

<sup>20</sup>In that day the human will cast away his idols of silver  
and his idols of gold, which he has made for himself to worship,  
to the moles  
and to the bats<sup>27</sup>,

<sup>21</sup>to come into the crevices of the rocks  
and into the clefts of the cliffs,  
for fear of the LORD [will come upon them]<sup>28</sup>,  
and the majesty [of the LORD will smite them] when He arises  
to cause the earth to tremble.

<sup>22</sup>Cease from the human, whose breath is in his nostrils;  
for does he merit esteem?

### WOE TO THE WICKED! HOPE FOR THE RIGHTEOUS! (3:1-12)

**Isaiah** **3** For behold, the Lord, the LORD of Hosts, removes from Jeru-  
salem and from Judah

the supply and the support<sup>29</sup>,  
the entire supply of bread, and the entire supply of water,

<sup>2</sup>warrior and man of war, judge and prophet and wizard and  
elder, <sup>3</sup>captain of fifty, and notable person, and counselor, and  
skilled craftsman and caster of spells.

**The LORD** <sup>4</sup>And I will give young people to be their leaders,  
and babes will rule over them.

<sup>5</sup>And the people will be oppressed—  
everyone by another, everyone by a neighbor;  
the young person will be disrespectful to the elder,  
and the despised against the honored.

<sup>6</sup>When a man will take hold of his brother in the house of his  
father, saying,

**Unnamed individual** “You have clothing; you will be our leader and let [not]<sup>30</sup> this  
ruin [come] under your hand.”

**The LORD** <sup>7</sup>In that day he will say,

27. This reading is from DSS Isaiah.

28. Bracketed words in verse 21 are from JST and 2 Nephi 12:21.

29. Isaiah skillfully employs here a feminine form (Hebrew *mash'énah*) and a masculine form (Hebrew *mash'én*) of the same word to emphasize the totality of the LORD's removal of food.

30. The words in brackets in verse 6 are from the JST and 2 Nephi 13.

**Unnamed individual** “I will not be a healer, for in my house there is neither bread nor clothing. You will not make me a leader of the people.”

**Isaiah** <sup>8</sup>For Jerusalem has stumbled,  
and Judah has fallen,  
because their [tongues]<sup>31</sup> and their deeds are against the LORD,  
provoking His glorious eyes.

<sup>9</sup>The look of their faces testifies against them,  
and their sin is like Sodom.  
They declare it; they do not conceal it.

Woe to their souls!  
for they have paid themselves with evil.

<sup>10</sup>Say to the righteous that it is well,  
for they will eat the fruit of their deeds.

<sup>11</sup>Woe unto the wicked! It is evil! [For they will perish,]<sup>32</sup>  
for the dealings of [their hand will be upon them]<sup>33</sup>.

<sup>12</sup>[And]<sup>34</sup> my people—children are their oppressors,  
and women rule over [you]<sup>35</sup>.

My people—your guides cause you to err  
and confound the way of your paths.

#### JUDGMENT AGAINST THE DAUGHTERS OF ZION (3:13–4:1)

**Isaiah** <sup>13</sup>The LORD takes His place to plead a cause  
and stands to judge peoples.

<sup>14</sup>The LORD enters into judgment with the elders  
and the leaders of His people;

**The LORD** but you, you have consumed the vineyard,  
[and]<sup>36</sup> the plunder of the poor in your houses.

<sup>15</sup>What do you mean? You crush My people  
and grind the faces of the poor?

**Isaiah** Declares the Lord, the LORD of Hosts!  
<sup>16</sup>And the LORD says,

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31. From JST and 2 Nephi 13:8.

32. From JST and 2 Nephi 13:11.

33. From JST.

34. From JST and 2 Nephi 13:12.

35. From JST.

36. From JST and 2 Nephi 13.

**The LORD** “Because the daughters of Zion are haughty,  
and they walk with stretched neck and flirtatious eyes,  
walking along with strutting steps, walking with jingling anklets”;

**Isaiah** <sup>17</sup>Therefore the LORD will bring scabs on the heads of the  
daughters of Zion,  
and the LORD will lay bare their private parts.

<sup>18</sup>In that day the LORD will take away the glory of the anklets<sup>37</sup>,  
the brow bands, and the crescents, <sup>19</sup>the ear pendants, the  
bracelets, and the veils, <sup>20</sup>the headdresses, the armlets, the  
breast-sashes, the receptacles of perfume, and the amulets,  
<sup>21</sup>the signet-rings, and the nose rings, <sup>22</sup>the festival dresses, the  
outer garments, the shawls, and the purses, <sup>23</sup>the mirrors, the  
undergarments, the headbands, and the headcloths.

<sup>24</sup>And it will come to pass, instead of perfume there will  
be stench;

and instead of a belt, a rope;  
and instead of well-set hair, baldness;  
and instead of a rich robe, a girding of sackcloth;  
burning instead of beauty<sup>38</sup>.

<sup>25</sup>Your men will fall by the sword,  
and your warriors in war.

<sup>26</sup>And her {Zion’s} entrances will lament and mourn,  
and she [will be]<sup>39</sup> desolate, [and]<sup>40</sup> she will sit on the ground.

**4**And in that day, seven women will grasp one man, saying,

**Seven  
women** “We will eat our own bread,  
and wear our own apparel;  
only let us be called by your name.  
Take away our disgrace.”

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37. A few of the Hebrew words that deal with ornaments, jewelry, and clothing are rare, and their precise meanings are uncertain.

38. DSS Isaiah reads “shame instead of beauty.”

39. From JST and 2 Nephi 13:26.

40. From JST.