



Type: KnoWhy

KnoWhy #426 - Why Don't We Know the Names of the Angels in the Book of Mormon?

Author(s): Book of Mormon Central Staff

Published by: Springville, UT; Book of Mormon Central, 2018

Abstract: Angels in the early books of the Old Testament almost always go unnamed. Texts from before the destruction of Jerusalem by the Babylonians exhibit almost no interest in the heavenly messengers themselves. They are not individuated in any way. They do not have personal names. Angels play a significant role in 29 chapters of these pre-exilic portions of the Bible. In nearly all of these instances, the angels are referred to simply as an “angel of God” or an “angel of the Lord.” Eventually, named angels would become more common, but when Lehi left Jerusalem, biblical texts rarely recorded the names of angels. One sees this pattern of angels going unnamed throughout the Book of Mormon.



Balaam and the angel, painting from Gustav Jaeger, 1836 via Wikipedia

WHY DON'T WE KNOW THE NAMES OF THE ANGELS IN THE BOOK OF MORMON?

KnoWhy #426
April 19, 2018



“BEHOLD, AN ANGEL OF THE LORD CAME AND STOOD BEFORE THEM, AND HE SPAKE UNTO THEM.” 1 NEPHI 3:29

THE KNOW

After the Israelites left Egypt, they traveled through the country of the Moabites on their way to the promised land (Numbers 22:1). The king of the Moabites was afraid of the Israelites and asked a prophet named Balaam to curse them (vv. 3–6). As Balaam was on his way to do so, “the angel of the Lord” stopped him, sword in hand (v. 22–23). However, this angel did not do what we might have expected him to do: mention who he was. This may seem strange to modern readers who are used to knowing the names of angels, such as Gabriel, Raphael, and Michael. However, angels in the early books of the Old Testament almost always go unnamed.¹

As biblical scholar Carol A. Newsom has noted, “in contrast to later writings,” texts from before the destruction of Jerusalem by the Babylonians “exhibit almost no interest in the heavenly messengers themselves. They are not individuated in any way. They do not have personal names.”² Angels play a significant role in 29 chapters of these pre-exilic portions of the Bible.³ In all of these instances, the angels are referred to simply as an “angel of God” or an “angel of the Lord,” except in one

instance when the angel is described as the “angel which redeemed me from all evil” (Genesis 48:16).⁴

In fact, it is sometimes difficult even to tell the difference between an angel and God Himself. In Exodus 3:2–4, for example, “the angel of the Lord” appeared to Moses “in a flame of fire out of the midst of a bush. ... And Moses said, I will now turn aside, and see ... why the bush is not burnt. And ... God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.” In these verses, it seems clear that the “angel of the Lord” is actually God Himself.⁵ Eventually, named angels would become more common. In the book of Daniel and the New Testament, one begins to find angels being referred to by name, but when Lehi left Jerusalem, biblical texts rarely recorded the names of angels.⁶

One sees this pattern of angels going unnamed throughout the Book of Mormon as well.⁷ Angels are mentioned 145 times in the Book of Mormon, yet their names are never given.⁸ The closest the reader gets to know the identity of an angel is in Alma 8:15, in which an angel

told Alma the Younger that he was the same angel that had appeared to him earlier. Just as in the Old Testament, angels in the Book of Mormon are known simply as an “angel of the Lord” or an “angel of God.”⁹ Because Lehi left Jerusalem around 600 B.C., it makes sense that the Book of Mormon would reflect this more ancient view of angels, even though it may be surprising to modern readers.

THE WHY

The way angels are depicted in the Book of Mormon and the Old Testament reminds us of an important truth: the identity of the person speaking truth is sometimes less important than the truths being spoken.

In life, we often find ourselves in situations where we are being taught by various people. Some of these people might be ministering brothers and sisters sharing a message or members of our congregations giving a talk in sacrament meeting. At other times, we might be taught by the wise words of a small child or a grandparent. At times, even the words of strangers can be surprisingly impactful.¹⁰ Yet in all these cases, focusing more on the messenger than the message could cause us to miss something important.

By listening with the Spirit to those around us, regardless of their identity, we can learn profound truths from the people we interact with every day. The people that had encounters with angels in the Old Testament and the Book of Mormon did not record the names of the angels that were communicating with them. But that did not matter. What mattered is that they were messengers from God, sent to tell them something important.

The angel speaking to Balaam spoke for God, and Balaam treated him accordingly, regardless of his actual identity. We could do the same in our own lives, listening carefully to those around us and applying the truths they teach us to our own lives, no matter who they are.

FURTHER READING

Book of Mormon Central, “Why Does Mormon State that ‘Angels Did Appear unto Wise Men’? (Helaman 16:14),” *KnoWhy* 187 (September 14, 2016).

Donald W. Parry, *Angels: Agents of Light, Love, and Power* (Salt Lake City, UT: Deseret Book, 2013).

Jeffrey R. Holland, “The Ministry of Angels,” *Ensign*, November 2008, 29–31.

© Book of Mormon Central, 2018 

NOTES

1. For more on angels in general, see Donald W. Parry, *Angels: Agents of Light, Love, and Power* (Salt Lake City, UT: Deseret Book, 2013).

2. Carol A. Newsom, “Angels,” in *Anchor Bible Dictionary*, ed. David Noel Freedman, 6 vols. (New Haven, CT: Yale University Press, 1992), 1:250.

3. See appendix. See also, Taylor Halverson, “The Path of Angels: A Biblical Pattern for the Role of Angels in Physical Salvation,” *The Gospel of Jesus Christ in the Old Testament*, The 38th Annual BYU Sidney B. Sperry Symposium (Provo, UT: Religious Studies Center, Brigham Young University, 2009).

4. See appendix.

5. Newsom, “Angels,” 1:250.

6. Newsom, “Angels,” 1:252.

7. For more on the role of angels in the Book of Mormon, see Book of Mormon Central, “Why Does God Sometimes Send Angels to Help People? (Alma 24:14),” *KnoWhy* 360 (September 1, 2017); Book of Mormon Central, “Why Does Mormon State that ‘Angels Did Appear unto Wise Men’? (Helaman 16:14),” *KnoWhy* 187 (September 14, 2016).

8. Eldin Ricks’s *Thorough Concordance of the LDS Standard Works* (Provo, UT: FARMS, 1995), 41–42.

9. *Concordance of the LDS Standard Works*, 41–42.

10. For more on how others can be like angels in our lives, see Jeffrey R. Holland, “The Ministry of Angels,” *Ensign*, November 2008, 29–31.

APPENDIX – ANGELS IN OLD TESTAMENT NARRATIVE

VERSES	TITLE/NAME OF ANGEL	MESSAGE
Genesis 16:7–11	Angel of the Lord	Told Hagar to return home and that God would bless her posterity
Genesis 19:1, 15	N/A	Helped Lot escape Sodom
Genesis 21:17	Angel of the Lord	Saved Ishmael from death
Genesis 22:11, 15	Angel of the Lord	Saved Isaac from death, blessed Abraham with posterity
Genesis 24:7, 40	N/A	Helped Abraham's servant find a wife for Isaac
Genesis 28:12	N/A	Angels ascended and descended Jacob's ladder
Genesis 31:11	Angel of God	Told Jacob in a dream to return to Canaan
Genesis 32:1	Angels of God	Met Jacob, presumably to help him in his upcoming encounter with Esau
Genesis 48:16	Angel which redeemed me from all evil	Jacob asked this angel to bless Joseph's posterity
Exodus 3:2	Angel of the Lord	Told Moses that He would deliver the Israelites from Egypt
Exodus 14:19	Angel of God	Protected the Israelites from the Egyptians
Exodus 23:20, 23	N/A	Brought Israel to the place which God prepared
Exodus 32:34	N/A	Would go before the Israelites
Exodus 33:2	N/A	Will drive out the inhabitants of the land
Numbers 20:16	N/A	The Lord sent an angel to bring the children of Israel out of Egypt
Numbers 22:22–35	Angel of the Lord	Told Balaam to only say what He tells him to say
Judges 2:1–4	Angel of the Lord	Told the Israelites that He would leave the Canaanites in the land
Judges 5:23	Angel of the Lord	Cursed Meroz for not helping with the war
Judges 6:11–12, 20–22	Angel of the Lord	Told Gideon to go fight the Midianites

Judges 13:6–21	Angel of the Lord	Told Manoah's wife she would have a son
2 Samuel 24:16–17	Angel of the Lord	Almost destroyed Jerusalem
1 Kings 19:5–7	Angel of the Lord	Gave Elijah food, told him to go to Horeb
2 Kings 1:3, 15	Angel of the Lord	Told Elijah to tell the king of Samaria that he was going to die
2 Kings 19:35	Angel of the Lord	Killed much of the Assyrian army
1 Chronicles 21:15–30	Angel of the Lord	Almost destroyed Jerusalem
2 Chronicles 32:21	N/A	Killed much of the Assyrian army
Psalms 78:49	N/A	God sent angels among the people to punish them
Isaiah 37:36	Angel of the Lord	Killed much of the Assyrian army
Isaiah 63:9	Angel of his presence	Saved the children of Israel
Daniel 3:28	N/A	Saved Shadrach, Meshach, and Abed-nego
Daniel 6:22	N/A	Shut the lion's mouths to save Daniel
Hosea 12:4	N/A	Jacob beat the angel
Zechariah 1:9–19	Angel of the Lord	Gives Zechariah a guided tour of a vision and begs the Lord to have mercy on Jerusalem
Zechariah 2:3	N/A	Tells Zechariah that Jerusalem will prosper again
Zechariah 3:1–6	Angel of the Lord	Told Joshua the high priest to keep the commandments
Zechariah 4:1–5	N/A	Told Zechariah that Zerubbabel would rebuild the temple
Zechariah 5:5–10	N/A	Guided Zechariah through a vision
Zechariah 6:4–5	N/A	Introduced Zechariah to some spirits