

to him will the nations seek,
and his place of rest will be glorious.

AN ENSIGN WILL GATHER ISRAEL (11:11-16)

Isaiah

¹¹ And it will come to pass in that day that the LORD will set His hand again the second time to acquire the remnant of His people who remain, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

¹² And He will raise an ensign⁸⁰ for the nations, and will assemble the outcasts of Israel, and gather the dispersed of Judah from the four corners of the earth.

¹³ And the envy of Ephraim will depart, and those hostile to Judah will be cut off; Ephraim will not envy Judah, and Judah will not be hostile toward Ephraim.

¹⁴ But they will swoop down the slope of the Philistines to the west and plunder the peoples of the east together; they will stretch out their hands upon Edom and Moab, and the children of Ammon will be their subjects.

¹⁵ And the LORD will completely destroy the tongue of the Egyptian sea, and with His scorching wind He will wave His hand over the river and will smite it in the seven streams so that men may cross with sandals.

¹⁶ And there will be a highway from Assyria for the remnant of His people, which will be left, as there was for Israel in the day that they came from the land of Egypt.

TWO HYMNS OF SALVATION (12:1-6)

Isaiah

12 And in that day you will say,

80. Meaning “by and with God’s authority.” The ensign, which may be translated “flag” or “banner,” represents the gospel of Jesus Christ (Doctrine and Covenants 45:9; 105:39).

Worshipper “O LORD, I will praise You.
Though You were angry with me,
Your anger is turned away,
and You comfort me.
²Behold, God is my salvation;
I will trust, and not be afraid,
for the LORD, the LORD is my strength and my song;
He has become my salvation.
³With joy you will draw water out of the springs of salvation.”

Isaiah ⁴And in that day will you say,

Worshippers “Give praise to the LORD,
call upon His name,
make known His deeds among the people,
call to remembrance that His name is exalted.
⁵Sing unto the LORD, for He has done glorious things—
let this be known in all the earth.
⁶Cry out⁸¹ and sing gladly, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.”

81. The terms “cry out,” “sing gladly,” and “inhabitant” are feminine forms in the Hebrew, which means that the final two lines of the second song are directed to a female (possibly referring to the LORD’s bride, or Zion?).