



Type: KnoWhy

KnoWhy #433 - How Have LDS Women Shared the Book of Mormon?

Author(s): Book of Mormon Central Staff

Published by: Springville, UT; Book of Mormon Central, 2018

Abstract: This article highlights selected discourses given by LDS women which were recently published by the Church Historian's Press. Among other things, these discourses show how women's contributions to promoting the Book of Mormon have been invaluable.



“Come Let Us Rejoice (The Foundation of the Relief Society)” by Walter Rane

HOW HAVE LDS WOMEN SHARED THE BOOK OF MORMON?

“And now, he imparteth his word by angels unto men, yea, not only men but women also.”

Alma 32:23

THE KNOW

Although women do not play a prominent role in most Book of Mormon stories, their importance and influence is apparent.¹ Nephi, for instance, foresaw that the Savior Himself would be born of a virgin (1 Nephi 11:13–20).² Abish was instrumental in bringing her people to the knowledge of Christ.³ And the two thousand stripling warriors helped save the Nephite nation because of the faith and influence of their righteous mothers (Alma 56:47–48).

Women have also played important roles in the LDS Church in our own gospel dispensation. To acknowledge and appreciate this influence, the Church Historian’s Press recently selected and published a collection of discourses given by LDS women from 1831 to 2016.⁴ Not only do these talks show the vital contribution women have made to the Church and its people, but they also highlight how LDS women have

promoted, defended, and utilized the Book of Mormon.

Rachel H. Leatham, for example, was “among the first generation of unmarried women to serve proselytizing missions for the church.”⁵ When asked to report on her mission at an overflow meeting during the April session of general conference in 1908, she emphasized the importance of the Book of Mormon. She asked the youth,

Are we familiar with the ancient record of the inhabitants of this continent, the Book of Mormon? And are we familiar with the great truths that are taught therein and with those books that teach us the beauties of the work in which we are engaged today? I am afraid we are not sufficiently conversant with the principles of the gospel and that we are not as diligent as we should be.⁶

In 1975 Belle S. Spafford was the General Relief Society President. She had also been “affiliated with the NCW [National Council of Women] for fifty-two years” and had even served as its president.⁷ Drawing on these experiences, she used the Book of Mormon to help explain why women should look to God and His prophetic messengers for spiritual guidance about women’s divine role and worth.

Counseling on the desirability of representative government, King Mosiah made this significant statement: “It is common for the lesser part of the people to desire that which is not right” [Mosiah 29:26]. Now, having this warning from a great Book of Mormon prophet, Latter-day Saints would do well to be particularly careful to weigh the voices of the people in the light of the teachings of our modern-day prophets. Even though the voices may be few, they are usually loud and convincing.

Possessing revealed truth and the words of the prophets as they relate to the responsibility of the Latter-day Saint woman and her role in life, we have an unwavering duty to uphold these teachings in our speech and actions, and to direct our lives in harmony with them.⁸

In 2012 Judy Brummer shared her powerful conversion story at a devotional in Salt Lake City. “Brummer was among the first wave of missionaries to proselytize primarily in the townships and tribal homelands of black South Africans. Her fluency in Xhosa proved crucial to her missionary work. After her mission, she also helped translate large portions of the Book of Mormon into Xhosa.”⁹ Sister Brummer explained that while translating,

It was so clear. It was almost like I was there. I knew exactly what every word meant in English. So it was easy to translate into Xhosa, which does not happen to me now. I understood [the Book of Mormon] with a clarity that I cannot explain, even the portions from Isaiah. I kept saying to myself, “I feel like there is a lightbulb that lit up in my brain. I am not usually this smart,” and I know now that it was a gift from God. I did not do it alone; I had help.¹⁰

THE WHY

These are only three samples from many selected teachings and testimonies highlighted by the Church Historian’s Press. But they beautifully illustrate how the women of the Church have done so much to promote and share the Book of Mormon with the world. They also show how, beginning with Emma Smith, God has called upon women in our dispensation “to expound scriptures, and to exhort the church, according as it shall be given thee by my Spirit” (Doctrine and Covenants 25:7).

Even though God called male prophets to write the Book of Mormon,¹¹ its message is meant for all people. As the prophet Nephi taught, God invites all people “to come unto him and partake of his goodness; and he denieth none that come unto him, black and white, bond and free, male and female; and he remembereth the heathen; and all are alike unto God, both Jew and Gentile” (2 Nephi 26:33).

In our dispensation, God has called upon women to help share the message of the Book of Mormon. Whether sharing in public, in a Church setting, or in our own homes, the effect is the same—the Book of Mormon builds faith and hope in Jesus Christ. By sharing its teachings, women participate in the priesthood responsibility to share the Gospel with all the world.¹² Concerning the joy that comes from this service, Sister Carole M. Stephens explained,

We are covenant daughters in the Lord’s kingdom, and we have the opportunity to be instruments in His hands. As we participate in the work of salvation each day in small and simple ways—watching over, strengthening, and teaching one another—we will be able to join with Ammon, who declared:

“Behold, my joy is full, yea, my heart is brim with joy, and I will rejoice in my God” [Alma 26:11].¹³

FURTHER READING

Maurine Jensen Proctor, “[Serious Reflection Precedes Revelation](#),” BYU Women’s Conference, May 2006, online at churchhistorianspress.org.

Irina Kratzer, “[Decisions and Miracles: And Now I See](#),” Brigham Young University Women’s Conference, April 2000, online at churchhistorianspress.org.

Lucy Mack Smith, “[Where Is Your Confidence in God?](#)” Gathering of Emigrating Saints at Lake Erie, Buffalo, New York, May 1831, online at churchhistorianspress.org.

© Book of Mormon Central, 2018



NOTES

1. See Book of Mormon Central, “[Why Are So Few Women Mentioned in the Book of Mormon?](#) (2 Nephi 26:33),” *KnoWhy* (December 19, 2017).
2. See Book of Mormon Central, “[What Does the Virgin Mary Have to Do with the Tree of Life?](#) (1 Nephi 11:18),” *KnoWhy* 13 (January 18, 2016).
3. See Book of Mormon Central, “[What Can We Learn From Abish’s Member-missionary Work?](#) (Alma 19:17),” *KnoWhy* 374 (October 19, 2017).
4. See “[At the Pulpit: 185 Years of Discourses by Latter-day Saint Women](#),” online at churchhistorianspress.org.
5. Rachel H. Leatham, “[God Has Revealed It unto Me](#),” Annual General Conference Outdoor Overflow Meeting, April 1908, online at churchhistorianspress.org.
6. Leatham, “[God Has Revealed It unto Me](#),” online at churchhistorianspress.org.
7. Belle S. Spafford, “[Latter-day Saint Women in Today’s Changing World](#),” Brigham Young University Devotional, February 1975, online at churchhistorianspress.org.
8. Spafford, “[Latter-day Saint Women](#),” online at churchhistorianspress.org.
9. Judy Brummer, “[Our Father in Heaven Has a Mission for Us](#),” from a devotional given at Salt Lake City, Utah, April 2012, online at churchhistorianspress.org.
10. Brummer, “[Our Father in Heaven](#),” online at churchhistorianspress.org.
11. Book of Mormon Central, “[Why Are So Few Women Mentioned in the Book of Mormon?](#) (2 Nephi 26:33),” *KnoWhy* (December 19, 2017).
12. See Thomas S. Monson, “[Welcome to Conference](#),” *Ensign*, November 2012, online at lds.org: “We affirm that missionary work is a priesthood duty—and we encourage all young men who are worthy and who are physically able and mentally capable to respond to the call to serve. Many young women also serve, but they are not under the same mandate to serve as are the young men. We assure the young sisters of the Church, however, that they make a valuable contribution as missionaries, and we welcome their service.”
13. Carole M. Stephens, “[We Have Great Reason to Rejoice](#),” *Ensign*, November 2013, online at lds.org.