



Type: Book Chapter

A Chronological List of English Reader-Friendly Sources on Hebrew-like Literary Language and Structures That Relate to the Book of Mormon

Author(s): Alan C. Miner

Source: *Step by Step Through the Book of Mormon, A Covenant Record of Christ's People, Volume 1: Introduction*

Published: Springville, UT; Book of Mormon Central/Cedar Fort, Inc., 2017

Pages: 179-242

B. A Chronological List of English Reader-Friendly Sources on Hebrew-like Literary Language and Structures That Relate to the Book of Mormon

In the chronological listing of articles and books, the following system of identification will be used:

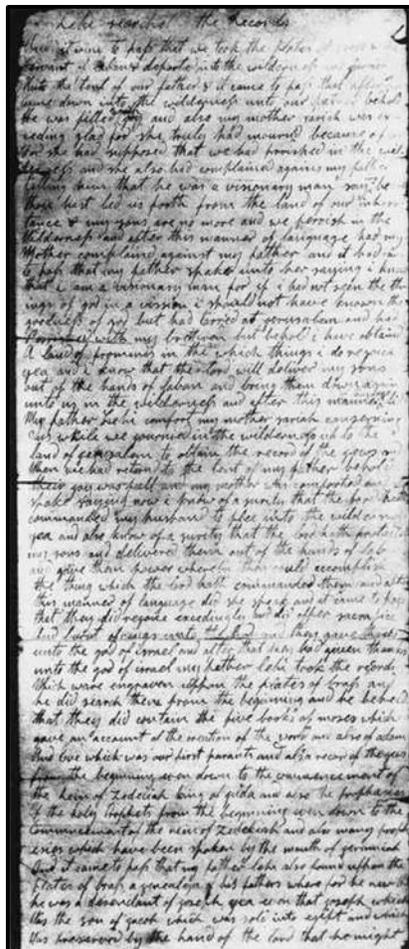
Year = after 1830, non-LDS scholarly

Year = after 1830, LDS

Year^ = anti-Mormon

1829-30 Original Manuscript of the Book of Mormon

As Joseph dictated, Oliver Cowdery and other scribes wrote the dictation on folded foolscap paper (6 5/8 x 16 1/2), line-after-line without significant punctuation, capitalization or paragraphs. Roughly 25 per cent of the Original Manuscript survives.



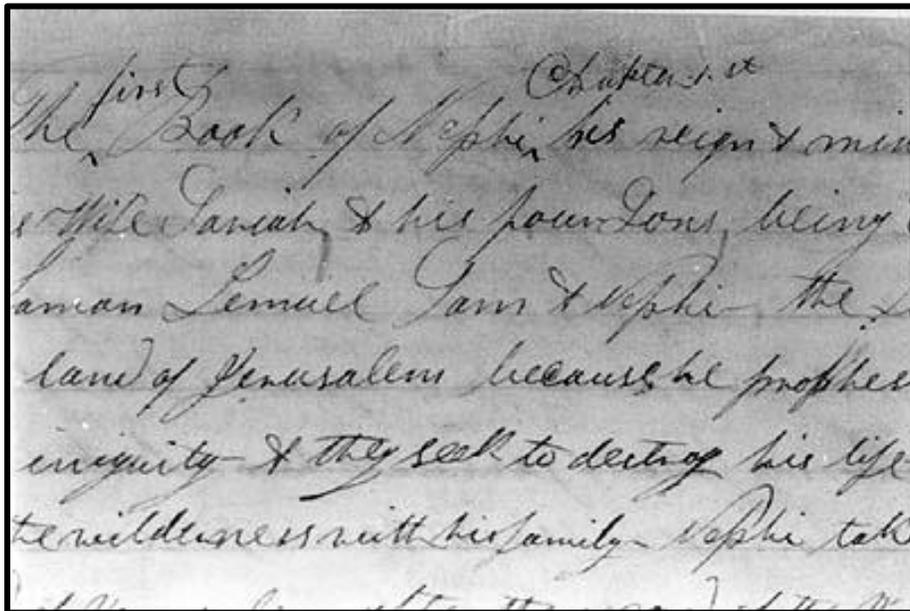
Original Manuscript lightplanet.com

(Sources: 1830 → Present)

(Sources Shirley R. Heater, "History of the Manuscripts of the Book of Mormon." In *Recent Book of Mormon Developments*, vol. 2, 1992: 80-88)

1830 Printer's Manuscript of the Book of Mormon

In preparation for printing, Joseph had Oliver copy the Original Manuscript into what is called the "Printer's Manuscript." According to Royal Skousen, the Printers Manuscript is not an exact copy of the Original Manuscript. Skousen found on the average three changes per Original Manuscript page. In Skousen's view, "these changes appear to be natural scribal errors; there is little or no evidence of conscious editing. Most of the changes were minor, and about one in five produced a discernible difference in meaning." The Printers Manuscript has wholly survived except for two lines. (Source: Royal Skousen, "Manuscripts of the Book of Mormon." In *To All the World: The Book of Mormon Articles from the Encyclopedia of Mormonism*, p. 179)



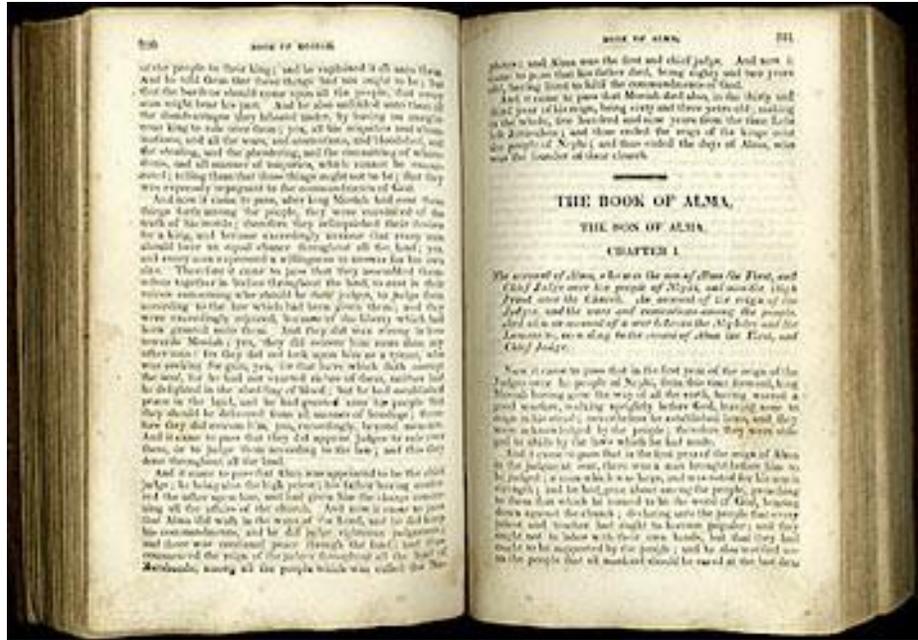
Printers Manuscript

stepbystep

1830 1830 Edition of *The Book of Mormon* (Palmyra)

Working for owner E.B. Grandin, printer John H. Gilbert added punctuation and determined the paragraphing for the first edition. The text appeared like a novel, with no verses. While most of the text was copied from the Printers Manuscript, the text from Helaman 13:17 to the end of the individual book of Mormon (Mormon 9:37) was set from the Original Manuscript.

Reprinted (facsimile edition) by Deseret Book in 1980 on the 150th anniversary.



1830 Edition

Pinterest.com

(Source: Shirley R. Heater, “The 1830 Edition: History and Manuscript Comparison.” In *Recent Book of Mormon Developments*, vol. 2, 1992: 89-98)

1834 Charles Forster editor, *Thirty Years' Correspondence, between John Jebb and Alexander Knox*. Vol. 2. London: James Duncan and John Cochran, 1834. Republished in Philadelphia: Esquire, 1835

1836 T. H. Horne, *An Introduction to the Critical Study and Knowledge of the Holy Scriptures*. Philadelphia: Desilver Thomas & Company, 1836.

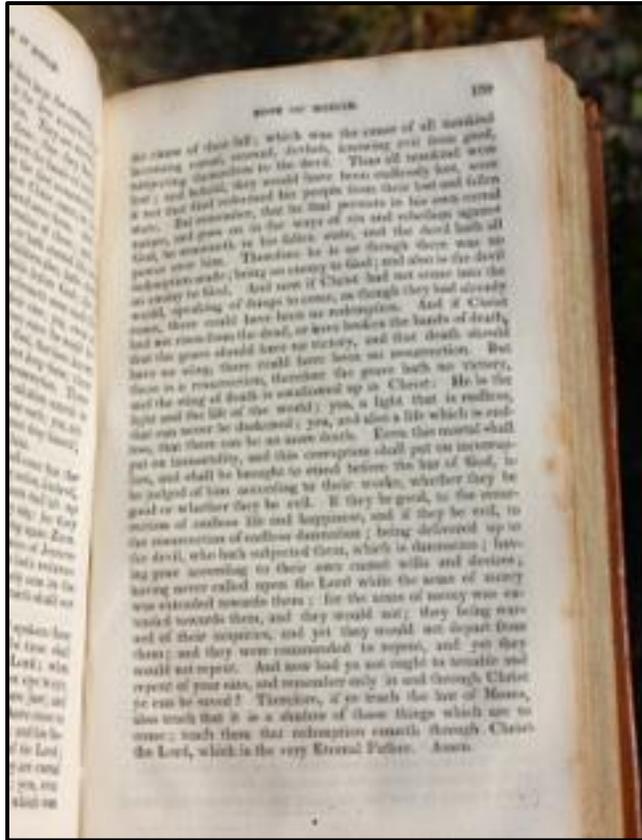
1837 1837 Edition of *The Book of Mormon* (Kirtland)

Using the printer’s manuscript and the 1830 edition as guides, hundreds of grammatical changes and a few emendations were made in the text. Royal Skousen, who is considered the expert on the history of changes to the Book of Mormon text, states the following regarding his “original text”:

One of the most striking characteristics of the earliest text of the Book of Mormon, at least initially to anyone reading the text, is its nonstandard grammar, such as “they was yet wroth” (1 Nephi 4:4) and “this shall be your language in them days” (Helaman 13:37). The most jarring examples of nonstandard English were removed by Joseph Smith in his editing for the second edition of the Book of Mormon (1837). At that time, he also modified grammatical conventions characteristic of the King James Bible that were no longer common in English, such as the use of the relative pronoun “which” to refer to people [rather than “who”] . . . Similarly in the editing for that edition,

(Sources: 1830 → Present)

953 other cases of “which” were changed to “who” or “whom” (Royal Skousen editor, *The Book of Mormon: The Earliest Text*, pp. xxxv-xxxvi)



1837 Edition

(Source: Shirley R. Heater, “The 1837 Edition Introduced Significant Editorial Changes.” In *Recent Book of Mormon Developments*, vol. 2, 1992: 99-105.)

1838 Stevenson MacGill, *Lectures on rhetoric and criticism: and on subjects introductory to the critical study of the Scriptures*. Edinburgh: W. Oliphant and Son, 1838.

1840 1840 Edition of *The Book of Mormon* (Nauvoo)

Joseph Smith restored some of the words from the Original Manuscript that had been changed while producing the Printer’s Manuscript.

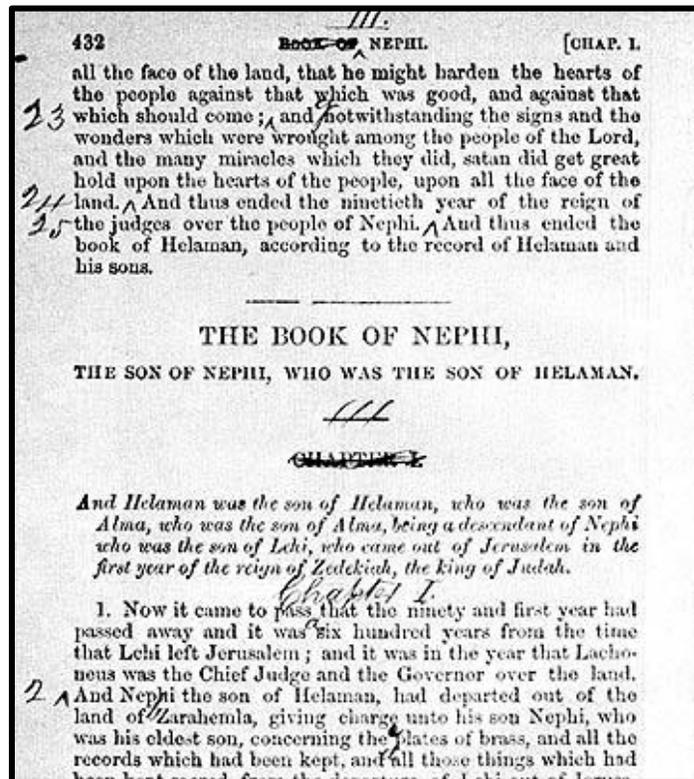
(Source: Shirley R. Heater, “Unique Differences in the 1840, 1874 [RLDS] and 1892 Editions [RLDS] Editions.” In *Recent Book of Mormon Developments*, vol. 2, 1992: 106-110.)

1841, 1849, 1852 Editions of the Book of Mormon (European)

While these editions were basically copies of the 1837 edition, in 1852 Franklin Richards added numbers to the paragraphs to aid in referencing the text.

- 1843 Joseph Smith, "Correspondence," *Times and Seasons* 5 (15 May 1843): 194.
(Joseph interprets the word "Mormon" to mean "more good.")
- 1854 John Forbes, *Symmetrical Structure of Scripture*. Edinburgh: T. & T. Clark, 1854.
- 1855 Benjamin Keach, *Tropologia; A Key to Open Scripture Metaphors, Together With Types of the Old Testament*. London, England: William Hill Collingridge, 1855.
Republished in 1972 as *Preaching from the Types and Metaphors of the Bible*.
- 1858 John Bengel, *Gnomon of the New Testament by John Albert Bengel: Now First Translated into English with Original Notes Explanatory and Illustrative*, edited and translated by Andrew R. Fausset. 5 volumes. Edinburgh: T&T Clark, 1858.
- 1879 1879 Edition of *The Book of Mormon* (Orson Pratt)

In editing this edition, Orson Pratt divided the original long chapters into multiple shorter ones. Whereas in the 1830 edition there were 114 chapters, Pratt created 239 chapters. Pratt also created "verses" and numbered them. These chapters and verses have been followed up to the present. There were also a few footnotes.



Orson Pratt, edited 1874 edition to prepare for the 1879 edition. lds.org

- 1880 George Reynolds, "Language of the Nephites," *Juvenile Instructor* 15 (15 August, 1880): 191-192.

(Sources: 1830 → Present)

- 1880 George Reynolds, "Nephiite Proper Names," *Juvenile Instructor* 15 (15 September 1880): 207-208.
- 1884 William Aldis Wright, *The Bible Word-Book: A Glossary of Archaic Words and Phrases in the Authorised Version of the Bible and Book of Common Prayer*. Second Edition. Revised and Enlarged. London: Macmillan and Co., 1884. Reprinted by Cambridge University Press. New York, 2010.
- 1887[^] Rev. M. T. Lamb, *The Golden Bible, Or, The Book of Mormon. Is It From God?* New York: Ward & Drummond, 1887: Chapter 1.
- 1890 E. W. Bullinger editor, *Key of the Psalms*. London: n.p., 1890.
- 1892 William Milligan, *Lectures on the Apocalypse*, 3rd ed. London: Murray, 1892.
- 1894 E. W. Bullinger, *Number in Scripture: Its Supernatural Design and Spiritual Significance*, 1894. Reprinted by Kregel Publications, Grand Rapids, Michigan, 1967.
- 1894 Henry A. Stebbins. *The Book of Mormon Lectures: Claims of the Book of Mormon Examined in the Light of History, Archaeology, Antiquity, and Science*. Independence, Missouri: Ensign House, 1894: Lecture 3. Reprinted in 1901.
- 1898 E[benezer] W. Bullinger, *Figures of Speech Used in the Bible: Explained and Illustrated*. London: Messrs. Eyre and Spottiswoode, 1898. Reprinted in 1968 by Baker Book House Company, Grand Rapids, Michigan.
- 1899 R. G. Moulton, *The Literary Study of the Bible*. Boston: D. C. Heath, 1899.
- 1901 Samuel G. Green editor, *A Handbook to Old Testament Hebrew*. London: Religious Tract Society, 1901.
- 1902 William Rosenau, "Hebraisms in the Authorized Version of the Bible," PhD. Dissertation, John Hopkins University, 1900. Baltimore, Maryland, 1902.
- 1904 B. H. Roberts, "Bible Quotations in the Book of Mormon and the Reasonableness of Nephi's Prophecies." *Improvement Era* 7 (January 1904): 179-96. See also *Book of Mormon Treasury*. Salt Lake City: Bookcraft, 1959 and 1976: 173-189.
- 1905 Frederic Clift, "Book of Mormon Language: Hebrew and Egyptian," *Improvement Era* 8 (January 1905): 168-176.

- 1907 B. H. Roberts, "Accounting for Evident Transcriptions of Bible Passages in the Translation of the Nephite Record." In *Defense of the Faith and the Saints*, 1:269-274. 2 vols. Salt Lake City: Deseret News, 1907, 1912.
- 1907 Annie E. Allen, "The Book of Mormon in Literature," *Saints Herald* 54 (23 October 1907): 969-971.
- 1908 1908 RLDS Edition of *The Book of Mormon (Authorized Version)*

In 1903 the Reorganized LDS Church acquired the printer's manuscript, which guided the 1908 edition. The grammatical changes made in the 1837 Kirtland edition were not altered. One of the major changes was the total re-versification of the text, increasing the number of verses to 8,701. As in all RLDS editions, the chapter numbers remained the same as the 1830 edition.

Reprinted 1992, 2002. Independence, Missouri: Community of Christ.



1908 edition

(Source: Shirley R. Heater, "Variances in the 1908 [RLDS] Edition." In *Recent Book of Mormon Developments*, vol. 2, 1992: 111-115.)

- 1909-10 T.W. Brookbank, "Hebrew Idioms and Analogies in the Book of Mormon." In the *Improvement Era* [series]:

(Sources: 1830 → Present)

Improvement Era, Vol. 13

December 1909, pp. 117-121.

January 1910, pp. 234-239.

February 1910, pp. 336-342.

March 1910, pp. 418-420.

April 1910, pp. 538-543.

1911 B. H. Roberts, "Higher Criticism and the Book of Mormon," *Improvement Era* 14 (June, July 1911): 665-667, 774-786.

1914 T. W. Brookbank, "Hebrew Idioms and Analogies in the Book of Mormon." In the *Improvement Era* [series]:

Improvement Era, Vol. 17

January 1914, pp. 189-192.

February 1914, pp. 366-370.

March 1914, pp. 471-475.

May 1914, pp. 623-627.

July 1914, pp. 881-884.

August 1914, pp. 972-975.

September 1914, pp. 1061-1063.

October 1914, pp. 1147-1151.

Improvement Era, Vol. 18

December 1914, pp. 136-143.

1914 T. W. Brookbank, "Reply to a Recent Critic," *Millennial Star* 75 (July 9, 16, 1914): 440-445, 456-461.

1915 George Buchanan Gray, *The Forms of Hebrew Poetry*. London: Hodder and Stoughton, 1915. Reprinted in 1972.

1916 T. W. Brookbank, "A Study in American Hebraic Names." *Improvement Era* 20-21 [series]:

December 1916: 166-170.

January 1917: 224-236.

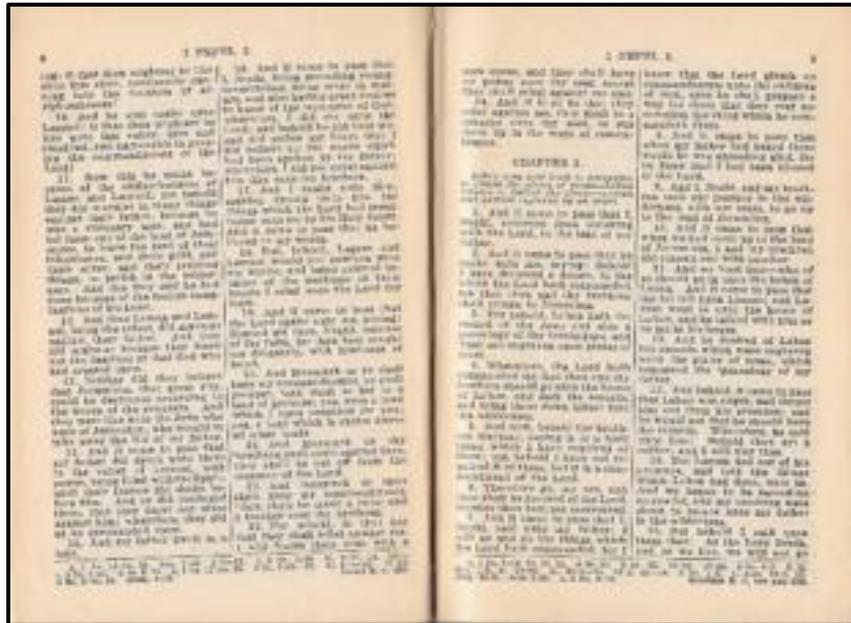
February 1817: 328-335.

June 1917: 669-676.

1918 William Popper, *Studies in Biblical Parallelism*. University of California, 1918-1923.

1920 1920 Edition of *The Book of Mormon* (Talmage)

Supervising a committee, James Talmage changed the full-page format by dividing it into double columns. He put in chapter summaries and a few footnotes. Only minor editing took place.



1920 Edition

- 1923 Anonymous, "The Book of Mormon as a Literary Product," *Relief Society Magazine* 10 (September 1923): 432-435.
- 1924 T. W. Brookbank, "A Defense of the Book of Mormon." *Millennial Star* 86 (17 January 1924): 36-39, 52-55, 59-60.
- 1924 P. C. Sands, *Literary Genius of the Old Testament*. Oxford: Clarendon Press, 1924.
- 1925 J. M. Sjordahl, "The Name Moroni," *Improvement Era* 28 (October 1925): 1132-1134.
- 1927 J. M. Sjordahl, "Meaning of the word 'Mormon,'" *Improvement Era* 30 (March 1927): 433-434.
- 1929 James T. Meek, "The Structure of Hebrew Poetry." *Journal of Religion* 9 (1929): 523-550.
- 1932 P. C. Sands, *Literary Genius of the New Testament*. Oxford: Clarendon Press, 1932.
- 1932 John Henry Evans, "Form and Structure," *Relief Society Magazine* 19 (February 1932); 97-101.
- 1934 Franklin S. Harris, Jr. "Confirmatory Evidences of Mormonism: Transliteration—Hebrew in Reformed Egyptian." *Millennial Star* 96 (8 March 1934): 154-156.
- 1935 Sidney B. Sperry, "Hebrew English." *Improvement Era* 38 (March 1935): 140-141, 187-188.
- 1937 Moyle Q. Rice, *Language and Style of the Book of Mormon*. Lincoln: University of Nebraska, 1937.

(Sources: 1830 → Present)

- 1939 E. Cecil McGavin and A. S. Reynolds, "Literary Aspects of the Book of Mormon." *Millennial Star* 101 (19 October 1939): 667-668.
- 1940 Roy A. West, *An Introduction to the Book of Mormon*. Salt Lake City: LDS Department of Education, 1940: 13-16, 66-85.
- 1942 Nils Lund, *Chiasmus in the New Testament*. Chapel Hill: University of North Carolina Press, 1942.
- 1943 Evan Shute, "The Book of Mormon as Literature." *The Saints Herald*, (February 27, 1943): 7-9, 22.
- 1947 Robert K. Thomas, "A Literary Analysis of the Book of Mormon." Reed College, Bachelor's thesis, 1947.
- 1947 Sidney B. Sperry, *Our Book of Mormon*. Salt Lake City: Bookcraft, 1947.
Note* Although Sperry talks much about the Book of Mormon as literature, nothing is said of Hebrew parallelism or Hebraisms, but see his 1954 article.
Excerpts reprinted in *Journal of Book of Mormon Studies* 4/1 (1995) along with his 1954 article.
- 1948 Harold Lundstrom, "Original Words of the Book of Mormon." *Improvement Era* 51 (February 1948): 84-85, 116.
- 1952 Hugh Nibley, *Lehi in the Desert and The World of the Jaredites*. Salt Lake City: Bookcraft, 1952.
- 1952 A. M. Honeyman, "Merismus in Biblical Hebrew," *Journal of Biblical Literature* 71/1 (March 1952): 11-18.
- 1952 Sidney B. Sperry, *Book of Mormon Testifies*, Salt Lake City: Bookcraft, 1952.
- 1953 Franklin S. Harris, Jr., *Book of Mormon: Message and Evidences*. Salt Lake City: Deseret Book, 1953: 123-138.
- 1953 Sidney B. Sperry, "The Book of Mormon as Translation English," *Improvement Era* 38 (March 1953, October 1954): 140-141, 187-188, 703.
- 1954 Sidney B. Sperry, "Hebrew Idioms in the Book of Mormon." *Improvement Era* 57 (October 1954): 703, 728-729.
- 1954 J. N. Washburn, *The Contents, Structure and Authorship of the Book of Mormon*. Salt Lake City, Utah: Bookcraft, 1954.
- 1956 E. Kautzsch editor, *Gesenius' Hebrew Grammar*. 2nd edition. Translated by A.E. Crowley. Oxford: Clarendon Press, 1956.

- 1957 Hugh Nibley, "Lesson 6: 'Lehi's Affairs'." In *An Approach to the Book of Mormon*. Course of Study for the Melchizedek Priesthood Quorums of the Church of Jesus Christ of Latter-day Saints. Salt Lake City: Deseret News Press, 1957: 58-69.
- 1958 Glade L. Burgon, "An Analysis of Style Variations in the Book of Mormon." Master's thesis, Brigham Young University, 1958.
- 1958 Sidney B. Sperry, *Knowledge is Power*. Salt Lake City: Bookcraft, 1958: 147-154.
- 1959 Charles S. Baldwin, *Ancient Rhetoric and Poetic*. Gloucester, Massachusetts: Peter Smith, 1959.
- 1960 Melvin R. Brooks, "Book of Mormon." In *L.D.S. Reference Encyclopedia*. Salt Lake City: Bookcraft, 1960: 51-54.
- 1960 E. Craig Bramwell, "Hebrew Idioms in the Small Plates of Nephi." Master's thesis, Brigham Young University, 1960.
- 1960 James L. Barker, "The Language of the Book of Mormon," *Improvement Era* 63 (June 1960): 388-389, 444, 446, 450-454.
- 1961 E. Craig Bramwell, "Hebrew Idioms in the Small Plates of Nephi." *Improvement Era* 64 (July 1961): 496-497.
- 1961 Hugh W. Nibley, "Literary Style Used in the Book of Mormon Insured Accurate Translation." *Deseret News Church Section* (29 July 1961): 10, 15.
Reprinted in the *Collected Works of Hugh Nibley*, vol. 8 (1989), pp. 212-218.
- 1962 Glade L. Burgon, "The Book of Mormon and the Charge: 'The Product of One Man of Mediocre Ability.'" *Improvement Era* 65 (January-February 1962): 44-48, 108-109, 134-135.
- 1963 Francis W. Kirkham, "The Book of Mormon, Evidence that Jesus Is the Christ." *Instructor* 98 (February 1963): 70-71.
- 1965 John Sawyer, "What Was a Mošia'?" *Vetus Testamentum* 15 (1965): 475-86.
- 1967 Leopold Sabourin, *The Names and Titles of Jesus: Themes of Biblical Theology*. New York: Macmillan, 1967.
- 1967 Melvin Deloy Pack, "Possible Lexical Hebraisms in the Book of Mormon: the Words of Mormon to Moroni." M.A. thesis, Brigham Young University, 1967.

(Sources: 1830 → Present)

- 1968 E[benezer] W. Bullinger, *Figures of Speech Used in the Bible: Explained and Illustrated*. Originally published in 1898 by Messrs. Eyre and Spottiswoode, in London. Reprinted in 1968 by Baker Book House Company, Grand Rapids, Michigan.
- 1968 John W. Welch, "Chiasmus-A Structural Explanation of the Book of Mormon," Unpublished student paper, 1968. John W. Welch Chiasmus papers, BYU Special Collections, MSS 3776, Box 2, Folder 14.
- 1968 Douglas Wilson, "Prospects for the Study of the Book of Mormon as a Work of American Literature," *Dialogue* 3 (Spring 1968): 29-41.
- 1969 James Muilenburg, "Form Criticism and Beyond." *Journal of Biblical Literature* 88/1 (March, 1969): 1-18, p. 8.
- 1969 John W. Welch, "Chiasmus in the Book of Mormon," *BYU Studies* 10 (Autumn 1969): 69-84.
- 1969 Robert E. Nichols, "Beowulf and Nephi: A Literary View of the Book of Mormon," *Dialogue* 4 (Autumn 1969): 40-47.
- 1969 Richard P. Howard, *Restoration Scriptures: A Study of Their Textual Development*. Independence, MO.: Herald, 1969.
- 196? Sandra Tanner, *Does the Book of Mormon Agree with the Bible?* Salt Lake City: n.p., 196?.
- 1969^ Jerald and Sandra Tanner, *3913 Changes in the Book of Mormon*. Salt Lake City: Modern Microfilm, 1969.
- 1970 John A. Tvedtnes, "Hebraisms in the Book of Mormon: A Preliminary Survey." *BYU Studies* 11 (Spring 1970): 50-60.
- 1970 Sidney B. Sperry, *Book of Mormon Compendium*. Salt Lake City: Bookcraft, 1970.
- 1970 John W. Welch, "A Study Relating Chiasmus in the Book of Mormon to Chiasmus in the Old Testament, Ugaritic Epics, Homer, and Selected Greek and Latin Authors." Master's thesis, Brigham Young University, 1970.
- 1970 John W. Welch, "Literary Structure of King Benjamin's Speech," in Book of Mormon Symposium program." Provo: Brigham Young University, 1970.
- 1970 John W. Welch, "Chiasmus in King Benjamin's Speech," in Institute of Book of Mormon Projects, 1970.
- 1971 Loretta M. Sharp, "The Mythic Machiavelli: The Prince and Mandragola. Mythic Patterns in a Portrait of the Artist as a Young Man; Archetypal Patterns in the Book of Mormon." M.A. thesis, Brigham Young University, 1971.

- 1972 George Buchanan Gray, *The Forms of Hebrew Poetry*. KTAV Publishing House. N. p., 1972
Reprinted from 1915.
- 1972 Benjamin Keach, *Preaching from the Types and Metaphors of the Bible*. Grand Rapids, Michigan:
Kregel Publications, 1972.
Republished from the 1855 *Tropologia* printed in London, England.
- 1972 John W. Welch, "Chiasmus in the Book of Mormon or The Book of Mormon Does it Again."
New Era 2 (February 1972): 6-11.
- 1972 David O. Peterson, "Chiasmus, the Hebrews, and the Pearl of Great Price."
New Era 2 (August 1972): 40-43.
- 1972 Robert K. Thomas, "A Literary Critic Looks at the Book of Mormon." In *To the Glory of God:
Mormon Essays on Great Issues*, edited by Truman G. Madsen and Charles D. Tate Jr.
Salt Lake City: Deseret Book, 1972: 149–61.
- 1973 Melvin Deloy Pack, "Possible Lexical Hebraisms in the Book of Mormon."
[Words of Mormon-Moroni], Master's thesis, Brigham Young University, 1973.
- 1974 Robert K. Thomas, "A Literary Critic Looks at the Book of Mormon." In *A Believing People:
Literature of the Latter-day Saints*, edited by Richard H. Cracroft and Neal E. Lambert.
Provo, Utah: BYU Press, 1974: 213-219.
- 1976 Arthur G. Pledger, "The W and I (Book of Mormon Names), *Ensign* 6 (September 1976): 24-25.
- 1977 B.H. Roberts, "Book of Mormon Difficulties." N.p., unpublished papers, 1977.
- 1976 Courtney J. Lassetter, "Lehi's Dream and Nephi's Vision: A Look at Structure and Theme in the
Book of Mormon," in *Perspectives: A Journal of Critical Inquiry* (Winter 1976): 50-54.
- 1977 John A. Tvedtnes, "A Phonemic Analysis of Nephite and Jaredite Proper Names," *SEHA* 141
(December 1977): 1-8.
- 1977 John W. Welch, "A Book You Can Respect," *Ensign* 7 (September 1977): 45-48.
- 1978 Susan Easton Black, "Names of Christ in the Book of Mormon," *Ensign* 8 (July 1978): 60-61.
- 1979 Robert J. Matthews, "The Bible and Its Role in the Restoration." *Ensign* 9 (July 1979): 40-45.
- 1979 LDS "Authorized" version of the Bible

In 1979, the LDS Church printed its "own" version of the KJV Bible. This version included extensive study tools, with revised chapter headings, expanded footnotes, a Bible dictionary, a topical guide, and maps. Some questioned the propriety of employing the

(Sources: 1830 → Present)

KJV Bible whose language is no longer current. Perhaps one of the best reasons for retaining the KJV is that we would otherwise lose the close connection between the Bible and other LDS scriptures.

- 1979 Mark Thomas, "Listening to the Voice from the Dust: Moroni 8 As Rhetoric." *Sunstone* 4 (January/February 1979): 22-24.
- 1979 Richard Dilworth Rust, "'All Things which Have Been Given of God—Are the Typifying of Him': Typology in the Book of Mormon." In *Proceedings of the Symposia of the Association for Mormon Letters, 1978–79*, 113–19. Salt Lake City: Association for Mormon Letters, 1979.
- 1979 Gregory G. Wright, *A Compilation of Large and Small Chiastic Structures in the Book of Mormon*. Unpublished, 1979.
- 1979 Ross W. Warner, "Prophecies in the Book of Mormon Relating to Our Times," in *A Symposium on the Book of Mormon*. SLC: Church of Jesus Christ of Latter-day Saints, 1979, p. 106-108.
- 1979 John R. Krueger, *An Analysis of the Names of Mormonism*. Bloomington: Selbstverlag Press, 1979.
- 1979 Bruce W. Jorgenson, "Reading the Book of Mormon as Typological Narrative." In *A Symposium on the Book of Mormon*. Salt Lake City: Church of Jesus Christ of Latter-day Saints, 1979, p. 64-79.
- 1980 Roger K. Petersen, "Joseph Smith: Prophet-Poet." In *The Eighth Annual Sidney B. Sperry Symposium*, 26 January, 1980. Provo, Utah: Religious Instruction: 265-279.
- 1980 Facsimile Reprint of the 1830 Edition of *The Book of Mormon* (Palmyra)
Reprinted in Salt Lake City by Deseret Book in 1980 on the 150th anniversary.
- 1980 Timothy L. Smith, "The Book of Mormon in a Biblical Culture," in *Journal of Mormon History* 7 (1980):3-21.
- 1980 Noel B. Reynolds, "Nephi's Outline," *BYU Studies* 20/2 (1980): 1-18 (131-149).
- 1980 Steven C. Walker, "More Than Meets the Eye: Concentration of the Book of Mormon," *BYU Studies* 20 (1980): 199-205.
- 1980 Mark Thomas, "Scholarship and the Future of the Book of Mormon," *Sunstone* 5 (May/June 1980): 24-29.
- 1981 James L. Kugel, *The Idea of Biblical Poetry: Parallelism and Its History*. Baltimore, Maryland: The John Hopkins University Press, 1981.

- 1981 Richard D. Rust, "'All Things Which Have Been Given of God . . . Are the Typifying of Him': Typology in the Book of Mormon," in Neal E. Lambert ed., *Literature of Belief: Sacred Scripture and Religious Experience*. Provo, UT:, BYU Studies Center, 1981, p. 233-243. [Previously published in 1979]
- 1981 John W. Welch, *Chiasmus in Antiquity*, edited by John W. Welch. Hildesheim, West Germany Gerstenberg Verlag, 1981: 9.
Reprinted by Research Press, 1999.
John W. Welch, "Introduction," p. 9-16
John W. Welch, "Chiasmus in the Book of Mormon," pp. 198-210
- 1981 George S. Tate, "The Typology of the Exodus Pattern in the Book of Mormon." In *Literature of Belief: Sacred Scriptures*, edited by N. Lambert. Provo, Utah: BYU Religious Study Center, 1981: 245-262.
See the 1987 *Ensign* article.
- 1981 Bruce W. Jorgensen, "The Dark Way to the Tree: Typological Unity in the Book of Mormon." In *Literature of Belief: Sacred Scripture and Religious Experience*, edited by N. Lambert. Provo, Utah: BYU Religious Study Center, 1981: 217-231.
- 1981 Kirk H. Vestal and Arthur Wallace. *The Firm Foundation of Mormonism*. Los Angeles: LL Co., 1981.
- 1981 Steven P. Sondrup, "The Psalm of Nephi: A Lyric Reading," *BYU Studies* 21 (Summer 1981): 57-72.
- 1981 Richard A. DeLong, "Chiasmus, Internal Evidence of Book of Mormon Authorship." FRAA Newsletter Sept 29 (1981).
- 1981 Mary Lee Treat, "No Erasers." *Zarahemla Record* 13, 14 (Summer/Fall 1981): 5.
- 1981 Robert Alter, *The Art of Biblical Narrative*. New York: Basic Books, 1981.
- 1981 Roger K. Petersen, "Joseph Smith Prophet-Poet: A Literary Analysis of Writings Commonly Associated with His Name." Ph.D. diss., Brigham Young University, 1981.
- 1981 1981 Edition of *The Book of Mormon*

In 1981, the LDS Church published the Book of Mormon in a similar style as that employed in the 1979 LDS Bible edition. Headed by members of the Quorum of the Twelve, a committee added new chapter summaries and made significant additions and changes to the footnote system along with the Index. About 20 significant errors in the text were changed back to the Original Manuscript.

(Sources: 1830 → Present)

<p>comforteth you. Behold, who art thou, that thou shouldst be ^aafraid of man, who shall die, and of the son of man, who shall be made like unto ^ggrass?</p> <p>13 And ^aforgettest the Lord thy maker, that hath ^bstretched forth the heavens, and laid the foundations of the earth, and hast feared continually every day, because of the fury of the ^coppressor, as if he were ready to destroy? And where is the fury of the ^doppressor?</p> <p>14 The ^ecaptive exile hasteneth, that he may be ^floosed, and that he</p>		<p>20 Thy sons have fainted, save these two; they lie at the head of all the streets; as a wild bull in a net, they are full of the fury of the Lord, the rebuke of thy God.</p> <p>21 Therefore hear now this, thou afflicted, and ^adrunken, and not with wine:</p> <p>22 Thus saith thy Lord, the Lord and thy God ^apleadeth the cause of his people; behold, I have taken out of thine hand the cup of trembling, the dregs of the cup of my fury; thou shalt no more drink it again.</p> <p>23 But ^aI will put it into the hand</p>	
<p>7b ^{to} Reproach. c ^{to} Hate. 8a Isa. 50: 9. 9a Isa. 52: 1. b D&C 113: 8 (7-8). ^{to} Israel, Restoration of. c Ps. 89: 10; Isa. 27: 1. d Ezek. 29: 3. 10a Isa. 35: 8 (8-10). 11a ^{to} Israel, Restoration of. b ^{to} Israel, Gathering of. c Isa. 35: 10; Jer. 31: 12 (12-13).</p>	<p>d Rev. 21: 4 (2-5). 12a D&C 133: 47; 136: 22. b Jer. 1: 8 (7-8). c Isa. 40: 6 (6-8); 1 Pet. 1: 24 (24-25). 13a Jer. 23: 27 (27-39). b Job 9: 8. c IE Israel's captors, typifying evil rulers who oppress the righteous; see v. 14. ^{to} Oppression. 14a Isa. 52: 2.</p>	<p>15a 1 Ne. 4: 2. 16a ^{to} Israel, Mission of; Prophets, Mission of. b 1 Kgs. 8: 51; 2 Ne. 3: 9; 29: 14. 17a Jer. 25: 15; b Luke 21: 24 (22-24). 19a Rev. 11: 3 (3-12). 21a 2 Ne. 27: 4. 22a Jer. 50: 34. 23a Joel 3: 16 (9-16); Zech. 12: 9 (2-3, 8-9); 14: 12 (3, 12-15). [Between 559 and 545 n.c.]</p>	

1981 edition, 2 Nephi chapter 8

Lds.org

- 1982 Angela Crowell, "Hebraisms in the Book of Mormon." *Zarahemla Record* 17, 18 (Summer/Fall 1982): 1-7, 16.
- 1982 Raymond C. Treat, "Another Ancient Pattern: Chiasms in the Book of Mormon." *Zarahemla Record* 17, 18 (Summer/Fall 1982): 8-12.
- 1982 Angela Crowell, "'Lead Us Not into Temptation': A Hebrew Idiom." *Zarahemla Record* 17, 18 (Summer/Fall 1982): 13.
- 1982 Gary Sturgess, "The Book of Mormon as Literature." Provo, Utah: FARMS, 1982.
- 1982 Victor L. Ludlow, *Isaiah: Prophet, Seer and Poet*. Salt Lake City: Deseret Book, 1982: 31-39.
- 1982 John W. Welch "Chiasmus in the Book of Mormon." In *Book of Mormon Authorship: New Light on Ancient Origins*, edited by Noel B. Reynolds. Salt Lake City: Bookcraft, 1982: 33-52.
- 1982 Noel B. Reynolds, "Nephi's Outline." In *Book of Mormon Authorship: New Light on Ancient Origins*, edited by Noel B. Reynolds. Salt Lake City: Bookcraft, 1982: 53-74.
- 1982 Mark J. Morrise, "Simile Curses in the Ancient Near East, Old Testament and Book of Mormon." Provo, Utah: FARMS, 1982.
- 1982 Northrop Frye, *The Great Code: The Bible and Literature*. New York: Harcourt Brace Jovanovich, 1982.

- 1982 Douglas W. Stott, *An Analysis of Possible Prophetic Techniques Employed by Mormon in Abridging the Nephite Record for Latter-day Readers*. N.p., 1982.
- 1982 Paul Y. Hoskisson, "The Ancient Near Eastern Background of the Language of the Book of Mormon," in *The Sixth Annual Church Educational System Religious Educators' Symposium on the Book of Mormon*. SLC: Church of Jesus Christ of Latter-day Saints, 1982, p. 40-42.
- 1983 Richard Dilworth Rust, "Book of Mormon Poetry." *New Era* 13 (March 1983): 46-50.
- 1983 John L. Hilton and Ken Jenkins, "All Book of Mormon References by Author and Literary Form." Provo, Utah: FARMS, 1983.
- 1983 John A. Tvedtnes, "Burial as a Return to the Womb in Ancient Near Eastern Belief." *SEHA* 152 (March 1983): 5-7.
- 1983 Raymond C. Treat, "Chiasms Help Prove the Book of Mormon." *Restoration Voice* (1983): 12-13.
- 1983 Steven L. Olsen, "Cosmic Urban Symbolism in the Book of Mormon." *BYU Studies* 23/1 (Winter 1983): 79-92.
- 1983 Nahum Waldman, Alan Goff, and John W. Welch, "The Breaking of the Bow." Provo, UT: FARMS, 1983.
- 1983 Vernal Holley, *Book of Mormon Authorship: A Closer Look*. Ogden, UT: Zenos Publications, 1983.
- 1984 Zarahemla Research Foundation, *Recent Book of Mormon Developments: Articles from The Zarahemla Record*. [Volume 1]. Independence, Missouri: Zarahemla Research Foundation, 1984.
Mary Lee Treat, "No Erasers," p. 54.
Angela Crowell, "Hebraisms in the Book of Mormon," pp. 55-62.
Angela Crowell, "'Lead Us Not into Temptation': A Hebrew Idiom," p. 63.
Raymond C. Treat, "Another Ancient Pattern: Chiasms in the Book of Mormon," p. 64-68
- 1984 Raymond C. Treat, "Benefits of In-Depth Study." *Zarahemla Record* 22, 23 (Fall/Winter 1984): 8-10.
- 1984 Stephen D. Ricks, "The Treaty/Covenant Pattern in King Benjamin's Address (Mosiah 1-6)." *BYU Studies* 24, no. 2 (1984): 151-62.
- 1984 John W. Welch, "Chiasmus" in First FARMS Book of Mormon Tour, 1984, p. 121-136. Unpub.
- 1984 Richard A. DeLong, *Chiasmus, Internal Evidence of Book of Mormon Authorship*. Independence, Missouri: Foundation for Research on Ancient America, 1984.

(Sources: 1830 → Present)

- 1984 Paul Cracraft, "A Clear Poetic Voice." *Ensign* 14 (January 1984): 28-31.
- 1984 Wilfred Watson, *Classical Hebrew Poetry*. Sheffield, Great Britain: JSOT Press, 1984.
- 1984 Leland Ryken, *How to Read the Bible as Literature*. Grand Rapids, Michigan: Academic Books, 1984.
- 1984^ John S. Keselman, "Ancient Chiasmus Studied," *Dialogue: A Journal of Mormon Thought* 17, no. 4 (Winter 1984): 146-148.
- 1984 Robert F. Smith, "'It Came to Pass' in Bible & Book of Mormon." Preliminary Report. Provo, Utah: FARMS, 1984.
- 1984 S. Kent Brown, "Lehis Personal Record: Quest for a Missing Source." *BYU Studies* 24/1 (1984):199-42.
- 1984 Susan Taber, "Mormon's Literary Technique." In *Mormon Letters Annual*, 1983, 117–25. Salt Lake City: Association for Mormon Letters, 1984.
- 1985 Edward Faunce, "Is the Book of Mormon Written in an Ancient Hebraic Poetic Style?" *Zarahemla Record* 27, 28 (Winter/Spring 1985): 1-5.
- 1985 Alice Lundgren, "In the Learning of the Jews." *Zarahemla Record* 27,28 (Winter/Spring 1985): 14-15.
- 1985 Adele Berlin, *The Dynamics of Biblical Parallelism*. Bloomington: Indiana University Press, 1985.
- 1985 Robert Alter, *The Art of Biblical Poetry*. U.S.A.: HarperCollins Publishers, 1985.
- 1985 George M. Lamsa, *Idioms in the Bible Explained*. Nashville: Holman Bible Publishers, 1985.
- 1985 John W. Welch, "King Benjamin's Speech in the Context of Ancient Israelite Festivals." Provo, UT: FARMS, 1985.
- 1985 Meir Sternberg, *The Poetics of Biblical Narrative: Ideological Literature and the Drama of Reading*. Bloomington: University of Indiana Press, 1985.
- 1986 Angela M. Crowell, "Hebrew Poetry in the Book of Mormon, Part 1." *Zarahemla Record* 32, 33 (1986): 2-9.
Republished in 1992
- 1986 Angela M. Crowell, "Hebrew Poetry in the Book of Mormon, Part 2." *Zarahemla Record* 34 (1986): 7-12.
Republished in 1992.

- 1986 Raymond C. Treat, "Hebrew Poetry." *Zarahemla Record* 32, 33 (1986):1.
Raymond Treat writes:
John Welch, in 1981, opened the public arena of Hebrew scholarship of the Book of Mormon with the publishing of his book, *Chiasmus in Antiquity*. . . .
The field of Book of Mormon Hebrew studies has experienced another breakthrough in 1986 with the appearance of the two articles by Angela Crowell in the *Zarahemla Record*. **For the first time, we now have information about other forms of Hebrew poetry**, in addition to chiasmus in the Book of Mormon. The impact of this research will continue to grow as it is understood and utilized by you, the reader. The field of Book of Mormon Hebrew studies is in its infancy. We watch the expanding development of this field with great anticipation!
- 1986 Shirley R. Heater, "Hebrew Poetry Brings a New Understanding of Joy." *Zarahemla Record* 34 (1986): 14-15.
- 1986 John A. Tvedtnes, "'Since the Book of Mormon is largely the record of a Hebrew people, is the writing characteristic of the Hebrew language?' I Have a Question." *Ensign* 16 (October 1986): 64-66.
- 1986 Julie Adams Maddox, "Lehi's Vision of the Tree of Life: An Anagogic Interpretation." Master's thesis, Brigham Young University, 1986.
- 1986 Diane E. Wirth, *The Challenge to the Critics: Scholarly Evidences of the Book of Mormon*. Bountiful, Utah: Horizon, 1986: 90-101.
- 1986 Larry G. Childs, "Epanalepsis in the Book of Mormon." *Deseret Language and Linguistic Society Symposium* 12/1 (1986): 154-163.
- 1986 Frederick W. Axelgard, "1 And 2 Nephi: An Inspiring Whole." *BYU Studies* 26/4 (1986): 53-65.
- 1987 M. Catherine Thomas, "A Great Deliverance." In *Studies in Scripture*, edited by Kent P. Jackson. Salt Lake City: Deseret Book, 1987: 103-14.
- 1987 John W. Welch, "Chiasmus Bibliography," Provo, Utah: FARMS, 1987.
- 1987 Susan Easton Black, *Finding Christ through the Book of Mormon*. Salt Lake City: Deseret Book, 1987.
- 1987 John W. Welch, "Chiasmus in Helaman 6:7-13." Provo: FARMS, 1987.
- 1987 Staff, "Nephi and the Exodus." *Ensign* 17 (April 1987): 64-65.

(Sources: 1830 → Present)

- 1987 Gordon K. Thomas, "The Book of Mormon in the English Literary Context of 1837." *BYU Studies* 27/1 (1987): 37-45.
- 1987 Robert Alter, *The Characteristics of Ancient Hebrew Poetry*, edited by Robert Alter and Frank Kermode. Boston: Harvard University Press, 1987.
- 1987 Noel B. Reynolds, "The Political Dimension in Nephi's Small Plates," *FARMS*, 1987, 1-40.
- 1987 Noel B. Reynolds, "The Political Dimension in Nephi's Small Plates," *BYU Studies* 27/4 (Fall 1987): 15-37).
- 1987 Robert Alter, *The Literary Guide to the Bible*, ed. Robert Alter and Frank Kermode. Cambridge: Harvard University Press, 1987.
- 1988 Paul Y. Hoskisson, "Textual Evidences for the Book of Mormon." In *The Book of Mormon: First Nephi, The Doctrinal Foundation*, edited by Monte S. Nyman and Charles D. Tate, Jr. Provo, Utah: BYU Religious Studies Center, 1988: 283-295.
- 1988 Hugh W. Nibley, *An Approach to the Book of Mormon*. 3rd edition (Vol. 6 of the *Collected Works of Hugh Nibley*), edited by John W. Welch. Salt Lake City, Utah: Deseret Book Company: Provo, Utah: FARMS, 1988: 265-278.
Reprinted from 1957.
- 1988 Wade Brown, *The God-Inspired Language of the Book of Mormon: Structure and Commentary*. Clackamas, Oregon: Rainbow Press, 1988.
- 1988 Lyle L. Fletcher, "Pronouns of Address in the Book of Mormon." Master's Thesis, BYU, 1988.
- 1988 Allen J. Christensen, "The Use of Chiasmus in the Ancient Literature of the Maya-Quiche." *The Journal of Latin American Indian Literature* 4/2 (1988): 125-50.
- 1988 Allen J. Christensen, "The Use of Chiasmus in Ancient Mesoamerica." Provo: FARMS, 1988.
- 1988 Allen J. Christensen, "Chiasmus in Mayan Texts." *Ensign* 18 (October 1988): 28-31.
- 1988 Donald W. Parry, "Parallelisms according to Classification." Provo, Utah: FARMS, 1988.
- 1988 Donald W. Parry, "Parallelisms Listed in Textual Sequence." Provo, Utah: FARMS, 1988.
- 1988 Donald W. Parry, "Poetic Parallelisms in the Book of Mormon." Provo, Utah: FARMS, 1988.
- 1988 Zarahemla Research Foundation. *Study Book of Mormon: First Nephi*. Independence: ZRF, 1988.

- 1988 Angela Crowell, "A Comparative Study of Biblical Hebrew Sentence Structure in the Old Testament and in the Book of Mormon." Master's thesis, Central Baptist Theological Seminary, August 1988.
- 1988 John S. Tanner, "Literary Reflections on Jacob and His Descendants," in Monte S. Nyman and Charles D. Tate Jr. eds., *The Book of Mormon: Jacob through Words of Mormon, To Learn with Joy: Papers from the Fourth Annual Book of Mormon Symposium*, 1988. Provo, UT: BYU Religious Studies Center, 1990, p. 251-269. [Published again in 1991]
- 1988 Dennis Heater, "More 'No Erasers' in the Book of Mormon." *Zarahemla Record* 39, 40 (1988): 9-13.
- 1988 John W. Welch and Paul Cheesman, *Literary Structure of King Benjamin's Speech, The Book of Mormon: The Keystone Scripture*. Provo: BYU Religious Studies Center, 1988.
- 1988 Richard Dilworth Rust, "The Book of Ether: A Warning for the Last Days," *Ensign* 18 (December 1988): 18-19.
- 1989 Angela M. Crowell, "The Learning of the Jews: [Adieu]" *Zarahemla Record* 41 (1989): 2.
- 1989 Mary Lee Treat, "The Lamb Chapter." *Zarahemla Record* 41 (1989): 3.
- 1989 Mary Lee Treat, "The Learning of the Jews: The Purpose Principle in Action: Why 'Heads'?" *Zarahemla Record* 42 (April 1989): 3.
Reprinted 1992
- 1989 David Lamb, "What's in a Number?" *Zarahemla Record* 42 (April 1989): 4
- 1989 David Lamb, "The Meaning of the Name 'Mormon'." *Zarahemla Record* 43 (June 1989): 1-2.
- 1989 Shirley Heater, "Moroni's Title Page." *Zarahemla Record* 43 (June 1989): 3-4.
- 1989 Shirley Heater, "Lehi's Blessing to His Son Joseph." *Zarahemla Record* 44 (August 1989): 2-7.
- 1989 Linda Rowland, "Chiasmus Settles the Question." *Zarahemla Record* 44 (August 1989): 6-7.
- 1989 Shirley R. Heater, "Chiasmus Brings New Understanding of Geography." *Zarahemla Record* 46 (December 1989): 3.
- 1989 Donald W. Parry, "Hebrew Literary Patterns in the Book of Mormon." *Ensign* 19 (October 1989): 58-61.
- 1989 Arthur J. Kocherhans, *Lehi's Isle of Promise*. Fullerton, California: Et Cetera, Et Cetera Graphics, 1989.

(Sources: 1830 → Present)

- 1989 Donald W. Parry, "Review of *The God-Inspired Language of the Book of Mormon: Structuring and Commentary* (1988), by Wade Brown." *Review of Books on the Book of Mormon* 1/1 (1989): 5-9.
- 1989 David P. Wright, "Review of *The God-Inspired Language of the Book of Mormon: Structuring and Commentary* (1988), by Wade Brown." *Review of Books on the Book of Mormon* 1/1 (1989): 10-17.
- 1989 Donald W. Parry, "Research and Perspectives: Hebrew Literary Patterns in the Book of Mormon." *Ensign* 19 (October, 1989): 58-61.
- 1989 Brenton G. Yorgason. *Little Known Evidences of the Book of Mormon*. Salt Lake City: Covenant, 1989.
- 1989 Roy E. Weldon. *Nephite Proverbs: Maxims and Truisms*. North Kansas City, Missouri: Weldon Publications, 1989.
- 1989 Hugh Nibley, "Literary Style Used in Book of Mormon Insured Accurate Translation." In *Nibley, The Prophetic Book of Mormon*. Salt Lake City: Deseret Book and FARMS, 1989: 212-218.
- 1989 Hugh Nibley, "New Approaches to Book of Mormon Study." In *Nibley, The Prophetic Book of Mormon*. Salt Lake City: Deseret Book and Provo, Utah: FARMS, 1989: 54-126.
- 1989 John W. Welch, "Chiasmus in Alma 36." Provo, Utah: FARMS, 1989.
- 1989 David Lamb, "The Four-Part Pattern in Prophecies," *Zarahemla Record* 44 (August 1989): 1, 8.
- 1989 Alan K. Parrish, "Lehi and the Covenant of the Promised Land: A Modern Appraisal." In *The Book of Mormon: Second Nephi, The Doctrinal Structure*, edited by Monte S. Nyman and Charles D. Tate Jr. Provo, UT: BYU Religious Studies Center, 1989, p. 39-59.
- 1989 John W. Welch, "Criteria for Identifying the Presence of Chiasmus," Provo, UT: FARMS, 1989.
- 1989 Alan Goff, "A Hermeneutic of Sacred Texts: Historicism, Revisionism, Positivism, and the Bible and Book of Mormon." M.A. thesis, Brigham Young University, 1989.
- 1990 John W. Welch, "Chiasmus in Biblical Law: An Approach to the Structure of Legal Texts in the Hebrew Bible." In *Jewish Law Association Studies IV*, edited by Bernard Jackson. Atlanta, Georgia: Scholars, 1990: 5-22.
- 1990 Raymond C. Treat, "Editorial Comment: Chiasmus in the News." *Zarahemla Record* 47 (February 1990): 1.

- 1990 Angela M. Crowell, "The Learning of the Jews: ['Lead Us Not into Temptation']." *Zarahemla Record* 47 (February 1990): 2
- 1990 Mary Lee Treat, "O House of Israel." *Zarahemla Record* 47 (February 1990): 3-4.
- 1990 David Lamb, "Friend: A Covenant Term." *Zarahemla Record* 49 (June 1990): 1, 3-4.
- 1990 Raymond C. Treat, "The Significance of Understanding the Difficult Words of Jesus." *Zarahemla Record* 49 (June 1990): 3.
- 1990 David Lamb, "Behold, He is the Word of Truth." *Zarahemla Record* 50 (August 1990): 2.
- 1990 Raymond C. Treat, "The Importance of Covenant in the Restoration of the House of Israel." *Zarahemla Record* 50 (August 1990): 3-4.
- 1990 Keith H. Lane, "Symbolic Action and Persuasion in the Book of Mormon." Master's thesis, Brigham Young University, 1990.
- 1990 Richard Dilworth Rust, "The Book of Mormon Designed for Our Day." *Review of Books on the Book of Mormon* 2 (1990): 1-23.
- 1990 Eugene England, "A Second Witness for the Logos: The Book of Mormon and Contemporary Literary Criticism." In *By Study and Also by Faith*, edited by John M. Lundquist and Stephen D. Ricks. Salt Lake City: Deseret Book and Provo: FARMS, 1990: 91-125.
- 1990 S. Kent Brown, "The Exodus Pattern in the Book of Mormon." *BYU Studies* 30/3 (1990): 111-126.
- 1990 Kevin L. Barney, "Understanding Old Testament Poetry." *Ensign* 20 (June 1990): 51-54.
- 1990 Joseph Fielding McConkie and Donald W. Parry, *A Guide to Scriptural Symbols*. Salt Lake City: Bookcraft, 1990.
- 1990 Royal Skousen, "Towards a Critical Edition of the Book of Mormon." *BYU Studies* 30/1 (1990): 41-69.
- 1990 S. Kent Brown, "The Exodus: Seeing It As a Test, a Testimony, and a Type," *Ensign* 20 (February 1990): 54-57.
- 1990 Paul Y. Hoskisson, "An Introduction to the Relevance of and a Methodology for a Study of the Proper Names of the Book of Mormon," in *By Study and Also by Faith*, edited by John M. Lundquist and Stephen D. Ricks, vol. 2. Salt Lake City: Deseret Book and FARMS, 1990, p. 126-135.

(Sources: 1830 → Present)

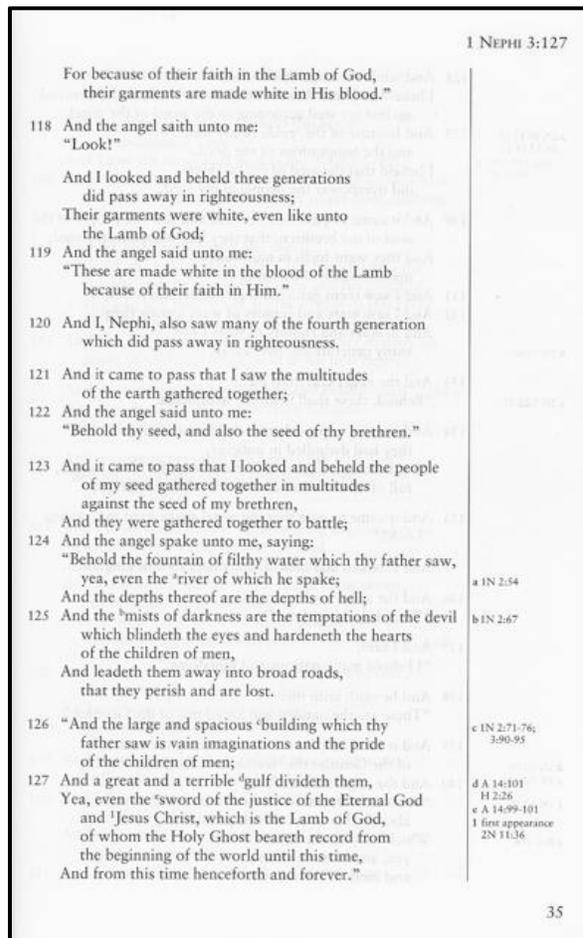
- 1990 John A. Tvedtnes, "King Benjamin and the Feast of Tabernacles," in *By Study and Also by Faith*, edited by John M. Lundquist and Stephen D. Ricks, vol. 2. Salt Lake City: Deseret Book and FARMS, 1990, p. 197-237.
- 1990 John S. Tanner, "Literary Reflections on Jacob and His Descendants," in *The Book of Mormon: Jacob through Words of Mormon, To Learn with Joy*, edited by Monte S. Nyman and Charles D. Tate Jr. Provo, UT: BYU Religious Studies Center, 1990, p. 251-270.
- 1990 Cheryl Brown, "I Speak Somewhat Concerning That Which I Have Written," in *The Book of Mormon: Jacob Through Words of Mormon, To Learn with Joy*, ed. Monte S. Nyman and Charles D. Tate Jr. Provo, Utah: BYU Religious Studies Center, 1990, p. 55-72.
- 1990 Keith H. Lane, "Symbolic Action and Persuasion in the Book of Mormon." M.A. thesis, Brigham Young University, 1990.
- 1991 John L. Sorenson and Melvin J. Thorne eds., *Rediscovering the Book of Mormon*. Salt Lake City: Deseret Book Company and Provo: FARMS, 1991:
- S. Kent Brown, "Nephi's Use of Lehi's Record," p. 3-14.
 - Grant R. Hardy, "Mormon As Editor," p. 15-28.
 - John A. Tvedtnes, "Mormon's Editorial Promises," p. 29-31.
 - John A. Tvedtnes, "Colophons in the Book of Mormon," p. 32-37.
 - Terrence L. Szink, "Nephi and the Exodus," pp. 38-51.
 - John S. Tanner, "Jacob and His Descendants as Authors," p. 52-66.
 - Alan Goff, "The Stealing of the Daughters of the Lamanites," p. 67-74.
 - John A. Tvedtnes, "The Hebrew Background of the Book of Mormon," p. 77-91.
 - Alan Goff, "Mourning, Consolation, and Repentance at Nahom," p. 92-99.
 - Richard D. Rust, "Poetry in the Book of Mormon," p. 100-113.
 - John W. Welch, "A Masterpiece: Alma 36," p. 114-131.
 - Richard D. Rust, "Book of Mormon Imagery," p. 132-139.
 - David Rolph Seely, "The Image of the Hand of God in the Book of Mormon and the Old Testament," p. 140-150.
 - Louis C. Midgley, "Ways of Remembrance," p. 168-176.
 - Victor L. Ludlow, "Jesus' Covenant Teachings in Third Nephi." p. 177-185.
 - Stephen D. Ricks, "King, Coronation, and Covenant in Mosiah 1-6," p. 209-219.
 - Blake T. Ostler, "The Covenant Tradition in the Book of Mormon," p. 230-240.
- 1991 David Noel Freedman, *The Unity of the Hebrew Bible*. Ann Arbor: University of Michigan Press, 1991.
- 1991 Avraham Gileadi, *The Last Days: Types and Shadows from the Bible and the Book of Mormon*. Salt Lake City: Deseret Book, 1991.

1991 Restored Covenant Edition of The Book of Mormon

Independence, Missouri: Zarahemla Research Foundation.

On page viii of the Introduction we find the following:

The RCE is the most accurate, readable and comprehensible Book of Mormon text published to date. It features words and phrases restored from the Original and Printer's manuscripts, a new text alignment based on a poetic style (following the natural phrasing of the text and grouping of thoughts), more readable punctuation, identification of overlooked superscriptions or headings, consistency of spelling and form, capitalization of pronouns and other nouns and names referring to Deity, capitalization of specific geography terms, a new cross reference system and marginal notes, a new date system, an improved concordance with a separate geography concordance, and the words of Christ in Third Nephi in red letters. The text of the RCE is the product of a meticulous word-for-word study of the manuscripts and eleven editions of The Book of Mormon, resulting from the discovery that no edition ever published contains an accurate rendition of the text.



1991 Restored Covenant Edition

1991 David Lamb, "A Turnabout in the Meaning of Repentance." *Zarahemla Record* 56 (August 1991): 1, 4.

(Sources: 1830 → Present)

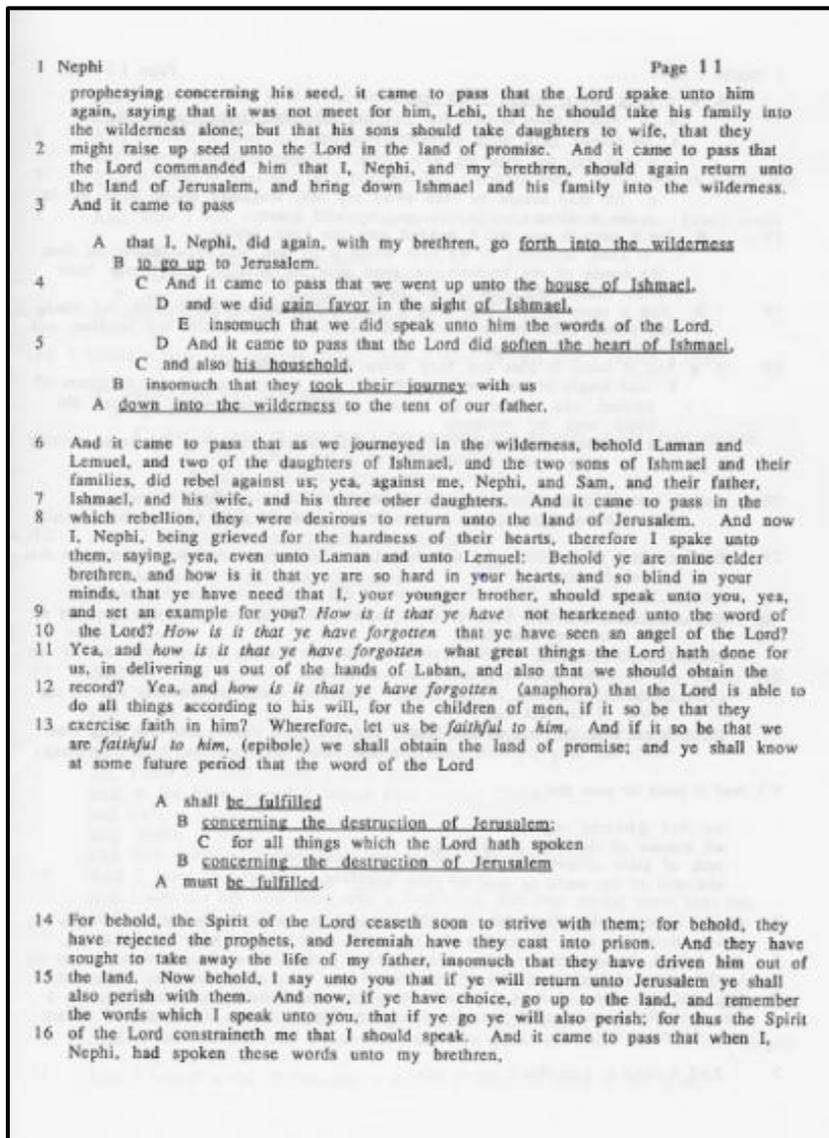
- 1991 Angela M. Crowell, "Midrash: Ancient Jewish Interpretation and Commentary." *Zarahemla Record* 57 (October 1991): 2-4.
- 1991 Barbara Fowler, "Double Negatives in the Book of Mormon? Yes! Yes!." *Zarahemla Record* 58 (December 1991): 2-4.
Republished in 1992.
- 1991 John W. Welch, "New Testament Word Studies." Provo, Utah: FARMS, 1991.
- 1991 David J. Ridges, *Isaiah Made Easier: A Quick-Reference Manual for Bible and Book of Mormon Students*. Springville: Copies Plus Printing, 1991.
- 1992 John W. Welch ed., *Reexploring The Book of Mormon: The F.A.R.M.S. Updates*, Salt Lake City: Deseret Book Co. and Provo: FARMS, 1992:
- John A. Tvedtnes, "Colophons in the Book of Mormon," p. 13-16.
John W. Welch, "Textual Consistency," p. 21-23.
John L. Sorenson, Angela Crowell, and Allen J. Christensen, "Parallelism, Merismus, and Difrasismo," p. 80-82.
Gail Call, "Antenantiosis in the Book of Mormon," p. 96-97.
John W. Welch, "What Was a 'Mosiah?'" Was Helaman 7-8 an Allegorical Funeral Sermon?" p. 105-107.
John W. Welch, Donald W. Parry, and Stephen D. Ricks, "This Day," p. 117-119.
John W. Welch, "Benjamin's Speech: A Classic Ancient Farewell Address," p. 120-123.
John W. Welch, Gordon C. Thomasson, and Robert F. Smith, "Abinadi and Pentecost," p. 135-138
John W. Welch, Robert F. Smith and Gordon C. Thomasson, "Dancing Maidens and the Fifteenth of Av," p. 139-141.
Larry Childs, "Epanalepsis in the Book of Mormon," p. 165-166.
Donald W. Parry, "Antithetical Parallelism in the Book of Mormon," p. 167-169
William J. Hamblin, "Directions in Hebrew, Egyptian, and Nephite Language (Alma 22:27)," p. 183-185.
John W. Welch and Gordon C. Thomasson, "The Sons of the Passover," p. 196-198.
Donald W. Parry, "Symbolic Action as Prophetic Curse," p. 206-208.
John W. Welch, "Was Helaman 7-8 an Allegorical Funeral Sermon?" p. 239-241.
John W. Welch and Kelly Ward, "Thieves and Robbers," p. 248-249.
John W. Welch, "Chiasmus in Helaman 6:7-13," p. 230-232.
John W. Welch and Daniel McKinlay "Getting Things Strai[gh]t," p. 260-262.
John W. Welch, "Number 24," p. 272-274.
John Welch, David Fox, Roger Keller, Paul Hoskisson, Deloy Pack, Robert Smith, and Bruce Warren, "Words and Phrases," p. 282-285.
Donald W. Parry, "Climactic Forms in the Book of Mormon," p. 290-292.

- 1992 John Gee, "Notes and Communications: A Note on the Name Nephi," *Journal of Book of Mormon Studies* 1, no. 1 (1992): 189–191.
- 1992 Donald W. Parry, "'Thus Saith the Lord': Prophetic Language in Samuel's Speech," *Journal of Book of Mormon Studies* 1, no. 1 (1992): 181–183.
- 1992 Raymond C. Treat, "Needed: A Revelation About Types." *Zarahemla Record* 59 (January/February 1992): 2-4.
- 1992 David Lamb, "Priests and Teachers." *Zarahemla Record* 59 (January/February 1992): 1, 4.
- 1992 Raymond C. Treat (editor), *Recent Book of Mormon Developments Volume 2: Articles from the Zarahemla Record*. Independence, Missouri: Zarahemla Research Foundation, 1992:
Angela M. Crowell, "Hebraisms in the Book of Mormon," p. 4-11.
Angela M. Crowell, "Hebrew Poetry in the Book of Mormon, Part 1," pp. 12-20.
Angela M. Crowell, "Hebrew Poetry in the Book of Mormon, Part 2," p. 21-26.
Angela M. Crowell, "Midrash: Ancient Jewish Interpretation and Commentary," p. 27-30.
Edward L. Faunce, "Is the Book of Mormon Written in an Ancient Hebraic Poetic Style?," p. 32-33.
Raymond C. Treat, "Understanding Our Covenant," p. 34-39.
Angela M. Crowell, "Adieu: The Right Word After All," p. 40.
David Lamb, "What's in a Number?," p. 41.
David Lamb, "The Meaning of the Name 'Mormon'," p. 44-45.
Angela M. Crowell, "Lead Us Not," p. 46.
Raymond C. Treat, "The Significance of Understanding the Difficult Words of Jesus," p. 49.
David Lamb, "Friend: A Covenant Term," p. 50-51.
David Lamb, "Behold, He is the Word of Truth," p. 54.
Barbara Fowler, "Double Negatives in the Book of Mormon? Yes! Yes!" p. 57-59.
David Lamb, "Priests and Teachers," pp. 60-61.
Shirley R. Heater, "Chiasmus Brings New Understanding of Geography," p. 147.
Shirley R. Heater, "Hebrew Poetry Brings a New Understanding of Joy," p. 163-164.
Dennis Heater, "More 'No Erasers' in the Book of Mormon," p. 197-200.
David Lamb, "A Turnabout in the Meaning of Repentance," p. 224-225.
Raymond C. Treat, "Needed: A Revelation About Types," p. 226-228.
- 1992 Donald W. Parry, "Teaching in Black and White: Antithetic Parallel Structure in the Book of Alma, Its Form and Function." In *The Book of Mormon: Alma, The Testimony of the Word*, edited by Monte S. Nyman and Charles D. Tate Jr. Provo, Utah: Brigham Young University Religious Studies Center, 1992: 281-90.

(Sources: 1830 → Present)

1992 Donald W. Parry, *The Book of Mormon Text Reformatted according to Parallelistic Patterns*. Provo, Utah: FARMS, 1992.

This book represents a big step forward in demonstrating the parallelisms in the text of the Book of Mormon. The title is somewhat of a misnomer, however, because much of the text is not formatted. The Introduction has a good explanation for each type of parallelism. The line forms in the text are indented and the parallel elements are underlined and identified by “A,” “B,” “C,” etc., which is very helpful. However, many of the various forms in the text are identified with Greek names, which makes understanding difficult as the Greek names are not easy to remember. There is no Title Page, and there are no chapter breaks, nor any chapter prefaces or chapter headings.



Donald W. Parry *The Book of Mormon Text Reformatted according to Parallelistic Patterns*

- 1992 Donald W. Parry, "I Have A Question: Why is the phrase 'and it came to pass' so prevalent in the Book of Mormon?" *Ensign* 22 (December 1992): 29.
- 1992 S. Kent Brown, "The Prophetic Laments of Samuel the Lamanite." *Journal of Book of Mormon Studies* 1/1 (1992): 163–80.
- 1992 Donald W. Parry, " 'Thus Saith the Lord': Prophetic Language in Samuel's Speech." *Journal of Book of Mormon Studies* 1 (Fall 1992): 181-183.
- 1992 Royal Skousen, "Piecing Together the Original Manuscript." *BYU Today* 46 (May 1992): 18-24.
- 1992 Alan Goff, "Boats, Beginnings, and Repetitions." *Journal of Book of Mormon Studies* 1 (Fall 1992): 67-84.
- 1992 Thomas W. Mackay, "Mormon's Philosophy of History: Helaman 12 in the Perspective of Mormon's Editing Procedures," in *The Book of Mormon: Helaman Through 3 Nephi 8, According To Thy Word*, ed. Monte S. Nyman and Charles D. Tate Jr. Provo, UT: BYU Religious Studies Center, 1992, p. 129-146.
- 1992 Chauncey C. Riddle, "Code Language in the Book of Mormon." Provo, Utah: FARMS, 1992.
- 1992 Brian D. Stubbs, "Book of Mormon Language." In *Encyclopedia of Mormonism*, edited by Daniel H. Ludlow. 5 vols., vol. 1. New York: Macmillan, 1992: 179-181.
- 1992 D. Kelly Ogden, "As Plain as Word Can Be." In *Doctrines of the Book of Mormon, 1991 Sperry Symposium*, edited by Bruce A. Van Orden and Brent L. Top. Salt Lake City: Deseret Book, 1992: 158-165.
- 1992 William Eggington, "'Our Weakness in Writing': Oral and Literate Culture in the Book of Mormon." Provo, Utah: FARMS, 1992.
- 1992 Hugh W. Nibley, "Rediscovery of the Apocrypha and the Book of Mormon." In *Temple and Cosmos*, edited by Don E. Norton. Salt Lake City: Deseret Book, 1992: 212-63.
- 1992 Brian D. Stubbs, "Book of Mormon Language." In *Encyclopedia of Mormonism*, edited by Daniel H. Ludlow. 4 Volumes, Vol. 1. New York: Macmillan, 1992: 179-181.
- 1992 M. Catherine Thomas, "Types and Shadows of Deliverance in the Book of Mormon," in *Doctrines of the Book of Mormon: The 1991 Sperry Symposium*, ed. Bruce A. Van Orden and Brent L. Top. Salt Lake City: Deseret Book, 1992, p. 186-187.

(Sources: 1830 → Present)

- 1992 Shirley R. Heater, "The Power of the Word," in *Zarahemla Record* 62 (July/August 1992): 1, 4.
- 1992 Paul Y. Hoskisson, "Book of Mormon Names," in *Encyclopedia of Mormonism*, vol. 1, edited by Daniel H. Ludlow. New York: Macmillan, 1992, p. 86-87.
- 1992 Richard Dilworth Rust and Donald W. Parry, "Book of Mormon Literature," in *Encyclopedia of Mormonism*, vol. 1, edited by Daniel H. Ludlow. New York: Macmillan, 1992, p. 181-185.
- 1992 Ronald D. Anderson, "Leitwörter in Helaman and 3 Nephi," in *Book of Mormon: Helaman through 3 Nephi 8, According to Thy Word*, edited by Monte S. Nyman and Charles D. Tate Jr. Provo, UT: BYU Religious Studies Center, 1992, p. 241-249.
- 1993 Gordon C. Thomasson, "Mosiah: The Complex Symbolism and the Symbolic Complex of Kingship in the Book of Mormon," Provo, Utah: FARMS, 1982.
- 1993 Angela M. Crowell, "Hebrew Poetry Update." *Zarahemla Record* 68 (1993): 1-4.
- 1993 Mark J. Morrise, "Simile Curses in the Ancient Near East, Old Testament, and Book of Mormon." *Journal of Book of Mormon Studies* 2/1 (1993): 124-138.
- 1993 Russell M. Nelson, "A Treasured Testament." *Ensign* 23 (July 1993): 61-65.
- 1993 Angela M. Crowell, "The Hebrew Literary Structure of the Book of Mormon," In *Restoration Studies V*, edited by Darlene Caswell. Independence, Missouri: Herald Publishing House, 1993: 156-169.
- 1993 Jo Ann H. Seely, "Review of *The Book of Mormon Text Reformatted according to Parallelistic Patterns* (1992), by Donald W. Parry." In *Review of Books on the Book of Mormon* 5/1 (1993). Provo, Utah: FARMS: 203-208.
- 1993 Robert E. Clark, "The Type at the Border: An Inquiry into Book of Mormon Typology," *Journal of Book of Mormon Studies* 2, no. 2 (1993): 63-77.
- 1993 John Gee, review of *Encyclopedia of Mormonism*, *Review of Books on the Book of Mormon* 5 (1993), pp. 172-82.
- 1993^ Brent L. Metcalfe, "Apologetic and Critical Assumptions about Book of Mormon Historicity." *Dialogue, A Journal of Mormon Thought* 26 (Fall 1993): 153-184.
- 1993^ Edward H. Ashment, "'A Record in the Language of My Father': Evidence of Ancient Egyptian and Hebrew in the Book of Mormon." In *New Approaches to the Book of Mormon*, edited by Brent L. Metcalfe. Salt Lake City: Signature Books, 1993: 329-393.

- 1993 Thomas W. Mackay, "Mormon as Editor: A Study in Colophons, Headers, and Source Indicators." *Journal of Book of Mormon Studies* 2/2 (1993): 90–109.
- 1993 Jeanette W. Miller, "The Tree of Life, a Personification of Christ." *Journal of Book of Mormon Studies* 2/1 (1993): 93–106
- 1993 Richard Dilworth Rust, "Taste and Feast: Images of Eating and Drinking in the Book of Mormon." *BYU Studies* 33, no. 4 (1993): 743-752.
- 1993 Raymond C. Treat, "The Hidden Principle: Come unto Christ," *Zarahemla Record* 65 (January/February 1993): 2-3.
- 1993 Royal Skousen, "The Book of Mormon Critical Text Project," in *Joseph Smith: The Prophet, The Man*, edited by Susan Easton Black and Charles D. Tate Jr. Provo, UT: BYU Religious Study Center, 1993, p. 65-75.
- 1994 John A. Tvedtnes, "Review of Metcalf, *New Approaches to the Book of Mormon*." *Review of Books on the Book of Mormon*, vol. 6/ 1(1994): 8-50.
- 1994 John Gee, "La Trahison des Clercs: On the Language and Translation of the Book of Mormon." *Review of Books on the Book of Mormon*, vol. 6/1 (1994): 50-120.
- 1994 Royal Skousen, "The Original Language of the Book of Mormon: Upstate New York Dialect, King James English, or Hebrew." *Journal of Book of Mormon Studies* 3/1 (1994): 121-144.
- 1994 John A. Tvedtnes, "Notes and Communications: Faith and Truth," *Journal of Book of Mormon Studies* 3/2 (1994): 114-117.
- 1994 Kevin L. Barney, "Enallage in the Book of Mormon." *Journal of Book of Mormon Studies* 3/1 (1994): 113-147.
- 1994 Angela M. Crowell, "Earlier Evidence in the Book of Mormon of a Three-Part Division of the Hebrew Bible," *Qumran Quest Bulletin*, Issue 2 (September 1994): 6-7.
- 1994 John W. Welch, "Chiasmus in the Book of Mormon," FARMS pamphlet. Transcript of a video lecture prepared by the staff of the Portland Institute of Religion, 1994.
- 1994 Richard D. Rust, "The Poetic Testimony of the Book of Mormon," FARMS pamphlet. A transcript of a video lecture prepared by the staff of the Portland Institute of Religion, 1994.
- 1994 John A. Tvedtnes, "Hebraisms in the Book of Mormon," FARMS pamphlet. A Transcript of a video lecture prepared by the staff of the Portland Institute of Religion, 1994.
- 1994 H. W. Hernandez, "The Chiastic Structure of the Sermon on the Mount." Master's thesis. Dallas Theological Seminary, 1994.

(Sources: 1830 → Present)

- 1994 Stephen D. Ricks and John W. Welch editors, *The Allegory of the Olive Tree*. Salt Lake City, Utah: Deseret Book and Provo, Utah: FARMS, 1994.
Truman G. Madsen, "The Olive Press: A Symbol of Christ," pp. 1-10.
Arthur Henry King, "Language Themes in Jacob 5: 'The vineyard of the Lord of hosts is the house of Israel' (Isaiah 5:7)," pp. 140-73.
John W. Welch, "Words and Phrases in Jacob 5," pp. 174-185.
David Rolph Seely, "The Allegory of the Olive Tree and the Use of Related Figurative Language in the Ancient Near East and the Old Testament," pp. 290-304.
- 1994 Gordon C. Thomasson, "What's in a Name? Book of Mormon Language, Names, and [Metonymic] Naming." *Journal of Book of Mormon Studies* 3/1 (1994): 1-27.
- 1994 John S. Thompson, "The Jaredite Exodus: A Literary Perspective of a Historical Narrative." *Journal of Book of Mormon Studies* 3/1 (1994): 104-12.
- 1994 Phyllis Trible, *Rhetorical Criticism: Context, Method, and the Book of Jonah*. Minneapolis, Minnesota: Fortress Press, 1994.
- 1994 G. E. Watson, *Traditional Techniques in Classical Hebrew Verse*. Sheffield, England: Sheffield Academic Press, 1994.
- 1995 Kevin L. Barney, "Poetic Diction and Parallel Word Pairs in the Book of Mormon." *Journal of Book of Mormon Studies* 4/2 (1995): 15-81.
- 1995 John W. Welch, "Criteria for Identifying and Evaluating the Presence of Chiasmus." *Journal of Book of Mormon Studies* 4/2 (1995): 1-14.
- 1995 Kevin E. Dickson, "Jacob's Use of Literary Devices: Strengthening the Moral Message." Brigham Young University Scholar Project, 1995.
- 1995 Sidney B. Sperry, "The Book of Mormon as Literature." *JBMS* 4/1 (1995): 41-47.
———. "Types of Literature in the Book of Mormon: 'The American Gospel.'" *JBMS* 4/1 (1995): 48-68.
———. "Types of Literature in the Book of Mormon: Epistles, Psalms, Lamentations." *JBMS* 4/1 (1995): 69-80.
———. "Types of Literature in the Book of Mormon: Historical Narrative, Memoir Prophetic Discourse, Oratory." *JBMS* 4/1 (1995): 81-94.
———. "Types of Literature in the Book of Mormon: Patriarchal Blessings, Symbolic Prophecy, Prophetic Narrative, Prophetic Dialogue." *JBMS* 4/1 (1995): 95-105.
———. "Types of Literature in the Book of Mormon: Allegories, Prayers, Songs, Genealogies." *JBMS* 4/1 (1995): 106-18.
- Note* The above are taken from *Our Book of Mormon*, 1947. They do not discuss parallelism or Hebraisms.
- . "Hebrew Idioms in the Book of Mormon." *JBMS* 4/1 (1995): 218-25.
- Note* The above is taken from Sperry's 1954 *Ensign* article.

- 1995 Snow, Edgar C. "Narrative Criticism and the Book of Mormon." *JBMS* 4/2 (1995): 93–106.
- 1995 Roger G. Baker, *The Bible as Literature: Out of the Best Book*. Ephraim, Utah: Snow College English Department, 1995.
- 1995 Joseph R. Salonimer and Norrene V. Salonimer, *I Know Thee By Name: Hebrew Roots of Lehi-ite non-Biblical Names in the Book of Mormon*. Independence, MO: Authors, 1995.
- 1995 Alison V.P. Coutts, "Earnestly Seeking: Review of Recent Book of Mormon Developments: Articles from the Zarahemla Record," *FARMS Review* vol. 7 (1995):253
<https://publications.mi.byu.edu/fullscreen/?pub=1436&index=10>
- 1995 John A. Tvedtnes, "Cities and Lands in the Book of Mormon," *Journal of Book of Mormon Studies* 4 (Fall 1995): 147-150.
- 1995 Gary L. Sturgess, "The Book of Mosiah: Thought about its Structure, Purposes, Themes, and Authorship," *Journal of Book of Mormon Studies* 4/2 (1995): 107-135.
- 1996 Donald W. Parry, Jeanette W. Miller, and Sandra A. Thorne editors, *A Guide to Publications on the Book of Mormon*. Provo, Utah: FARMS, 1996.
- 1996 Angela M. Crowell, "Dating the Book of Mormon to Pre-exilic Language Structure." *Qumran Quest Bulletin* 3/1 (August 1996): 1-2.
- 1996 John A., and Stephen D. Ricks, "Jewish and Other Semitic Texts Written in Egyptian Characters." *Journal of Mormon Studies* 5/2 (1996): 156-163.
- 1996 James T. Duke, James T. "The Literary Structure and Doctrinal Significance of Alma 13:1–9." *Journal of Book of Mormon Studies* 5/1 (1996): 103–18.
- 1996 Alan Goff, "Historical Narrative, Literary Narrative—Expelling Poetics from the Republic of History." *Journal of Book of Mormon Studies* 5/1 (1996): 50–102.
- 1996 Walter Krajewski, "Voice from the Dust: A Literary Analysis of the Book of Mormon." Master's Thesis, Concordia University, 1996.
- 1996 Brian D. Stubbs, "A Lengthier Treatment of Length." *Journal of Book of Mormon Studies* 5/2 (1996): 82–97.
- 1996 Richard Dilworth Rust, "Questions Answered: My Study and Teaching of American Literature and the Book of Mormon." In *Expressions of Faith: Testimonies of Latter-day Saint Scholars*, edited by Susan Easton Black. Salt Lake City: Deseret Book and Provo, Utah: FARMS, 1996: 222–30.

(Sources: 1830 → Present)

- 1996 Donald W. Parry, "The Book of Mormon: Integrity and Internal Consistency." In *Expressions of Faith: Testimonies of Latter-day Saint Scholars*, edited by Susan Easton Black. Salt Lake City: Deseret Book and Provo, Utah: FARMS, 1996: 209–21.
- 1996 Roger B. Keller, *Book of Mormon Authors: Their Words and Messages*. Provo, UT: Religious Studies Center, BYU, 1996.
- 1997 Jeffrey R. Holland, *Christ and the New Covenant*. Salt Lake City: Deseret Book, 1997.
- 1997 Brian D. Stubbs, "A Short Addition to Length: Some Relative Frequencies of Circumstantial Structures." *Journal of Book of Mormon Studies* 6/1 (1997): 39–46.
- 1997 Richard D. Rust, *Feasting on the Word: The Literary Testimony of the Book of Mormon*. Salt Lake City, Utah: Deseret Book Company, and Provo, Utah: FARMS, 1997.
- 1997 Larry Child, "Present Participle Adjuncts in the Book of Mormon." *Journal of Book of Mormon Studies* 6/1 (1997): 24–38.
- 1997 Mark J. Nickerson, "Nephi's Psalm: 2 Nephi 4:16–35 in the Light of Form-Critical Analysis." *Journal of Book of Mormon Studies* 6/2 (1997): 26–41.
- 1997 Noel B. Reynolds, editor, *Book of Mormon Authorship Revisited: The Evidence for Ancient Origins*. Provo, UT: FARMS, 1997:
Melvin J. Thorne, "Complexity, Consistency, Ignorance, and Probabilities," p. 179–193.
John W. Welch, "What Does Chiasmus in the Book of Mormon Prove?," p. 199–224.
Donald W. Parry, "Power through Repetition: The Dynamics of Book of Mormon Parallelism," p. 295–310.
John A. Tvedtnes, "The Voice of an Angel," p. 311–321.
- 1997 H. Clay Gorton, *A New Witness for Christ: Chiastic Structures in the Book of Mormon*. Bountiful, Utah: Horizon Publishers, 1997.
Gorton cites Wallace B. King, "Notes on the Chiastic Structure of The First Book of Nephi," LDS Church Historical Library, undated, unpublished.
- 1997 David E. Sloan, "Nephi's Convincing of Christ through Chiasmus: Plain and Precious Persuading from a Prophet of God by David E. Sloan." *Journal of Book of Mormon Studies* 6/2 (1997): 67–98.
- 1997 Kevin L. Barney, "Divine Discourse Directed at a Prophet's Posterity in the Plural: Further Light on Enallage." *Journal of Book of Mormon Studies* 6/2 (1997): 229–234.
See also an edited version in *Pressing Forward*, 1999.
- 1997 John A. Tvedtnes, "Word Groups in the Book of Mormon," *Journal of Book of Mormon Studies* 6/2 (1997): 263–268.

- 1997 BYU Studies Staff, "Ammon's Rehearsal." *BYU Studies* 37/1 (1997): 205.
- 1998 S. Kent Brown, "The Exodus Pattern in the Book of Mormon," in *From Jerusalem to Zarahemla: Literary and Historical Studies of the Book of Mormon* (Provo, UT: Religious Studies Center, Brigham Young University, 1998), 75–98.
- 1998 Renee Bangerter, "Since Joseph Smith's Time: Lexical Semantic Shifts in the Book of Mormon," Master's thesis, Brigham Young University, August, 1998.
- 1998 Royal Skousen, "How Joseph Smith Translated the Book of Mormon: Evidence from the Original Manuscript." *Journal of Book of Mormon Studies* 7/1 (1998): 28-29.
- 1998 John W. Welch and Stephen D. Ricks editors, *King Benjamin's Speech: "That Ye May Learn Wisdom."* Provo, Utah: FARMS, 1998:
John W. Welch, "Benjamin, The Man: His Place in Nephite History," p. 429-448.
John W. Welch, "Benjamin's Speech: A Masterful Oration," pp. 55–88.
Also note 31 cites Cory Chivers and John W. Welch, "Exact Words and Phrases in Benjamin's Speech in the Old Testament, New Testament, Book of Mormon and Other LDS Scriptures," unpublished FARMS research project (1988). The twenty-eight phrases unique to Benjamin's speech. (p. 87)
John W. Welch and Daryl R. Hague, "Benjamin's Sermon as a Traditional Ancient Farewell Address," pp. 89-118.
Stephen D. Ricks, "Kingship, Coronation, and Covenant in Mosiah 1-6," pp. 233-276.
John W. Welch, "Parallelism and Chiasmus in Benjamin's Speech," pp. 315-410.
Reprinted in simplified form in 1999. (*King Benjamin's Speech Made Simple*)
- 1998[^] D. Michael Quinn, *Early Mormonism and the Magic World View*, revised and enlarged edition. Salt Lake City: Signature Books, 1998: 500-501 n. 108.
- 1998 Roland Meynet, *Rhetorical Analysis: An Introduction to Biblical Rhetoric, Journal for the Study of the Old Testament Supplement Series* 256. Sheffield, England: Sheffield Academic Press, 1998.
- 1998 Paul Gutjahr, "The Golden Bible in the Bible's Golden Age: *The Book of Mormon* and Antebellum Print Culture." *American Transcendental Quarterly* 12/4 (1998): 275-93.
- 1998 Davis Bitton, ed., *Mormons, Scripture, and the Ancient World*. Provo, Utah: FARMS, 1998.
Noel B. Reynolds, "Nephite Kingship Reconsidered," p. 151-189.
Garold N. Davis, "Pattern and Purpose of the Isaiah Commentaries in the *Book of Mormon*," p. 301-302.

(Sources: 1830 → Present)

- 1999 Daniel B. McKinlay and John W. Welch editors, *Chiasmus Bibliography*. Provo, Utah: Research Press, 1999.
- 1999 Dennis Packard and Sandra Packard, "Pondering the Word." *Journal of Book of Mormon Studies* 8/2 (1999): 48–59.
- 1999 Davis Bitton, "B. H. Roberts and Book of Mormon Scholarship; Early Twentieth Century Age of Transition." *Journal of Book of Mormon Studies* 8/2 (1999): 60-69.
- 1999 Hugh W. Pinnock, *Finding Biblical Hebrew and Other Ancient Literary Forms in the Book of Mormon*. Provo, Utah: FARMS, 1999.
- 1999 John W. Welch, *Chiasmus in Antiquity*, edited by John W. Welch. Reprinted from the 1981 edition. Provo: Research Press, 1999.
John W. Welch, "Introduction," p. 9-16
John W. Welch, "Chiasmus in the Book of Mormon," p. 198-210
- 1999 John W. Welch and Melvin J. Thorn editors, *Pressing Forward with the Book of Mormon: The FARMS Updates of the 1990s*. Provo, Utah: FARMS, 1999:
John Gee, "Four Suggestions on the Origin of the Name Nephi," p. 1-5.
Originally published in *Journal of Book of Mormon Studies* 1/1 (1992): 189-191.
John A. Tvedtnes, "A Visionary Man," p. 29-31.
Originally published in *Journal of Book of Mormon Studies* 6/2 (1997): 260-261.
John W. Welch, "The Lamb of God' in Pre-Christian Texts," p. 40-42.
Kevin L. Barney, "Further Light on Enallage," p. 43–48.
Stephen D. Ricks and John A. Tvedtnes, "The Hebrew Origin of Three Book of Mormon Place-Names," p. 88-92
Originally published in *Journal of Book of Mormon Studies* 6/2 (1997): 255-259.
John A. Tvedtnes, "As a Garment in a Hot Furnace," pp. 127-131.
Originally published in *Journal of Book of Mormon Studies* 6/1 (1997): 76-79.
Royal Skousen, "Hebraic Conditionals in the Book of Mormon," p. 201-203.
Originally published as a FARMS Update in *Insights* (December 1997): 2.
Donald W. Parry, "'Thus Saith the Lord': Prophetic Language in Samuel's Speech," p. 204-207.
Originally published in *Journal of Book of Mormon Studies* 1/1 (1992): 181-183.
John A. Tvedtnes and Kevin L. Barney, "Word Groups in the Book of Mormon," p. 211-218.
Originally published in *Journal of Book of Mormon Studies* 6/2 (1997): 262-268.
Stephen D. Ricks, "Semitic Texts Written in Egyptian Characters," p. 237-243.
Originally published as a FARMS Update in *Insights* (March 1992).
Also published by John A. Tvedtnes and Stephen D. Ricks in *Journal of Book of Mormon Studies* 5/2 (1996): 156-63.

- 1999 Marilyn Arnold, "Unlocking the Sacred Text." *Journal of Book of Mormon Studies* 8/1 (1999): 48–53.
- 1999 Richard G. Grant, *Chiasmus in the Book of Mormon: A Remarkable Literary Art*. (cometozarahemla.org/chiasmus)
- 1999 J. P. Fokkelman, *Reading Biblical Narrative: An Introductory Guide*. Westminster: John Knox Press, 1999.
- 1999 Richard Dilworth Rust, "The Literary Book of Mormon," *FARMS Review of Books* 11/1 (1999): 1-5.
- 1999 John A. Tvedtnes, *The Most Correct Book: Insights from a Book of Mormon Scholar*. Salt Lake City: Cornerstone Publications, 1999.
- 1999 John W. Welch and Gregory J. Welch, *Charting the Book of Mormon: Visual Aids for Personal Study* (Provo, UT: FARMS, 1999), chart 94.
- 1999 John W. Welch, *Illuminating the Sermon at the Temple and Sermon on the Mount*. Provo, Utah: Farms, 1999.
- 1999 Mark D. Thomas, *Digging in Cumorah: Reclaiming Book of Mormon Narratives*. Salt Lake City: Signature, 1999.
- 2000 David Bokovoy, "From Distance to Proximity: A Poetic Function of Enallage in the Hebrew Bible and the Book of Mormon." *Journal of Book of Mormon Studies* 9/1 (2000): 60-63.
- 2000 Richard Dilworth Rust, "Book of Mormon Imagery." In *To All the World: The Book of Mormon Articles from the Encyclopedia of Mormonism*. Selected by Daniel H. Ludlow, S. Kent Brown and John W. Welch. Provo, Utah: FARMS, 2000: 132-139.
- 2000 Daniel H. Ludlow, S. Kent Brown, and John W. Welch, editors. *To All the World: The Book of Mormon Articles from the "Encyclopedia of Mormonism."* Provo, Utah: FARMS, 2000. Richard Dilworth Rust and Donald W. Parry, "Book of Mormon as Literature," p. 171–176.
- 2000 Zarahemla Research Foundation, *A Comparison of the Book of Mormon Manuscripts & Editions*, Independence, MO: Zarahemla Research Foundation, 2000.
- 2000 Andrew C. Skinner, "Savior, Satan, and Serpent: The Duality of a Symbol in the Scriptures." In *The Disciple as Scholar: Essays on Scripture and the Ancient World in Honor of Richard Lloyd Anderson*, edited by Stephen D. Ricks, Donald W. Parry, and Andrew H. Hedges. Provo, UT: FARMS, 2000: 359–384.
- 2000 Noel B. Reynolds, "Lehi as Moses," *Journal of Book of Mormon Studies* 9, no. 2 (2000): 26–35.
- 2001 Cynthia Hallen, "What's in a Word?" *Journal of Book of Mormon Studies* 10/1 (2001): 70–71.

(Sources: 1830 → Present)

- 2001[^] Dan Vogel, "The Use and Abuse of Chiasmus in Book of Mormon Studies." Paper delivered at Sunstone Symposium, Salt Lake City, August 2001.
- 2001 Andrew C. Skinner, "Serpent Symbols and Salvation in the Ancient Near East and the Book of Mormon," *Journal of Book of Mormon Studies* 10/2 (2001): 42-55.
- 2001 Cynthia Hallen, "What's in a Word?" *Journal of Book of Mormon Studies* 10/2 (2001): 62-65.
- 2001 Royal Skousen editor, *The Original Manuscript of the Book of Mormon: Typographical Facsimile of the Extant Text*. Provo, Utah: FARMS, 2001.
- 2001 Sarah Hatch Gerhart, "Book of Mormon Poetry in Foreign Language Translation." In *Colloquium: Essays in Literature and Belief*, edited by Richard H. Cracroft, Jane D. Brady, and Linda Hunter Adams, 227–58. Provo, UT: Brigham Young University, 2001.
- 2001 Matthew L. Bowen, "Internal Textual Evidence for the Egyptian Origin of Nephi's Name," *Insights* 22, no. 11 (2002).
- 2001 Royal Skousen editor, *The Printer's Manuscript of the Book of Mormon: Typographical Facsimile of the Entire Text in Two Parts*. 2 vols. Provo, Utah: FARMS, 2001.
- 2001 Richard D. Rust, "'So Curious a Workmanship': The Book of Mormon as Literature," in Richard H. Cracroft, Jane D. Brady, and Linda Hunter Adams eds., *Colloquium: Essays in Literature and Belief*. Provo, UT: BYU, 2001, p. 189-210.
- 2001 C. Wade Brown, *The First Page of the Golden Plates*. Orem: Granite Publishing, 2001.
- 2001 Clyde J. Williams, "More Light on Who Wrote the Title Page," in *Journal of Book of Mormon Studies* 10/2 (2001): 28-29.
- 2002 Cynthia Hallen "What's in a Word? 'Tender and Chaste and Delicate' Feelings Are Pleasing to the Lord." *Journal of Book of Mormon Studies* 11 (2002): 94–97.
- 2002[^] David P. Wright, "Isaiah in the Book of Mormon: Or, Joseph Smith in Isaiah." In *American Apocrypha: Essays on the Book of Mormon*, edited by Dan Vogel and Brent Lee Metcalfe. Salt Lake City: Signature Books, 2002: 157-234.
- 2002 Robert A. Rees, "Joseph Smith, the Book of Mormon, and the American Renaissance." *Dialogue: A Journal of Mormon Thought* 35 (Fall 2002): 83-112.
- 2002 J. Milton Rich, *The Book of Mormon: Another Witness of Jesus Christ, on Trial*. Salt Lake City: Rich, 2002: 244-50.
- 2002 Terryl L. Givens, *By the Hand of Mormon: The American Scripture That Launched a New World Religion*. New York: Oxford, 2002: 134-135.

- 2002 Donald W. Parry, Daniel C. Peterson, and John Welch, editors, *Echoes and Evidences of the Book of Mormon*. Provo, Utah: FARMS, 2002:
Donald W. Parry, "Hebraisms and Other Ancient Peculiarities in the Book of Mormon," p. 155-190.
Daniel C. Peterson, "Not Joseph's, and Not Modern," p. 191-230.
John W. Welch, "A Steady Stream of Significant Recognitions," P. 340-347.
Stephen D. Ricks, "Converging Paths: Language and Cultural Notes on the Ancient Near Eastern Background of the Book of Mormon," p. 389-419.
- 2002 Paul Y. Hoskisson with Brian M. Hauglid and John Gee, "What's in a Name? Irreantum," *Journal of Book of Mormon Studies* 11, no. 1 (2002): 90-93, 114-15.
- 2003 David E. Bokovoy and John A. Tvedtnes, *Testaments: Links Between the Book of Mormon and the Hebrew Bible*, 2003.
- 2003 John A. Tvedtnes and Matthew Roper, "One Small Step," *FARMS Review* 15, no. 1 (2003): 147-99.
- 2003 Kevin L. Barney, "A More Responsive Critique," in *The FARMS Review* 15/1 (2003): 97- 146.
- 2003 Donald W. Parry, "Hebraisms and other ancient Peculiarities in the Book of Mormon." Transcript of the September 2003 BMAF Conference. Posted Oct. 2015 on bmaf.org
- 2003 John A. Tvedtnes, "Hebrew Names Book of Mormon 'Hits'," BMAF Conference, 2003. Posted Oct. 2015 on bmaf.org.
- 2003 John W. Welch, "How Much Was Known about Chiasmus in 1829 When the Book of Mormon Was Translated?" *The FARMS Review* 15/1 (2003): 47-80.
- 2003 Angela Crowell, "'And It Came to Pass,' Hebraic Insights into the Book of Mormon," Part 2. *Qumran Quest* (August 2003): 1-3.
- 2003 Angela Crowell, "The Use of the Interjection 'Behold', Hebraic Insights into the Book of Mormon," Part 3. *Qumran Quest* (November 2003): 1-3.
- 2003 James T. Duke, "Word Pairs and Distinctive Combinations in the Book of Mormon." *Journal of Book of Mormon Studies* 12/2 (2003): 32-41, 112-13.
- 2003 Matthew L. Bowen, "'O Ye Fair Ones': An Additional Note on the Meaning of the Name Nephi," *Insights* 23, no. 6 (2003).

(Sources: 1830 → Present)

- 2003 Robert A. Rees, "Irony in the Book of Mormon." *Journal of Book of Mormon Studies* 12/ 2 (2003): 20-31.
- 2003 Cynthia Hallen, "What's in a Word? The Language of the Scriptures." *Journal of Book of Mormon Studies* 12/2 (2003): 93–95.
- 2003 Grant Hardy, "The Book of Mormon as a Literary (Written) Artifact." *Journal of Book of Mormon Studies* 12/2 (2003): 107–9.
- 2003 Mark D. Thomas, Mark D. "Moroni: The Final Voice." *Journal of Book of Mormon Studies* 12/1 (2003): 88–99.
- 2003 Dennis L. Largey, editor, *Book of Mormon Reference Companion*. Salt Lake City: Deseret Book Company, 2003.
Neal E. Lambert, "Allegory," p. 33.
John W. Welch, "Chiasmus," p. 182-186.
Melvin Deloy Pack, "Hebraisms," p. 321-325.
Melvin Deloy Pack, "Parallelism," p. 627-630.
Robert J. Norman, "Types," p. 768-770.
- 2003 Grant Hardy, *The Book of Mormon Reader's Edition*. Urbana and Chicago: University of Illinois, 2003.
- 2003 Steven L. Olsen, "Nephi's Literary Endeavor." *The Religious Educator*, 4/3 (2003): 133-141.
- 2003 John W. Welch, "Counting to Ten," *Journal of Book of Mormon Studies* 12/2 (2003):42-57.
- 2003 Alonzo L. Gaskill, *The Lost Language of Symbolism*. Salt Lake City: Deseret Book, 2003.
- 2003 George A. Horton Jr., "And Thus We See," in the *Book of Mormon Reference Companion*, ed. Dennis L. Largey . . . 2003, p. 57-59
- 2004 Donald W. Parry, Jeanette W. Miller, and Sandra A. Thorne editors, *A Comprehensive Annotated Book of Mormon Bibliography*. Provo, Utah: Research Press, 2004.
- 2004^ David P. Wright, "The Fallacies of Chiasmus: A Critique of Structures Proposed for the Covenant Collection (Exodus, 20:23-23:19)." *Zeitschrift fur Altorientalische und Biblische Rechs-geschichte* 10 (2004): 162-163 note 37.
- 2004 Boyd F. Edwards and W. Farrell Edwards, "Did Chiasmus Appear in the Book of Mormon by Chance?" *BYU Studies* 43/2 (2004): 103-130.
- 2004 James T. Duke, *The Literary Masterpiece Called the Book of Mormon*. Springville, Utah: Cedar Fort, 2004.

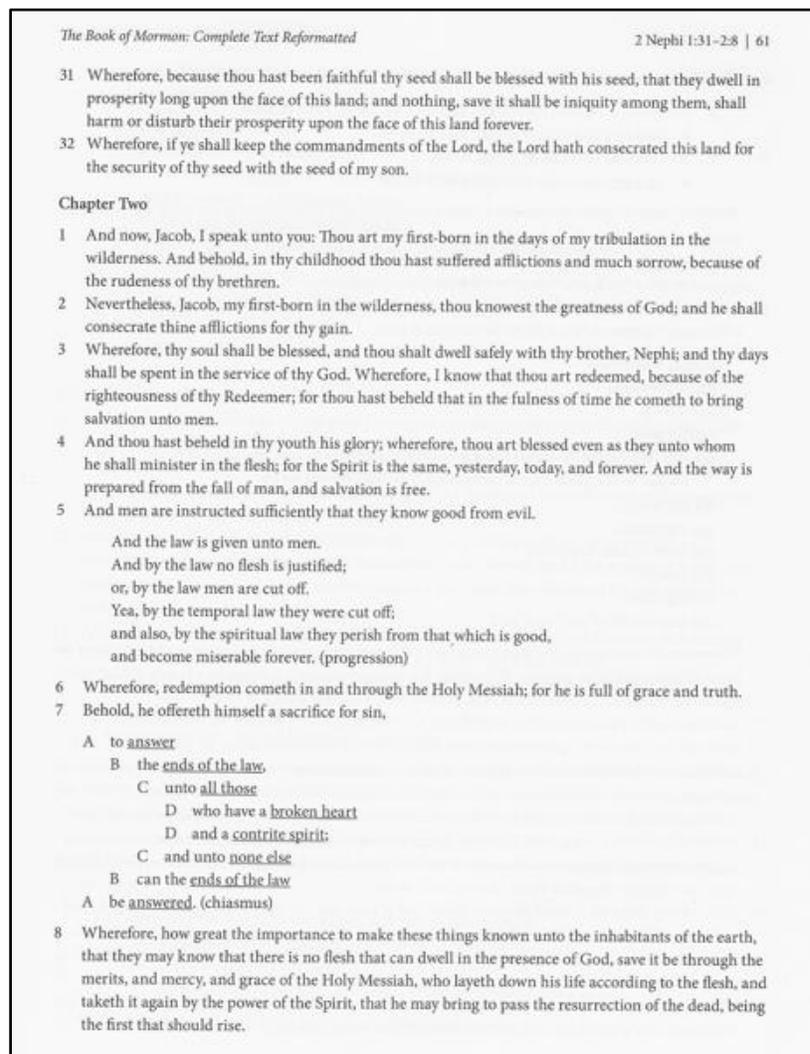
- 2004 Royal Skousen, *Analysis of Textual Variants of the Book of Mormon*. Part one of six volumes. Title Page, Witness Statements, 1 Nephi 1 – 2 Nephi 10. Provo, Utah: FARMS, 2004.
- 2004 Grant Hardy, "2 Nephi 26 and 27 as Midrash." *Insights* 24/5 (2004): 2.
- 2004 Grant Hardy, "Of Punctuation and Parentage." *Insights* 24/2 (2004): 2–3.
- 2004 Cynthia Hallen and Josh Sorenson. "What's in a Word? Pairs and Merisms in 3 Nephi." *Journal of Book of Mormon Studies* 13/1–2 (2004): 152–57.
- 2004 Richard Dilworth Rust, "Recurrence in Book of Mormon Narratives." *Journal of Book of Mormon Studies* 3/1 (2004): 39–52.
- 2004 William J. Adams Jr., "Nephi's Written Language and the Standard Biblical Hebrew of 600 BC," in *Glimpses of Lehi's Jerusalem*, ed. John W. Welch, David Rolph Seely, and Jo Ann H. Seely (Provo, UT: FARMS, 2004), 245–258.
- 2005 Daniel C. Peterson, "Editor's Introduction: Not So Easily Dismissed: Some Facts for Which Counterexplanations of the Book of Mormon Will Need to Account," *FARMS Review* 17, no. 2 (2005): xxx–xxxii.
- 2005 Noel B. Reynolds, "The Israelite Background of Moses Typology in the Book of Mormon," *BYU Studies* 44, no. 2 (2005): 5–23.
- 2005 Royal Skousen, *Analysis of Textual Variants of the Book of Mormon*, Part two of six volumes. 2 Nephi 11 – Mosiah 16. Provo, Utah: FARMS, 2005.
- 2005 Earl M. Wunderli, "A Critique of Alma 36 as an Extended Chiasm," *Dialogue, A Journal of Mormon Thought* 38/4 (Winter 2005): 97-112 (105-120).
- 2005 Charles Swift, "Lehi's Vision of the Tree of Life: Understanding the Dream as Visionary Literature." *Journal of Book of Mormon Studies* 14/2 (2005): 52–63.
- 2005 RoseAnn Benson and Stephen D. Ricks. "Treaties and Covenants: Ancient Near Eastern Legal Terminology in the Book of Mormon." *Journal of Book of Mormon Studies* 14/1 (2005): 48–61.
- 2005 Reprint (unabridged facsimile of the 1839 edition) of Robert Lowth, *Lectures on the Sacred Poetry of the Hebrews*, [Praelectiones Academiae de Sacra Poesi Hebraeorum]. Translated from the Latin by G. Gregory, to which are added the Principal Notes of Professor Michaelis, and Notes by the Translator and Others. Elibron Classics, 2005.
- 2005 Christopher J. Conkling, "Alma's Enemies: The Case of the Lamanites, Amlicites, and the Mysterious Amalekites." *Journal of Book of Mormon Studies* 14/1 (2005): 108-117.

(Sources: 1830 → Present)

- 2005 Matthew L. Bowen, "What Meaneth the Rod of Iron?" *Insights*, 25, no. 2 (2005).
- 2006 Matthew L. Bowen, "Wordplay on the Name 'Enos'," *Insights* 26, no. 3 (2006).
- 2006 Ben Spackman, "Negative Questions in the Book of Mormon." *Insights* 26/4 (2006): 2–3.
- 2006 Steven L. Olsen, "Prophecy and History: Structuring the Abridgment of the Nephite Records." *Journal of Book of Mormon Studies* 15/1 (2006): 18-29.
- 2006 John A. Tvedtnes, *Defining the Word: Understanding the History and Language of the Bible*. American Fork, Utah: Covenant Communications, 2006.
- 2006 Royal Skousen, *Analysis of Textual Variants of the Book of Mormon*. Part three of six volumes. Mosiah 17 – Alma 20. Provo, Utah: FARMS, 2006.
- 2006 Steven L. Olsen, "Prophecy and History: Structuring the Abridgment of the Nephite Records." *Journal of Book of Mormon Studies* 15/1 (2006): 18–29.
- 2007 John W. Welch, "The Discovery of Chiasmus in the Book of Mormon: Forty Years Later." *Journal of Book of Mormon Studies* 16/2 (2007): 74-87.
- 2007 Robert Smith, "Assessing the Broad Impact of Jack Welch's Discovery of Chiasmus in the Book of Mormon." *Journal of Book of Mormon Studies* 16/2 (2007): 68-73.
- 2007 Royal Skousen, *Analysis of Textual Variants of the Book of Mormon*. Part four of six volumes. Alma 21 – 55. Provo, Utah: FARMS, 2007.
- 2007 Scot Hanson and Daniel McKinlay, "A Selective Bibliography of Book of Mormon Literary Features." *Journal of Book of Mormon Studies* 16/2 (2007): 88-91.
- 2007 John Hilton, III, *The Little Book of Book of Mormon Evidences*. Salt Lake City: Deseret Book, 2007.
- 2007 Charles Swift, "The Literary Power of the Book of Mormon," in *Living the Book of Mormon: Abiding by Its Precepts*, edited by Gaye Strathearn and Charles Swift. Provo, Utah: Religious Studies Center, BYU and Salt Lake City: Utah: Deseret Book, 2007, 72-84.
- 2007 Jonathan Curci, "Liahona: 'The Direction of the Lord': An Etymological Explanation," in *Journal of Book of Mormon Studies* 16/2 (2007): 60-67, 97-98.
- 2007 David E. Bokovoy, "Repetitive Resumption in the Book of Mormon," in FARMS Update, No. 182 Vol. 27 (2007): 2.

2007 Donald W. Parry, *Poetic Parallelisms in the Book of Mormon: The Complete Text Reformatted*. The Neal A. Maxwell Institute for Religious Scholarship. Provo, Utah: BYU, 2007.

This is an updated version of Parry's 1992 book. However, once again, the title is even more of a misnomer, as almost the same amount of text remains non-formatted. Again, there are no Title pages, no chapter breaks, nor any chapter prefaces or chapter headings. The Introduction has a good explanation for each type of parallelism along with a glossary. The line forms in the text are indented and identified by "A," "B," "C," etc., which is very helpful. The various parallelistic forms in the text are identified with English names, and there are chapter breaks, which is an improvement. There is also an index of all the various forms identified by Parry in the text, which is useful. The size of the book has been increased to 8 1/2 x 11. The lines pertaining to a particular verse are distinct. There are a few additional forms identified that are not found in the 1992 text.

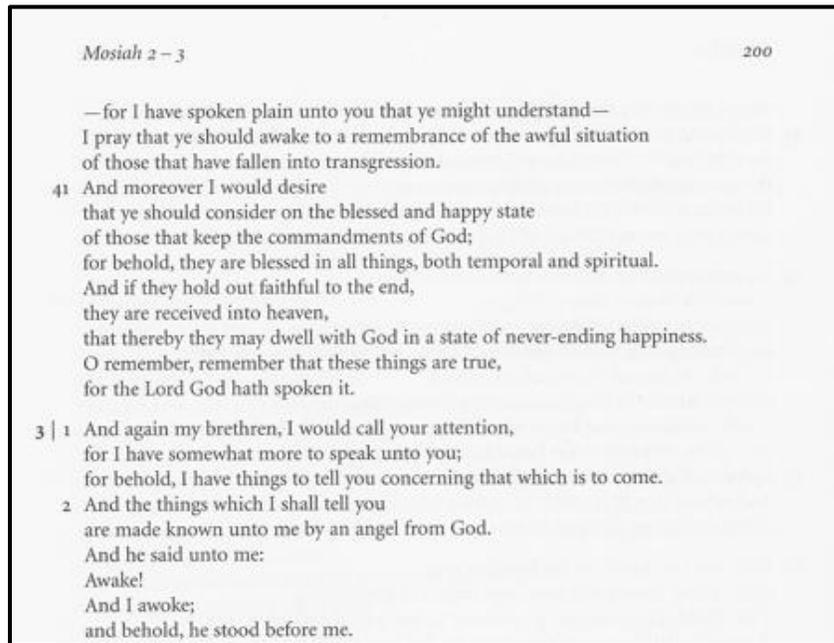


Donald W. Parry *Poetic Parallelisms in the Book of Mormon: The Complete Text Reformatted*

(Sources: 1830 → Present)

- 2007 Heather Hardy, "Another Testament of Jesus Christ: Mormon's Poetics," *Journal of Book of Mormon Studies* 16/2 (2007): 16-27.
- 2008 Royal Skousen, *Analysis of Textual Variants of the Book of Mormon*. Part five of six volumes. Alma 56 – 3 Nephi 18. Provo, Utah: FARMS, 2008.
- 2008 Adele Berlin, *The Dynamics of Biblical Parallelism: Revised & Expanded* [from 1985]. Grand Rapids, Michigan: Wm B. Eerdmans Publishing Co, 2008.
- 2008 Joey Green, "Authorial Influence: Introduction," posted on *Literary Themes in the Book of Mormon* (Blog), Tuesday, March 3, 2008.
- 2008 Joey Green, "Authorial Influence: Nephi and Jacob," posted on *Literary Themes in the Book of Mormon* (Blog), Tuesday, March 4, 2008.
- 2008 Joey Green, "Authorial Influence: Jacob and Enos," posted on *Literary Themes in the Book of Mormon* (Blog), Wednesday, March 12, 2008.
- 2008 John Breck, *The Shape of Biblical Language: Chiasmus in the Scriptures and Beyond*. SC: Koloros, 2008.
- 2009 George W. Knight, *The Names of God*. Uhrichville, Ohio: Barbour Books, 2009.
- 2009 George M. Peacock, *Unlocking the Idioms: An LDS Perspective on Understanding Scriptural Idioms*. Springville, Utah: Cedar Fort Inc., 2009.
- 2009 Royal Skousen, *Analysis of Textual Variants of the Book of Mormon*. Part six of six volumes. 3 Nephi 19—Moroni 10, Addenda. Provo, Utah: FARMS, 2009.
- 2009 Ben McGuire, "Nephi and Goliath: A Case Study of Literary Allusion in the Book of Mormon." *Journal of Book of Mormon and Other Restorative Scripture* 18/1 (2009): 16-31.
- 2009 Steven L. Olsen, "The Death of Laban: A Literary Interpretation." *FARMS Review* 21/1 (2009): 179-195.
- 2009 Brant A. Gardner, "Mormon's Editorial Method and Meta-Message." *FARMS Review* 21/1 (2009): 83-105.
- 2009 Joey Green, "Zenos and the Prayer of Enos," posted on *Literary Themes in the Book of Mormon* (Blog), Monday, July 6, 2009.
- 2009 Royal Skousen editor, *The Book of Mormon: The Earliest Text*. New Haven and London: Yale University Press, 2009.
- After years of meticulous research and comparison of manuscripts and editions of the Book of Mormon, Royal Skousen published what he considered the "earliest

text,” along with a list of “significant textual changes” that have been made over time. Skousen presents the text in what he terms “sense-lines.” He writes: “I make no claim that the sense-lines adopted here represent Joseph’s actual dictation breaks, but the first verbalization of the text would have sounded something like the result of reading the sense-lines out loud.”



The Book of Mormon: The Earliest Text

Yale University Press

- 2010 Grant Hardy, *Understanding the Book of Mormon: A Reader’s Guide*. New York: Oxford University Press, 2010.
- 2010 Steven L. Olsen, “Prospering in the Land of Promise.” *The FARMS Review* 22/1 (2010): 229-245.
- 2010 Steven L. Olsen, “The Covenant of the Promised Land: Territorial Symbolism in the Book of Mormon” *The FARMS Review* 22/2 (2010): 137-154.
- 2010 Steven L. Olsen, “The Centrality of Nephi’s Vision.” *The Religious Educator* 11/2 (2010): 51-65.
- 2010 John W. Welch, “Echoes from the Sermon on the Mount.” In *The Sermon on the Mount in Latter-day Scripture*, edited by Gaye Strathearn, Thomas A. Wayment and Daniel L. Belnap. Salt Lake City: Deseret Book, 2010.
- 2010 Matthew L. Bowen, “‘He Shall Add’: Wordplay on the Name Joseph and an Early Instance of Gezera Shawa in the Book of Mormon,” *Insights* 30, no. 2 (2010).

(Sources: 1830 → Present)

- 2010 Matthew L. Bowen, "'And He Was a Young Man': The Literary Preservation of Alma's Autobiographical Wordplay," *Insights* 30, no. 4 (2010).
- 2010 John W. Welch and Yvonne Bent, "Discovering Chiasmus: An Initial Experience and Subsequent Criteria." In *Discoveries in Chiasmus: A Pattern in All Things*, 2010.
- 2010 Boyd F. Edwards and W. Farrell Edwards, "When Are Chiasms Admissible as Evidence?" *BYU Studies* 49/4 (2010): 153.
- 2010 Robert F. Smith, "Epistolary Form in the Book of Mormon," *FARMS Review* 22, no. 2 (2010): 125–135.
- 2010 LeGrand L. Baker and Stephen D. Ricks, *Who Shall Ascend into the Hill of the Lord? The Psalms in Israel's Temple Worship in the Old Testament and in the Book of Mormon*. Salt Lake City, Utah: Eborn Books, 2010.
- 2010 Michael De Groote, "Chiasmus everywhere, everywhere Chiasmus." *Deseret News*, 2010.
- 2011 Tom G. Rose, *Proof: How to Know the Book of Mormon is True*. Springville: Cedar Fort, Inc., 2011.
- 2011 Joey Green, "The Nephite-Kenite Hypothesis: Introduction," posted on *Literary Themes in the Book of Mormon* (Blog), Monday, January 3, 2011.
- 2011 Joey Green, "The Nephite-Kenite Hypothesis: Nephi as Scribe," posted on *Literary Themes in the Book of Mormon* (Blog), Monday, January 17, 2011.
- 2011 Brant A. Gardner, "Nephi as Scribe," *Mormon Studies Review* 23, no.1 (2011): 45-55.
- 2011 Joseph Lovell Allen and Blake Joseph Allen, "Geography and the Plan of Salvation" in *Exploring the Lands of the Book of Mormon*, 2nd ed. Orem, UT: Book of Mormon Tours and Research Institute, 2008, 422-427.
- 2011 David Bokovoy, "Temple Imagery in the Book of Mormon," 4-part BYU Education Week lectures for 2011, summarized by Robert F. Smith on mormondialogue.org, August 17, 2011.
- 2012 Joseph M. Spencer, *An Other Testament: On Typology*. Salem, Oregon: Salt Press, 2012.
- 2012 Steven L. Olsen, "The Covenant of the Chosen People: The Spiritual Foundations of Ethnic Identity in the Book of Mormon." *Journal of the Book of Mormon and Other Restoration Scripture* 21/2 (2012): 14-29.

- 2012 John W. Welch, "Forty-five Years of Chiasmus Conversations: Correspondence, Criteria, and Creativity." 2012 FairMormon Conference. (fairmormon.org)
- 2012 John W. Welch, "Seeing 3 Nephi as the Holy of Holies of the Book of Mormon," in Andrew C. Skinner and Gaye Strathearn eds., *Third Nephi: An Incomparable Scripture*, 2012, p. 1-34.
- 2012 Dana Pike, "3 Nephi 9:19-20: The Offering of a Broken Heart," in Andrew C. Skinner and Gaye Strathearn eds., *Third Nephi: An Incomparable Scripture*. Salt Lake City and Provo, UT: Deseret Book and Neal A. Maxwell Institute for Religious Scholarship, 2012, p. 35-56.
- 2012 Jane Allis-Pike, "'How Oft Would I Have Gathered You as a Hen Gathereth Her Chickens': The Power of the Hen Metaphor in 3 Nephi 10:4-7," in Andrew C. Skinner and Gaye Strathearn eds., *Third Nephi: An Incomparable Scripture*. Salt Lake City and Provo, UT: Deseret Book and Neal A. Maxwell Institute for Religious Scholarship, 2012, p. 57-74.
- 2012 Matthew L. Bowen "Becoming Sons and Daughters at God's Right Hand: King Benjamin's Rhetorical Wordplay on His Own Name," *Journal of the Book of Mormon and Other Restoration Scripture* 21, no. 2 (2012).
- 2012 Matthew L. Bowen, "'They Came Forth and Fell Down and Partook of the Fruit of the Tree': Proskynesis in 3 Nephi 11:12-19 and 17:9-10 and Its Significance," in Andrew C. Skinner and Gaye Strathearn eds., *Third Nephi: An Incomparable Scripture*. Salt Lake City and Provo, UT: Deseret Book and Neal A. Maxwell Institute for Religious Scholarship, 2012, p. 107-130.
- 2012 Victor L. Ludlow, "The Father's Covenant People Sermon: 3 Nephi 20:109-23:5," in Andrew C. Skinner and Gaye Strathearn eds., *Third Nephi: An Incomparable Scripture*. Salt Lake City and Provo, UT: Deseret Book and Neal A. Maxwell Institute for Religious Scholarship, 2012, p. 147-174.
- 2012 Charles Swift, "So Great and Marvelous things': The Literary Portrait of Jesus as Divine Lord in 3 Nephi," in Andrew C. Skinner and Gaye Strathearn eds., *Third Nephi: An Incomparable Scripture*. Salt Lake City and Provo, UT: Deseret Book and Neal A. Maxwell Institute for Religious Scholarship, 2012, p. 235-260.
- 2012 Paul Y. Hoskisson, "What's in a Name? Sebus," *Insights* 32, no. 1 (2012): 3-4.
- 2012 Andrew C. Smith, "Deflected Agreement in the Book of Mormon," *Journal of the Book of Mormon and Other Restoration Scripture* 21, no. 2 (2012): 40-57.
- 2012 Marcus M. Ladd, *And He Spake Unto Me: Structural Revelations and Prophetic Pattern in 1 Nephi*. USA: Tafiat Publishing, 2012.
- 2012 John D. Butler, *Plain and Precious Things: The Temple Religion of the Book of Mormon's Visionary Men*. Amazon/Kindle eBook, 2012.

(Sources: 1830 → Present)

- 2012 Greg Carlston, "Reading between the Lines: Finding & Diagramming Chiasmus across the Entire Book of Mormon," *Discoveries in Chiasmus: A Pattern in All Things*. Honeoye Falls, NY: Digital Legend, 2012, p. 189-204.
- 2013 Steven L. Olsen, "Memory and Identity in the Book of Mormon." *Journal of the Book of Mormon and Other Restoration Scripture* 22/2 (2013): 40-51.
- 2013 LDS Standard Works Updated Edition
In 2004, under the direction of the First Presidency and Quorum of the Twelve, the Church's Scriptures Committee began working on a new edition of the scriptures. Compared to most new editions, the revisions in the 2013 edition are minor. Spelling and punctuation errors were corrected, study aids were also updated.
- 2013 Dennis Chadwick and Marlin Schaich, "John Albert Bengel's Chiasmus Advocacy in English Translation of *His Gnomon*." Lawrence, Kansas, October 4, 2013 (online).
- 2013 Jack R. Lundbom, *Biblical Rhetoric and Rhetorical Criticism, Hebrew Bible Monographs* 45. Sheffield, England: Sheffield Phoenix Press, 2013.
- 2013 John L. Hilton, "Jacob's Textual Legacy." *Journal of Book of Mormon and Restoration Scripture* 22, no. 2 (Fall 2013).
- 2013 Kenneth L. Alford and D. Bryce Baker, "Parallels between Psalms 25–31 and the Psalm of Nephi," In Jeffrey R. Chadwick, Matthew J. Grey, and David Rolph Seely eds., *Ascending the Mountain of the Lord: Temple, Praise, and Worship in the Old Testament* (2013 Sperry Symposium). Salt Lake City and Provo, UT: Deseret Book and Religious Studies Center, Brigham Young University), p. 312–328.
- 2013 John Hilton III, "Old Testament Psalms in the Book of Mormon," in Jeffrey R. Chadwick, Matthew J. Grey, and David Rolph Seely eds., *Ascending the Mountain of the Lord: Temple, Praise, and Worship in the Old Testament* (2013 Sperry Symposium). Salt Lake City and Provo, UT: Deseret Book and Religious Studies Center, Brigham Young University), p. 291–311.
- 2013 Matthew L. Bowen, "'In the Mount of the Lord It Shall Be Seen' and 'Provided': Theophany and Sacrifice as the Etiological Foundation of the Temple in Israelite and Latter-day Saint Tradition," *Interpreter: A Journal of Mormon Scripture* 5 (2013): 201–223.
- 2014 Matthew L. Bowen, "The Faithfulness of Ammon," *Religious Educator* 15/2 (2014): 69.
- 2014 Matthew L. Bowen, "'What Thank They the Jews'? (2 Nephi 29:4): A Note on the Name 'Judah' and Antisemitism," *Interpreter: A Journal of Mormon Scripture* 12 (2014): 111–125.
- 2014 Stanford Carmack, "A Look at Some 'Nonstandard' Book of Mormon Grammar." *Interpreter: A Journal of Mormon Scripture* 11 (2014): 209-262.

- 2014 Corbin Volluz, "A Study in Seven: Hebrew Numerology in the Book of Mormon," *BYU Studies Quarterly* 53 (2014):57-83.
- 2014 Carl J. Cranney, "The Deliberate Use of Hebrew Parallelisms in the Book of Mormon," *Journal of Book of Mormon Studies* 23 (2014): 140–165.
- 2014 Stephen D. Ricks, "A Nickname and a Slam Dunk: Notes on the Book of Mormon Names Zeezrom and Jershon," *Interpreter: A Journal of Mormon Scripture* 8 (2014): 191–194.
- 2014 David E. Bokovoy, "The Word and the Seed: The Theological Use of Biblical Creation in Alma 32," *Journal of Book of Mormon Studies* 23 (2014): 12.
- 2014 David E. Bokovoy, "Ancient Temple Imagery in the Sermons of Jacob," in William J. Hamblin and David Rolph Seely, eds., *Temple Insights: Proceedings of the Interpreter Matthew B. Brown Memorial Conference*. Orem, Utah and Salt Lake City, Utah: The Interpreter Foundation and Eborn Books, 2014, 171-186.
- 2014 Roger Terry, "What Shall We Do with Thou? Modern Mormonism's Unruly Usage of Archaic English Pronouns," *Dialogue: A Journal of Mormon Thought* 47, no. 2 (Summer 2014): 1-35.
- 2014 Roger Terry, "Archaic Pronouns and Verbs in the Book of Mormon: What Inconsistent Usage Tells Us about Translation Theories," *Dialogue: A Journal of Mormon Thought* 47, no. 3 (Fall 2014): 53-80.
- 2014 Roger Terry, "The Book of Mormon Translation Puzzle," *Journal of Book of Mormon Studies* vol. 23/1 (2014): 176-186.
- 2015 Nicholas J. Frederick, "Evaluating the Interaction between the New Testament and the Book of Mormon: A Proposed Methodology," *Journal of Book of Mormon Studies* 24, no. 1 (2015).
- 2015 Shon Hopkin and John Hilton III, "Samuel's Reliance on Biblical Language," *Journal of Book of Mormon Studies* 24 (2015): 31–52.
- 2015 Stanford Carmack, "What Command Syntax Tells Us About Book of Mormon Authorship." *Interpreter: A Journal of Mormon Scripture* 13 (2015): 175-217.
- 2015 Shirley Heater, "Remarkable Book of Mormon Evidences Hidden in Plain Sight: More Hebraic Patterns in The Book of Mormon." Posted August, 2015 on Book of Mormon Archaeological Forum (bmaf.org).
- 2015 Donald W. Parry, "Hebraisms and other ancient Peculiarities in the Book of Mormon." Posted October, 2015 on Book of Mormon Archaeological Forum (bmaf.org).

(Sources: 1830 → Present)

- 2015 John W. Welch, "Database of Chiastic Structures in the Book of Mormon."
A few references were cited as posted on BYU Studies webpage, but nothing has followed. The sources are in hardcopy in Special Collections, BYU Library.
- 2015 Marilynne Todd Linford, *The Book of Mormon Is True: Evidences and Insights to Strengthen Your Testimony*. American Fork: Covenant Communications, 2015.
- 2015 Stanford Carmack, "Why the Oxford English Dictionary (and not Webster's 1828)."
Interpreter: A Journal of Mormon Scripture 15 (2015): 65-77.
- 2015 "Hebraisms," FairMormon.org (en.fairmormonevidence.org/Category: Book of Mormon/Anthropology/Language/Hebraisms)

Concise statements are made quoting and citing recently published LDS sources.
The following is a list of subjects that are covered:

Repetition of the word "and" in the Book of Mormon
Adverbials in the Book of Mormon
Antenantiosis in the Book of Mormon
Chiasmus in the Book of Mormon
Hebrew clauses in the Book of Mormon
Colophons in the Book of Mormon
Conjunctions in the Book of Mormon
Cognates in the Book of Mormon
Construct state in the Book of Mormon
The divine feminine in the Book of Mormon
Hebrew legal issues and the Book of Mormon
The phrase "It came to pass" in the Book of Mormon
Use of numbers in the Book of Mormon
Ancient poetry and the Book of Mormon
Prepositions and the Book of Mormon
Pronouns and the Book of Mormon
The "land of Jerusalem" in the Book of Mormon
Hebrew forms of parallelism in the Book of Mormon
Use of the plural in the Book of Mormon
Repetition of the Definite Article in the Book of Mormon
Simile curses in the Book of Mormon
The Tree of Life in the Book of Mormon
Merismus in the Book of Mormon
Prophetic speech in the Book of Mormon
Names and titles of Deity in the Book of Mormon
Hebrew conditional sentences in original Book of Mormon manuscript

- 2015 Matthew L. Bowen, "Place of Crushing: The Literary Function of Heshlon in Ether 13:25-31,"
Interpreter: A Journal of Mormon Scripture 14 (2015): 227–239.

- 2015 Matthew L. Bowen, "'Most Desirable Above All Things': Onomastic Play on Mary and Mormon in the Book of Mormon," *Interpreter: A Journal of Mormon Scripture* 13 (2015): 27–61.
- 2015 Matthew L. Bowen, "Father Is a Man: The Remarkable Mention of the Name Abish in Alma 19:16 and Its Narrative Context," *Interpreter: A Journal of Mormon Scripture* 14 (2015): 77–93.
- 2015 Matthew L. Bowen, "Getting Cain and Gain," *Interpreter: A Journal of Mormon Scripture* 15 (2015): 115–141.
- 2015 William Lewery Blackley, *The Critical English Testament: Being an Adaptation of Bengel's Gnomon, with Numerous Notes, Showing the Precise Results of Modern Criticism and Exegesis*. 3 volumes. 2015.
- 2015 Thomas Hartwell Horne, *An Introduction to the Critical Study and Knowledge of the Holy Scriptures*. 4 volumes. Reprinted from the 1872 [13th] edition]. London: Forgotten Books, 2015.
- 2015 Mark J. Stoddard, "The Book of Mormon as Brilliant Literature," in *Meridian Magazine* (Idsmag.com), October 6, 2015.
- 2015 Roger A. Dibb, *Book of Mormon Scriptural Phrases*. SLC: Deseret Book, 2015.
- 2016 Joseph M. Spencer, *An Other Testament: On Typology*. Provo, UT: Neal A. Maxwell Institute for Religious Scholarship, 2016.
- 2016 Quinten Barney, "Samuel the Lamanite, Christ, and Zenos: A Study of Intertextuality," *Interpreter: A Journal of Mormon Scripture* 18 (2016): 159–170.
- 2016 Taylor Halverson, "Reading 1 Nephi With Wisdom," *Interpreter: A Journal of Mormon Scripture* 22 (2016): 279–293.
- 2016 Noel B. Reynolds, "The Return of Rhetorical Analysis to Bible Studies." *Interpreter: A Journal of Mormon Scripture* 17 (2016): 91-98.
- 2016 Stanford Carmack, "The More Part of the Book of Mormon Is Early Modern English." *Interpreter: A Journal of Mormon Scripture* 18 (2016): 33-40.
- 2016 Stanford Carmack, "Joseph Smith Read the Words." *Interpreter: A Journal of Mormon Scripture* 18 (2016): 41-64.
- 2016 Stanford Carmack, "The Case of the {-th} Plural in the Earliest Text." *Interpreter: A Journal of Mormon Scripture* 18 (2016): 79-108.

(Sources: 1830 → Present)

- 2016 Stanford Carmack, "The Case of Plural *Was* in the Earliest Text" *Interpreter: A Journal of Mormon Scripture* 18 (2016): 109-137.
- 2016 Amy Hardison, *Understanding the Symbols, Covenants, and Ordinances of the Temple*, American Fork, Utah: Covenant Communications, 2016.
- 2016 Laura T. Scales, "A New 'Mormon Moment'? The Book of Mormon in Literary Studies." *Literature Compass* 13/11 (November 2016): 735-43.
- 2016 Elizabeth Fenton, "Understanding the Book of Mormon." *Journal of Book of Mormon Studies* 25 (2016): 37-51.
- 2016 Jeff Lindsay, "'Arise from the Dust': Insights from Dust-Related Themes in the Book of Mormon (Part 1: Tracks from the Book of Moses)." *Interpreter: A Journal of Mormon Scripture* 22 (2016): 179-232.
- 2016 Jeff Lindsay, "'Arise from the Dust': Insights from Dust-Related Themes in the Book of Mormon (Part 2: Enthronement, Resurrection, and Other Ancient Motifs from the 'Voice from the Dust')." *Interpreter: A Journal of Mormon Scripture* 22 (2016): 233-77.
- 2016 Jeff Lindsay, "'Arise from the Dust': Insights from Dust-Related Themes in the Book of Mormon (Part 3: Dusting Off a Famous Chiasmus, Alma 36)." *Interpreter: A Journal of Mormon Scripture* 22 (2016): 295-318.
- 2016 Blair Dee Hodges, "Understanding Understanding the Book of Mormon: An Interview with Grant Hardy." *Journal of Book of Mormon Studies* 25 (2016): 20-36.
- 2016 Jana Riess, "Comprehending the Book of Mormon through Its Editors." *Journal of Book of Mormon Studies* 25 (2016): 76-84.
- 2016 Royal Skousen, *The History of the Text of the Book of Mormon: Parts One-Two, Grammatical Variation*. Provo, UT: FARMS and Brigham Young University Studies, 2016.
- 2016 Gregory L. Smith, "'From the Sea East Even to the Sea West': Thoughts on a Proposed Book of Mormon Chiasm Describing Geography in Alma 22:27." *Interpreter: A Journal of Mormon Scripture* 19 (2016): 355-82.
- 2016 Paul Y. Hoskisson, "Was Joseph Smith Smarter Than the Average Fourth Year Hebrew Student? Finding a Restoration-Significant Hebraism in Book of Mormon Isaiah." *Interpreter: A Journal of Mormon Scripture* 17 (2016): 151-58.
- 2016 Kevin L. Tolley, "To 'See and Hear.'" *Interpreter: A Journal of Mormon Scripture* 18 (2016): 139-58.
- 2016 Adam Oliver Stokes, "Mixing the Old with the New: The Implications of Reading the Book of Mormon from a Literary Perspective." *Journal of Book of Mormon Studies* 25 (2016): 85-92.

- 2016 John Christopher Thomas, "A View from the Outside—An Appreciative Engagement with Grant Hardy's Understanding the Book of Mormon: A Reader's Guide." *Journal of Book of Mormon Studies* 25 (2016): 93–115.
- 2016 Matthew L. Bowen, "Nephi's Good Inclusio," *Interpreter: A Journal of Mormon Scripture* 17 (2016): 181–195.
- 2016 Matthew L. Bowen, "'He Is a Good Man': The Fulfillment of Helaman 5:6–7 in Helaman 8:7 and 11:18–19," *Interpreter: A Journal of Mormon Scripture* 17 (2016): 165–170.
- 2016 Matthew L. Bowen, "'They Were Moved with Compassion' (Alma 27:4; 53:13): Toponymic Wordplay on Zarahemla and Jershon," *Interpreter: A Journal of Mormon Scripture* 18 (2016): 233–253.
- 2016 Matthew L. Bowen, "Onomastic Wordplay on Joseph and Benjamin and Gezera Shawa in the Book of Mormon," *Interpreter: A Journal of Mormon Scripture* 18 (2016): 255–273.
- 2016 Matthew L. Bowen, "'My People Are Willing': The Mention of Aminadab in the Narrative Context of Helaman 5–6," *Interpreter: A Journal of Mormon Scripture* 19 (2016): 83–107.
- 2016 Matthew L. Bowen, "'See That Ye Are Not Lifted Up: The Name Zoram and Its Paronomastic Pejoration," *Interpreter: A Journal of Mormon Scripture* 19 (2016): 109–143.
- 2016 Matthew L. Bowen, "Alma — Young Man, Hidden Prophet," *Interpreter: A Journal of Mormon Scripture* 19 (2016): 343–353.
- 2016 Matthew L. Bowen, "The Scalp of Your Head: Polysemy in Alma 44:14–18." *Interpreter: A Journal of Mormon Scripture* 20 (2016): 39–45.
- 2016 Matthew L. Bowen, "'O Ye Fair Ones' – Revisited," *Interpreter: A Journal of Mormon Scripture* 20 (2016): 315–344.
- 2016 Dennis Newton, "Nephi's Use of Inverted Parallels." *Interpreter: A Journal of Mormon Scripture* 22 (2016): 79–106.
- 2016 Amy Easton-Flake, "Beyond Understanding: Narrative Theory as Expansion in Book of Mormon Exegesis," in *Journal of Book of Mormon Studies* 25 (2016): 116–138.
- 2016 Book of Mormon Central, "Why Would Nephi Call the Ocean 'Irreantum'? (1 Nephi 17:5)," *KnowWhy* 20 (January 27, 2016).
- 2016 Book of Mormon Central, "Whom Did Nephi Quote in 1 Nephi 22? (1 Nephi 22:1)," *KnowWhy* 25 (February 3, 2016).

(Sources: 1830 → Present)

- 2016 Book of Mormon Central, “Why Does Nephi Quote a Temple Psalm While Commenting on Isaiah? (2 Nephi 25:16),” KnoWhy 51 (March 10, 2016).
- 2016 Book of Mormon Central, “Why Does Jacob Quote So Much from the Psalms? (Jacob 1:7),” KnoWhy 62 (March 25, 2016).
- 2016 Book of Mormon Central, “Why Did King Benjamin Use Poetic Parallels So Extensively? (Mosiah 5:11),” KnoWhy 83 (April 21, 2016).
- 2016 Book of Mormon Central, “Why Did Ammon Borrow So Much from Tradition in Alma 26? (Alma 26:8),” KnoWhy 133 (June 30, 2016).
- 2016 Book of Mormon Central, “Why Did Alma Use Creation Imagery in His Sermon on Faith 32? KnoWhy #140 (July 11, 2016).
- 2016 Book of Mormon Central, “Why Was Alma Converted? (Alma 36:21),” KnoWhy 144 (July 15, 2016).
- 2016 Book of Mormon Central, “Why and How Did Alma Explain the Meaning of the Word ‘Restoration’? (Alma 41:1),” KnoWhy 149 (July 22, 2016).
- 2016 Book of Mormon Central, “Why Does Alma Mention ‘the Plan’ Ten Times in His Words to Corianton?” KnoWhy #150 (July 25, 2016), Book of Mormon Central.
- 2016 Book of Mormon Central, “Why Is the Presence of Chiasmus in the Book of Mormon Significant? (Mosiah 5:10–12),” KnoWhy 166 (August 16, 2016).
- 2016 Book of Mormon Central, “Why Was Chiasmus Used in Nephite Record Keeping? (Helaman 6:10),” KnoWhy 177 (August 31, 2016).
- 2016 Book of Mormon Central, “Why Do So Many of Mormon’s Teachings Appear in Ether 4 and 5? (Ether 4:19),” KnoWhy 239 (November 25, 2016).
- 2016 Book of Mormon Central, “Where did Moroni Get the Sacramental Prayers from?(Moroni 4:1),” KnoWhy 250 (December 12, 2016).
- 2016 Joseph M. Spencer and Jenny Webb, editors. *Reading Nephi Reading Isaiah: 2 Nephi 26-27*. Second Edition. Provo, Utah: BYU: Neal A. Maxwell Institute, 2016.
Heather Hardy and Grant Hardy, “How Nephi Shapes His Readers’ Perceptions of Isaiah,” p. 33-58.
Kimberly M. Berkey, “Works of Darkness: Secret Combinations and Covenant Displacement in the Book of Mormon,” p. 105-122.

- 2016 Lawrence J. Trudeau, editor, "The Book of Mormon: Joseph Smith, Jr.," in *Nineteenth-Century Literature Criticism: Excerpts from Criticism of the Works of Nineteenth-Century Novelists, Poets, Playwrights, Short-Story Writers, & Other Creative Writers*, Vol. 321 (2016): 193-320. New York: GALE in association with Layman Poupard Publishing.
- 2016 Mark D. Thomas, "'Review: The New Descartes and the Book of Mormon': Earl M. Wunderli. An Imperfect Book: What the Book of Mormon Tells Us about Itself." *Dialogue: A Journal of Mormon Thought*, 49/3 (Fall 2016): 195–98, 228.
- 2017 Grant Shreve, "Grant Shreve: I fell hard for the Book of Mormon but died not convert to the LDS Church," SLC: Deseret News, May 30, 2017.
- 2017 Matthew L. Bowen, "'Their Anger Did Increase Against Me': Nephi's Autobiographical Permutation of a Biblical Wordplay on the Name Joseph," *Interpreter: A Journal of Mormon Scripture* 23 (2017): 115–136.
- 2017 Matthew L. Bowen, "'This Son Shall Comfort Us': An Onomastic Tale of Two Noahs," *Interpreter: A Journal of Mormon Scripture* 23 (2017): 263–298.
- 2017 Matthew L. Bowen, "'If Ye Will Hearken': Lehi's Rhetorical Wordplay on Ishmael in 2 Nephi 1:28–29 and Its Implications," *Interpreter: A Journal of Mormon Scripture* 25 (2017): 157–189.
- 2017 Matthew L. Bowen, "'I Kneeled Down Before My Maker': Allusions to Esau in the Book of Enos," *Interpreter: A Journal of Mormon Scripture* 27 (2017): 29–56.
- 2017 Matthew L. Bowen, "'He Did Go About Secretly': Additional Thoughts on the Literary Use of Alma's Name," *Interpreter: A Journal of Mormon Scripture* 27 (2017): 197–212.
- 2017 Matthew L. Bowen, "Jacob's Protector," *Interpreter: A Journal of Mormon Scripture* 27 (2017): 229–256.
- 2017 Book of Mormon Central, "Why Did Nephi Use Chiasmus to Testify of Christ? (2 Nephi 11:3)," KnoWhy 271 (February 6, 2017).
- 2017 Book of Mormon Central, "How Much Could Joseph Smith Have Known about Chiasmus in 1829? (1 Nephi 3:19)," KnoWhy 334 (July 3, 2017).
- 2017 Book of Mormon Central, "Why Did Lehi Quote from a Psalm of Repentance in His Dream? (1 Nephi 8:8)," KnoWhy 325 (July 12, 2017).
- 2017 Book of Mormon Central, "How Did Biblical and Ancient Near Eastern Authors Use Chiasmus? (Alma 34:9)," KnoWhy 340 (July 16, 2017).

(Sources: 1830 → Present)

- 2017 Book of Mormon Central, "What Counts As Chiasmus? (1 Nephi 19:7)," KnowWhy 337 (July 17, 2017).
- 2017 Book of Mormon Central, "Can Chiasmus Survive Translation? (Mosiah 5:11–12)," KnowWhy 343 (July 24, 2017).
- 2017 Book of Mormon Central, "Was Chiasmus Known to Ancient American Writers? (Alma 29:4)," KnowWhy 346 (July 31, 2017).
- 2017 Book of Mormon Central, "What Can We Learn from Ten of the Best Chiasms in the Book of Mormon? Part 1 (2 Nephi 25:26)," KnowWhy 349 (August 7, 2017)
- 2017 Book of Mormon Central, "What Can We Learn from Ten of the Best Chiasms in the Book of Mormon? Part 2," KnowWhy 352 (August 14, 2017)
- 2017 Book of Mormon Central, "How Was Chiasmus Discovered in the Book of Mormon? (Mosiah 5:11)," KnowWhy 353 (August 16, 2017).
- 2017 Book of Mormon Central, "What Can We Learn from Ten of the Best Chiasms in the Book of Mormon? Part 3 (Alma 36:18)," KnowWhy 355 (August 20, 2017).
- 2017 Book of Mormon Central, "Does Chiasmus Prove anything about the Book of Mormon?" KnowWhy #358 (August 28, 2017).
- 2017 Matthew L. Bowen, "Ominous Onomastics: Symbolic Naming and Paronomasia in Old Testament Prophecy," Aaron P. Schade, Brian M. Hauglid, and Kerry Muhlestein eds., *Prophets & Prophecies of the Old Testament*, Provo: Utah: Religious Studies Center, BYU, and Salt Lake City: Deseret Book, 2017. p. 21-46.
- 2017 John L. Hilton, III, Sunny Hendry Hafen, and Jaron Hansen, "Samuel and His Nephite Sources," *BYU Studies Quarterly* 56, no. 3 (2017):115-39.
- 2017 Joseph M. Spencer, "The Structure of the Book of Alma," *Journal of Book of Mormon Studies* 26 (2017): 273-283.
- 2017 Frederick W. Axelgard, "More Than Meets the Eye: How Nephite Prophets Managed the Jaredite Legacy" in *Journal of Book of Mormon Studies* vol. 26 (2017): 135-164.
- 2017 Michael Austin, "How the Book of Mormon Reads the Bible: A Theory of Types," in *Journal of Book of Mormon Studies* vol. 26 (2017): 48-81.

- 2017 Noel B. Reynolds, "Biblical Merismus in Book of Mormon Gospel References," in *Journal of Book of Mormon Studies* vol. 26 (2017): 106-134.
- 2017 Gerald E. Smith, "Improvisation and Extemporaneous Change in the Book of Mormon. Part 1: Evidence of an Imperfect, Authentic, Ancient Work of Scripture." *Interpreter: A Journal of Mormon Scripture* 23 (2017): 1-44.
- 2017 Paul Y. Hoskisson and Daniel C. Peterson editors, "*To Seek the Law of the Lord*": *Essays in Honor of John W. Welch*. Orem, Utah: The Interpreter Foundation, 2017.
- Paul Y. Hoskisson, "Janus Parallelism: Speculation on a Possible Poetic Wordplay in the Book of Mormon," p. 151-160.
- Steven L. Olsen, "The Covenant of Christ's Gospel in the Book of Mormon," p. 209-246.
- Noel B. Reynolds, "Chiastic Structuring of Large Texts: Second Nephi as a Case Study," p. 333-350.
- Stephen D. Ricks, "Proper Names from the Small Plates: Some Notes on the Personal Names Zoram, Jarom, Omni, and Mosiah," p. 351-358.
- Robert F. Smith, "Poesey and Prosody in the Book of Mormon," p. 429-466.
- 2017 Gerald E. Smith, "Improvisation and Extemporaneous Change in the Book of Mormon. Part 2: Structural Evidences of Earlier Ancient versus Later Modern Constructions," *Interpreter: A Journal of Mormon Scripture* 23 (2017): 53-90.
- 2017 Stanford Carmack, "Barlow on Book of Mormon Language: An Examination of Some Strained Grammar," *Interpreter: A Journal of Mormon Scripture* 27 (2017): 185-196.
- 2017 Stanford Carmack, "How Joseph Smith's Grammar Differed from Book of Mormon Grammar: Evidenced from the 1832 History." *Interpreter: A Journal of Mormon Scripture* 25 (2017): 239-259.
- 2017 Noel B. Reynolds, "On Doubting Nephi's Break between 1 and 2 Nephi: A Critique of Joseph Spencer's *An Other Testament: On Typology*." *Interpreter: A Journal of Mormon Scripture* 25 (2017): 85-102.
- 2017 Daniel Sharp and Matthew L. Bowen, "Scripture Note—'For This Cause Did King Benjamin Keep Them': King Benjamin or King Mosiah?" *Religious Educator: Perspectives on the Restored Gospel* 18/1 (2017): 81-87.
- 2018 "Archaic or obscure King James era words explained" in *ChristianAnswers.Net WebBible Encyclopedia*.
- 2018 Kevin L. Barney, "What's in a Name? Playing in the Onomastic Sandbox." *Interpreter: A Journal of Mormon Scripture* 29 (2018): 251-272.

(Sources: 1830 → Present)

- 2018 Book of Mormon Central, "Why Was the Sword of Laban So Important to Nephite Leaders? (Words of Mormon 1:13)," *KnoWhy* 411 (February 27, 2018).
- 2018 Book of Mormon Central, "How Does the Book of Mormon Use an Ancient Storytelling Technique? (Alma 17:24-25)," *KnoWhy* #414 (March 8, 2018).
- 2018 Book of Mormon Central, "Why Did Nephite Authors Use Repetitive Resumption? (Alma 19:36)," *KnoWhy* 415 (March 13, 2018).
- 2018 Book of Mormon Central, "How is the Use of Deuteronomy in the Book of Mormon Evidence for Its Authenticity? (1 Nephi 4:4)," *KnoWhy* #428 (April 27, 2018).
- 2018 Book of Mormon Central, "Why Do Biblical Psalms of Lament Show Up in the Book of Mormon? (1 Nephi 8:8)," *KnoWhy* #438 (May 31, 2018).
- 2018 Book of Mormon Central, "Why Are Certain Biblical Psalms Used by Book of Mormon Authors? (Jacob 6:6)," *KnoWhy* #439 (June 7, 2018).
- 2018 Book of Mormon Central, "Why Did Book of Mormon Authors Use Colophons? (1 Nephi 1:3)," *KnoWhy* # 443 (June 21, 2018).
- 2018 Book of Mormon Central, "How is the Phrase 'Make a Record' Evidence of the Book of Mormon? (1 Nephi 19:4)," *KnoWhy* #444 (June 26, 2018).
- 2018 Book of Mormon Central, "Where Is the Narrative Transition in 1 Nephi? (1 Nephi 1:17)" *KnoWhy* #461 (August 23, 2018).
- 2018 Book of Mormon Central, "Why Are Lehi's Visions Like Other Prophets of His Day? (1 Nephi 1:11-12)," *KnoWhy* #469 (September 20, 2018).
- 2018 Book of Mormon Central, "Why Did Book of Mormon Prophets Quote Long Passages of Scripture? (1 Nephi 19:22)," *KnoWhy* # 473 (October 4, 2018).
- 2018 Book of Mormon Central, "Why Does Nephi Begin by Saying 'I, Nephi . . . ' ? (1 Nephi 1:1)," *KnoWhy* #476 (October 16, 2018).
- 2018 Book of Mormon Central, "Does the Book of Mormon Really Have 'Bad' Grammar? (Ether 12:25)," *KnoWhy* #490 (December 4, 2018).
- 2018 Matthew L. Bowen, "'Possess the Land in Peace': Zeniff's Ironic Wordplay on Shilom," *Interpreter: A Journal of Mormon Scripture* 28 (2018): 115–120.

- 2018 Matthew L. Bowen, “Swearing by Their Everlasting Maker’: Some Notes on Paanchi and Giddianhi,” *Interpreter: A Journal of Mormon Scripture* 28 (2018): 155–170.
- 2018 Matthew L. Bowen and Loren Blake Spendlove, “Thou Art the Fruit of My Loins’: The Interrelated Symbolism and Meanings of the Names Joseph and Ephraim in Ancient Scripture,” *Interpreter: A Journal of Mormon Scripture* 28 (2018): 273–298.
- 2018 Matthew L. Bowen, “And The Meek Also Shall Increase’: The Verb *yasap* in Isaiah 29 and Nephi’s Prophetic Allusions to the Name Joseph in 2 Nephi 25-30.” *Interpreter: A Journal of Mormon Scripture* 30 (2018): 5-52.
- 2018 Matthew L. Bowen, “And The Meek Also Shall Increase’’: The Verb *yāsap* in Isaiah 29 and Nephi’s Prophetic Allusions to the Name Joseph in 2 Nephi 25–30.” *Interpreter: A Journal of Mormon Scripture* 30 (2018): 5-42.
- 2018 Matthew L. Bowen, “They Shall No More Be Confounded’’: Moroni’s Wordplay on Joseph in Ether 13:1-13 and Moroni 10:31.” *Interpreter: A Journal of Mormon Scripture* 30 (2018): 91-104.
- 2018 Amanda Colleen Brown, Toward a Deeper Understanding: How Onomastic Wordplay Aids Understanding Scripture.” *Interpreter: A Journal of Mormon Scripture* 30 (2018): 247-250.
- 2018 Stanford Carmack, “Is the Book of Mormon a Pseudo-Archaic Text?” *Interpreter: A Journal of Mormon Scripture* 28 (2018): 177–232.
- 2018 Jeffrey R. Chadwick, “Dating the Departure of Lehi from Jerusalem,” *BYU Studies Quarterly* 54, no. 2 (June 2018): 7-51.
- 2018 John C. Hancock, “A Compelling Case for Theosis.” *Interpreter: A Journal of Mormon Scripture* 30 (2018): 43-48.
- 2018 John Hilton III and Jana Johnson, “The Word *Baptize* in the Book of Mormon.” *Interpreter: A Journal of Mormon Scripture* 29 (2018): 65-80.
- 2018 Jeff Lindsay, “Too Little or Too Much Like the Bible? A Novel Critique of the Book of Mormon Involving David and the Psalms.” *Interpreter: A Journal of Book of Mormon Scripture* Vol. 29 (2018): 31-64.
- 2018 Jeff Lindsay, “The Possibility of Janus Parallelism in the Book of Mormon,” *Interpreter: A Journal of Mormon Scripture* 28 (2018): 1–20.
- 2018 Jeff Lindsay, “Arise from the Dust’: Digging into a Vital Book of Mormon Theme.” FairMormon Conference, August, 2018. Provo, Utah.

(Sources: 1830 → Present)

2018 Shon D. Hopkin ed., *Abinadi: He Came Among Them in Disguise*, Provo: Utah: Religious Studies Center, BYU, and Salt Lake City: Deseret Book, 2018.

Jared W. Ludlow, "'A Messenger of Good and Evil Tidings': A Narrative Study of Abinadi," p. 1-26.

Daniel L. Belnap, "The Abinadi Narrative, Redemption, and the Struggle of Nephite Identity," p. 27-66

Frank F. Judd, Jr., "Conflicting Interpretations of Isaiah in Abinadi's Trial," p. 67-90.

John Hilton III, "Abinadi's Legacy: Tracing His Influence through the Book of Mormon," p. 93-116.

Nicholas J. Frederick, "'If Christ Had Not Come into the World'," p. 117-138

Shon D. Hopkin, "Isaiah 52-53 and Mosiah 13-14: A Textual Comparison," p. 139-166

Kerry Hull, "An 'East Wind': Old and New World Perspectives," p. 169-208.

Amy Easton-Flake, "Infant Salvation: Book of Mormon Theology within a Nineteenth Century Context," p. 233-262.

Joseph M. Spencer, "'As Though': Time, Being, and Negation in Mosiah 16:5-6," p. 263-286.

Appendix 2: A Bibliography of Work on the Abinadi Narrative., p. 359-365

2018 Noel B. Reynolds, "The Gospel According to Mormon." *Interpreter: A Journal of Mormon Scripture* 30 (2018): 85-104.

2018 Sara Riley, "'Even as Moses' Did': The Use of the Exodus Narrative in Mosiah 11-18." FairMormon Conference, August, 2018. Provo, Utah.

2018 Royal Skousen and Stanford Carmack, *The History of the Text of the Book of Mormon, Part Three: The Nature of the Original Language*. Provo, UT: FARMS, 2018.

2018 David Calabro, "Review of *Grammatical Variation*. In *The History of the Text of the Book of Mormon*, Vol. 3: Parts 1 and 2 by Royal Skousen, *Interpreter: A Journal of Mormon Scripture* 27 (2018): 255-263.

2018 Benjamin Keogh, "Note—'With the help of these': Words of Mormon 1:18." *Interpreter: A Journal of Mormon Scripture* 27 (2018): 255-263.

Internet Articles

(jefflindsay.com/chiasmus)

Jeff Lindsay, "Chiasmus in the Book of Mormon." LDS FAQ: Mormon Answers (Mormanity.blogspot.com) by Jeff Lindsay.

"Parallelism in the Hebrew Bible: Could It Also Be in the Book of Mormon?," January 22, 2017.

"Janus Parallelism: Book of Mormon Hints? Part 1," January 29, 2017.

"Janus Parallelism: Book of Mormon Hints? Part 2," January 31, 2017.

"Janus Parallelism: Book of Mormon Hints? Part 3," February 02, 2017.

(bookofmormonresearch.org)

John Tvedtnes, "The Language of the Book of Mormon." Book of Mormon Research.

(fairmormon.org)

Kerry Shirts, Daniel Peterson, David Bokovoy in a FAIR video about Hebrew forms in the Book of Mormon.

Notes on Sources: I acknowledge the help of Faye Shaw, who is the caretaker of the works of Angela Crowell. Shirley Heater has helped me with those articles from the Zarahemla Research Foundation. I found multiple sources in Donald W. Parry, Jeanette W. Miller, and Sandra A. Thorne eds., *A Guide to Publications on the Book of Mormon*, Provo: FARMS, 1996. Also, their 2004 edition (*A Comprehensive Annotated Book of Mormon Bibliography*) was valuable. I was able to superficially examine the John W. Welch collection of articles in the Harold B. Lee Library, BYU, Special Collections. Much of this is now posted on the Internet (chiasmusresources.org). Scot Hanson and Daniel McKinlay have assembled a nice collection of sources in "A Selective Bibliography of Book of Mormon Literary Features." *Journal of Book of Mormon Studies* 16/2 (2007): 88-91. The Book of Mormon Foundation provided help as well as some sources on their website (bomf.org). Finally, Lyle Fletcher has been a great help in editing. I still have a pending list of additional sources, but what I have listed should be sufficient for your needs. If the reader knows of any citation that is missing from my list, please contact me.

The following are some useful websites:

Step-by-Step through the Book of Mormon (alancminer.com)

A collection of cultural commentary on the Book of Mormon

Neal A. Maxwell Institute

Archive of FARMS and other publications on the Book of Mormon.

BYU Studies

Archive of publications on the Book of Mormon.

Book of Mormon Foundation

Archive of the *Zarahemla Record* and publications.

Interpreter

Archive of original Articles on the Book of Mormon

(Sources: 1830 → Present)

Book of Mormon Resources

Archive of old and new articles on the Book of Mormon

Chiasmus Resources by John W. Welch

Archive of publications on chiasmus.

Perhaps more than with any other parallelistic line form, there is a continuing effort to collect, categorize and evaluate all new proposals regarding chiasmus in the Book of Mormon. Much of this effort can be attributed to John W. Welch, who first discovered these forms in the text. What follows is an alphabetical listing of those authors and corresponding articles (mostly unpublished) that propose Book of Mormon chiastic structures and that are part of the private collection of John W. Welch papers and books, etc. Most all of what is listed resides in the L. Tom Perry Special Collections, Harold B. Lee Library, Brigham Young University Provo, Utah. BYU Library Special Collection files (MSS 3776). They are also listed on the Chiasmus Resources Website, along with formally published articles.

- Allan, Sterling D. "Line Upon Line." *Greater Things* (1992).
Allan, Sterling. "Alma 9 Parallel." *Greater Things* 5 (1992): 3-11
Ashton, Alan C. An Illuminating Chiastic Parallelism: Malachi 3 (3 Ne 24).
Baldwin, Shawn Chiasms in the Book of Mormon., 1988.
Beck, Joyce Echoes of the Book of Mormon in a Modern Mayan Voice. Shelley, ID, 2002.
Book of Mormon Epistles.
Broderick, Victor. Reflections on Lehi's Dream: The Incredible Chiastic Journey., 1999.
Chon, Su. Chiasmus in the Book of Mormon., 1988.
Chiasmus in the Book of Mormon
Chiastic Geographical Overview (Alma 22:27-34)
Mormon 8:40 (Moroni), Mormon 9:14 (Moroni)
3 Nephi 27:14
Chrislip, Frederic Chiasmus in Alma
Chrislip, Frederic Chiasmus in Mosiah
Chrislip, Frederic Angel to Nephi: "1 Nephi 18:12-22 (Nephi)"
Claridge, Valerie R. Chiasmus in the Book of Mormon., 1988.
Clark, Jennifer Alma Chapter 7: Alma's Speech to the People of Gideon., 1988.
Conway, Dayton E. Outline, Book of Mormon Symposium., 1994.
Conway, Dayton E. APPENDIX A to The Secret of the Book: Selected Passages from the Book of Mormon., 1992.
Crowell, Angela M. Alma 36
Demke, David, and Scott L. Vanatter. Alma 36: Nothing So Exquisite and Sweet
Ehat, Stephen Kent Chiasmus in the Book of Enos., 2017
Ehat, Stephen Kent Possible Chiastic Patterns in the Book of Jarom: A Preliminary Discussion., 1996.
Ehat, Stephen Kent Possible Chiastic Patterns of the Book of Enos., 1996.
Ehat, Stephen Kent Possible Chiastic Patterns in the Book of Jacob
Ehat, Stephen Kent 2 Nephi 33:1-4.
Ehat, Stephen Kent Possible Chiastic Patterns in 2 Nephi: A Preliminary Discussion., 1996.
Ellis, Frank B. Moroni's Concerns, Pertaining to a Marvelous Work and a Wonder., 1998.
Ellis, Godfrey J. The Rise and Fall of Korihor, the Zoramite: New Perspectives Revealed Through Parallelistic Analysis., 2001.
Enz, Mark Moroni Chapter 9., 1997.
Farnsworth, Brad W. Understanding Proper and Complete Repentance Using Alma 36., 2012.
Fuller, Daniel Salem The Book of Mormon Chiasmus: To the Convincing that Jesus is the Christ., 2004.
Gowdy, J David The Isaiah Chapters in the Book of Mormon (2 Nephi 12-24): A Chiasmus., 2008.
Hawes, Rebecca E. Chiasmus in the Book of Mosiah., 1988.

- Hilton, Matthew M. F. Possible Chiasmus in the Book of Mormon Warfare Accounts., 1989.
Hoskisson, Paul Y. Alma 24:22-27., 2007.
Johnson, D Lynn Symmetry and Balance in 3 Nephi 20-22., 1998.
Johnson, D Lynn The Words of Jacob to the Nephites., 1999.
King, Charles Francis The Parable of the Prophet Zenos Completely Structured Including Chiasmus
King, Charles Francis Lehi's Dream and Nephi's Vision., 2004.
King, Charles Francis Book of Mormon, Nephi 1st VIII-XV. Self, 2004.
King, Wallace Notes on the Chiastic Structure of the First Book of Nephi, 1975.
Liberatore, Stephen Chiasmus: The Book of Mormon, Testifying of its Past.
Line, C Robert Three Pillars of Existence and Eternity: The Chiastic and Doctrinal Elegance of Lehi's
Counsel to His Son Jacob in 2 Nephi 2 and Alma's Corollary Chiastic Counsel to
Corianton in Alma 41 and 42., 2012.

Line, C Robert Chiasmus in 2 Nephi 2.
Long, Clinton Potential Chiasms in the Book of Mormon found by Clinton Long.
M, Matt Alma the Younger: Compelling Conversion and Chiasmus In LDS Blogs., 2007.
Madsen, Kent S. Parallelism and Chiasmus in the Psalm of Nephi
Madsen, Kent S. The Psalm of Nephi: Chiastic Meditation and Prayer.
Mehr, III, Daniel S. My Experience with Chiasmus in the Book of Mormon., 2011.
Mehr, III, Daniel S. My Experience with Chiasmus in the Book of Mormon., 2011.
Meikle, T. S. Alma's 400-Year Prophecy, Alma's Conversion and Mormon's 400-Year History: Shadows
and Chiasmus. Plymouth Minnesota, 1995.

Merritt, D. Laramie "For How Lovest Thou the Master Whom Thou Hast Not Served?": Debt-Motivated
Servitude in Biblical Law as a Key to Understanding King Benjamin's Address.,
1994.

Messer, Ronald K. Why Chiasmus in the Book of Mormon, Essay One.
Messer, Ronald K. Why Chiasmus in the Book of Mormon, Essay Two.
Messer, Ronald K. Why Chiasmus in the Book of Mormon, Essay Three.
Noffz, Brent The Book of Jacob 1-7 Chiasm., 2011.
Ostler, Jason "Helaman 10 Chiasms." (1992).
Packham, Richard A Linguistic Looks at Mormonism: Notes on Linguistics Problems in Mormonism., 2003.
Reynolds, Noel B. "The Political Dimension in Nephi's Small Plates." BYU Studies 27, no. 4 (1987): 15-37.
Reynolds, Noel B. 2 Nephi 5:19-26.
Rogers, Thomas F. Chiasmus in the Sermon on the Mount., 2017.
Sanchez, Margaret T. 1 Nephi., 1987.
Schwartz, Phillip J. Letter to John Welch., 1982.
Schwartz, Phillip J. Nephi and Zoram.
Sharp, David R. Possible Chiasmus found in the Book of Mormon, Mosiah 12-14.
Simmons, Paul B. Chiasm in Jacob.
Simmons, Paul B. Chiasm in 2 Nephi.
Simmons, Paul B. Nephi's Psalm 2nd Nephi 4:17-35.
Simmons, Paul B. Chiasm in Mosiah.
Simmons, Paul B. Omni 17-22.
Simmons, Paul B. Chiasm in Mosiah.
Smith, Robert F. Book of Mormon Chiasmus., 1972.
Smith, Robert F. Chiasm: Book of Mormon - Royal Jaredite Genealogy Ether 1., 1976.
Smith, Robert F. Chiasm: Book of Mormon - Moroni's View., 1976.
Smith, Robert F. Chiasm: Book of Mormon - The Jaredites., 1976.
Smith, Robert F. Chiasm in the Book of Mormon., 1977.
Smith, Robert F. RFS Comments on Welch, 'Chiasmus in the Book of Mormon', 1977.
Smith, Robert F. Chiasmus in the book of Mormon (Alma 5:9-11), 1980.
Smith, Robert F. II Nephi 1-33., 2012.
Smith, Robert F. Book of Mormon Chiasms.
Smith, Robert F. Lehi's List of Opposites II Ne 2:10-27.

(Sources: 1830 → Present)

- Sonnenberg, Babata Chiasmus and Talionic Justice: The Search for a Connection in the Bible and Book of Mormon., 2006.
- Spackman, Randall The Prophecy of Samuel, the Lamanite, to the Nephites., 1988.
- Stoddard, Debra Chiasms (from Ether).
- Stoddard, Debra Mormon 9:10-11 and Mormon 5:16-18.
- Tanner, Sandra Chiasmus and the Book of Mormon.
- Taylor, Paul. Chiasm in Jacob 5?.
- Tensmeyer, Lowell G. Structure, Beauty and Meaning in Alma's Testimony; Alma Chapter Thirty-Six., Unpublished proposed model for 1 Nephi 3:1 - 5:22., 1988.
- Theurer, Burke The Poetic Structure of First Nephi., 1984.
- Theurer, Burke First Nephi in Hebrew Poetic Structure.
- Theurer, Burke 1 Nephi 6:1 and 1 Nephi 6:4-6.
- Thomasson, Gordon C. Chiasms and Other Parallelisms for Study (Alma 34:8-17)., 1986.
- Thomasson, Gordon C. The Atonement: A Chiasmic Perspective from Alma 34:8-17., 1986.
- Thomasson, Gordon C. Alma 34:8-17: Capital Punishment., 1986.
- Vickers, David Chiasms in Moroni.
- Welch, John W. Chiasmus-A Structural Explanation of the Book of Mormon., 1968.
- Welch, John W. Chiasmus im Buch Mormon. Munich: South German Mission, 1970.
- Welch, John W. "Chiasmus in King Benjamin's Speech." In Institute of Book of Mormon Projects., 1970.
- Welch, John W. Chiastic Syllabus of the Book of Mormon.
- Welch, John W. Chiasm in 2 Nephi.
- Welch, John W. Chiasmus in 1 Nephi.
- Welch, John W. 3 Nephi 11:1 - 18:39.
- Welch, John W. Chiasmus in Helaman..
- Welch, John W. "Did Joseph Smith Know about Chiasmus in 1829?"
- Welch, John W. Chiastic Syllabus of the Book of Mormon.
- Wooten, Adam M. The Book of Mormon Text Reformatted According to Parallelistic Patterns Continued., Mormon's Chiasmus Masterpiece. Mesa, 1977.
- Wright, Gregory B. Chiastic Structure of the Book of Ether and Chiastic Structure of 3 Nephi 11-16. Mesa, 1980.
- Wright, Gregory B. Chiasms in Moroni.
- Wright, Gregory B. Ether 13:4-6 (Author - Moroni).
- Wright, Gregory B. Chiasms in Mormon.
- Wright, Gregory B. Chiasm in 3 Nephi.
- Wright, Gregory B. Chiasms in Helaman.
- Wright, Gregory B. Chiasm in Alma.
- Wright, Gregory B. Chiasmus in the Book of Mosiah.
- Wright, Gregory B. Chiasm in 2 Nephi.
- Wright, Gregory B. Chiastic Structure of the Book of Alma.
- Wright, Gregory B. Chiasm in 1 Nephi.
- Wright, Gregory B.. Chiasms in Helaman.
- Wright, Gregory B. Chiastic Structure in 1 Nephi.
- Wunderli, Earl M. Chiasmus in the Book of Mormon., 1983.
- Wyatt, John Chiasmus from 1 Nephi-Alma.