of Him:

for that which had not been told them, they will see;
and that which they have not heard, they will consider.

SUFFERING AND TRIUMPH OF THE MESSIAH (53:1–12)

Christ's disciples **53** Who has believed our report?
And to whom has the arm of the LORD been revealed?

Isaiah ² For He will grow up before Him as a tender plant
and as a root out of dry ground.

Non-believers He has no form or majesty that we should look at Him
and no appearance that we should desire Him.

Isaiah ³ He is despised
and rejected of men,
a man of pains
and familiar with sickness,
and like one from whom people hid their faces.
He is despised!

Non-believers But we esteemed Him not.

197. The Hebrew word *mischat*, translated “disfigured,” is rare in the Hebrew Bible. It refers to Jesus Christ’s disfigurement after he wore the crown of thorns, was beaten and hit in the face (Matthew 26:67; 27:30), suffered for about three hours in Gethsemane, and experienced the cruelty of the cross. No individual, ever, in eternity, had suffered in such an extreme manner. Thus, Isaiah prophesied, “His appearance was disfigured more than any man, and His form *more than the children* of a human” (emphasis added). DSS Isaiah possibly reads, “I have anointed his appearance,” but this reading is incorrect.

198. JST 52:15 reads “gather.”